Emmanuel Episcopal Church



4th Sunday After Pentecost
& Baptism of Anthony Michael Romano

also the 3rd Sunday in PRIDE Month

June 21, 2026

We are glad that you are here today — to worship God, renew your spirit, deepen your faith, meet new friends, and find new ways to serve.

Children are very welcome in worship:
in the pews, in the chapel Prayground, or in the parish hall!
There will be no Children's Chapel today.
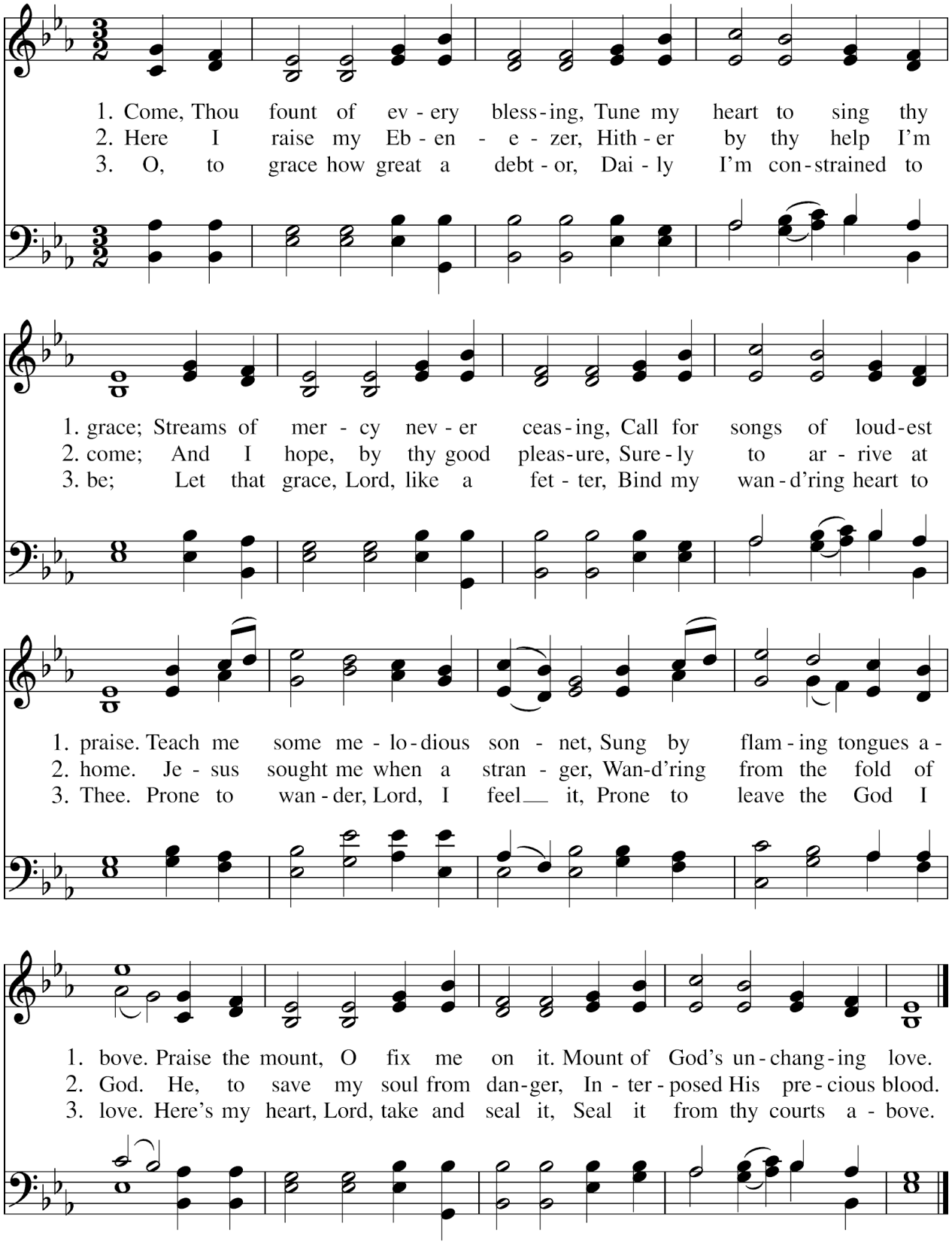
If you are a visitor or newcomer, we welcome you! We invite you to sign the guest register or scan the QR code at the back of the bulletin so we can let you know of upcoming services and events.

Full-service bulletins are available on our website along with the weekly announcements:
www.emmanuelepiscopal.org. Wi-Fi: Emmanuel Guest - Password: Behold961

We respectfully recognize that we are on traditional, ancestral lands of the Kaskaskia, Kiikaapoi (Kickapoo), Myaamia, Očhéthi, Šakówin, O-ga-xpa Ma-zho^{n} (O-ga-xpa) and Osage Nations.
We acknowledge our complicity in the process of colonization that removed these people from their ancestral lands and affirm our commitment to stand with Indigenous communities today as we all work toward racial justice, equity, and liberation for all people.

Prelude: Deep River arr. Adolphus Hailstork

Opening Hymn: Come, Thou Fount of Every Blessing Lift Every Voice and Sing 111



Words: Robert Robinson (1735-1790). Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Carl Haywood (b. 1949) from *Songs of Praise*. Harm. Copyright © 1992, Carl Haywood.

The Word of God

Priest: Blessed is the one, holy, and living God.
People: Glory to God forever and ever.

Celebrant: There is one Body and one Spirit;
People: There is one hope in God's call to us;

Celebrant: One Lord, one Faith, one Baptism;
People: One God and Father of all.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God, Creator,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of God, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of God: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God Almighty. Amen.

The Collect of the Day

Celebrant: God be with you.
People: And also with you.
Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons *The people are seated.*

A reading from the book of Genesis.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.(21:8-21)

Lector: Hear what the Spirit is saying to God’s people.
People: **Thanks be to God.**

Psalm 86:1-10, 16-17 Inclina, Domine BCP p. 709

1 Bow down your ear, O Lord, and answer me, *
for I am poor and in misery.

2 Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.

3 Be merciful to me, O Lord, for you are my God; *
I call upon you all the day long.

4 Gladden the soul of your servant, *
for to you, O Lord, I lift up my soul.

5 For you, O Lord, are good and forgiving, *
and great is your love toward all who call upon you.

6 Give ear, O Lord, to my prayer, *
and attend to the voice of my supplications.

7 In the time of my trouble I will call upon you, *
for you will answer me.

8 Among the gods there is none like you, O Lord, *
nor anything like your works.

9 All nations you have made will come and worship you, O Lord, *
and glorify your Name.

10 For you are great; you do wondrous things; *
and you alone are God.

16 Turn to me and have mercy upon me; *
give your strength to your servant; and save the child of your handmaid.

17 Show me a sign of your favor, so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

A reading from the letter of Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus. (6:1b-11)
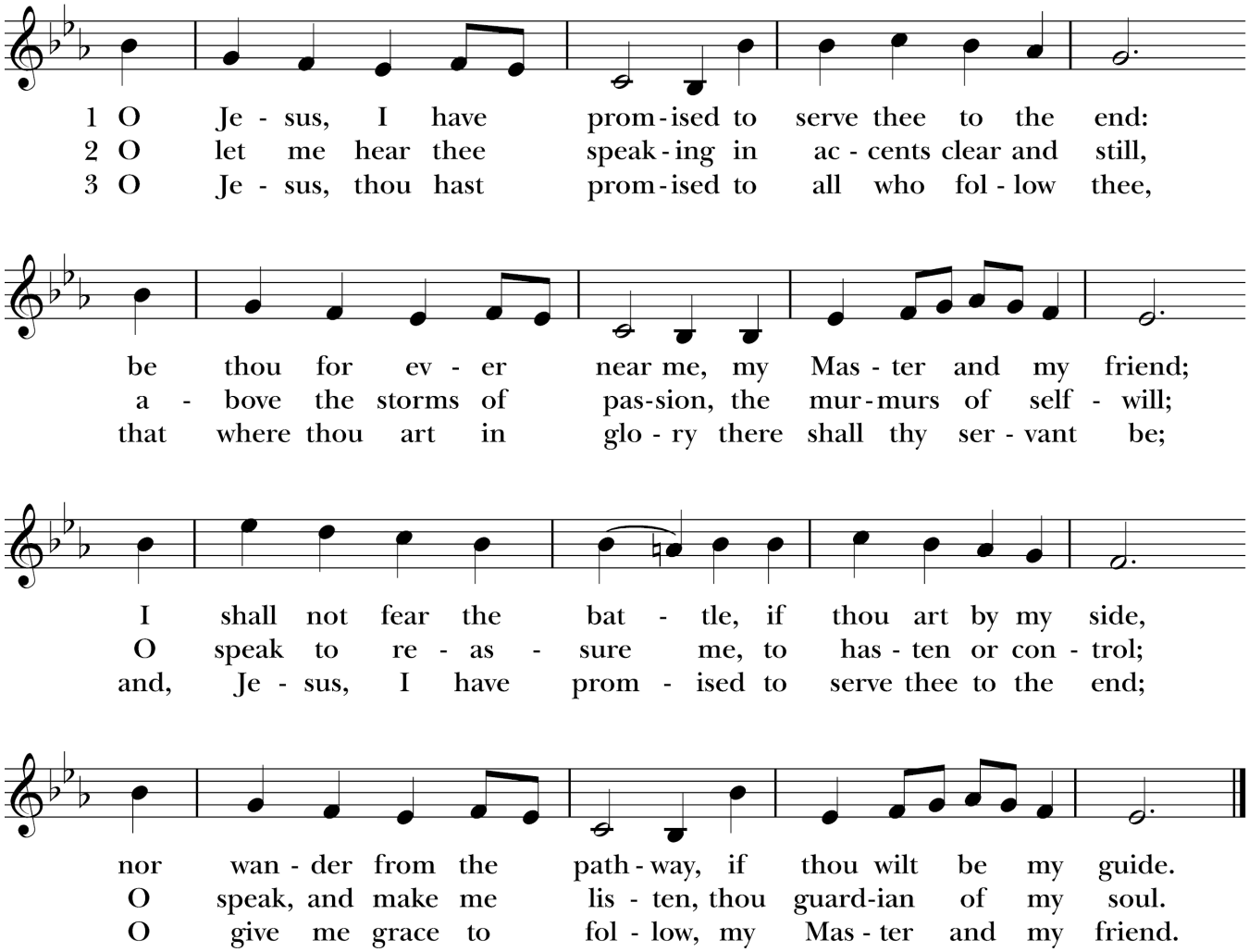
Reader: Hear what the Spirit is saying to God's church.
People: Thanks be to God.

The people stand in body or spirit for the hymn.



Sequence Hymn: O Jesus, I have promised Hymnal 655

Before the Gospel: vs. 1 & 2 | After the Gospel: vs. 3



Words: John Ernest Bode (1816-1874), alt. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948). Harmonization by permission of Oxford University Press.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory to you, Lord Christ.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! “So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.” (10:24-39)

Deacon/Priest: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

The Sermon

A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.

Presentation of the Candidate for Baptism

The people may be seated.

The candidate, parents, godparents, and children of the church come to the Baptismal font. Parents, godparents begin by saying:

I present Anthony Michael Romano to receive the Sacrament of Baptism.

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
Parents, godparents: **I will, with God's help.**

Celebrant: Will you, by your prayers and witness, help this child to grow into the full stature of Christ?
Parents, godparents: **I will, with God's help.**

Celebrant: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Parents, godparents: **I renounce them.**

Celebrant: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Parents, godparents: **I renounce them.**

Celebrant: Do you renounce all sinful desires that draw you from the love of God?
Parents, godparents: **I renounce them.**

Celebrant: Do you turn to Jesus Christ and accept him as your Savior?
Parents, godparents: **I do.**

Celebrant: Do you turn to Jesus Christ and accept him as your Savior?
Parents, godparents: **I do.**

Celebrant: Do you promise to follow and obey him as your Lord?
Parents, godparents: **I do.**

The people stand in body or spirit. The Celebrant addresses the congregation.:

Will you who witness these vows do all in your power to support this person in their life in Christ?
People: **We will.**

Celebrant: Let us join with Tony who is committing themself to Christ and renew our own baptismal covenant.

Celebrant: Do you believe in God the Father?
People: **I believe in one God, the Creator, the Almighty.**

Celebrant: Do you believe in Jesus Christ, the Son of God?
People: **I believe in Jesus Christ, God's only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?
People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant: How will you connect to Christ in community?
People: **With God's help, I will continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers.**

Celebrant: How will you resist evil and turn to Christ?
People: **With God's help, I will persevere in resisting evil, and, whenever I fall into sin, repent and return to the Lord.**

Celebrant: How will you show Christ in your life?
People: **With God's help I will proclaim by word and example the Good News of God found in Jesus Christ.**

Celebrant: How will you seek and serve Christ in your life?
People: **With God's help, I will seek and serve Christ in all persons, loving my neighbor as myself.**

Celebrant: How will you work for the reign of Christ?
People: **With God's help, I will strive for justice and peace among all people, and respect the dignity of every human being.**

Celebrant: Let us now pray for Tony, who is to receive the Sacrament of new birth.

Prayers for the Candidate

The people may be seated.

Leader: Deliver Tony, O Lord, from the way of sin and death.
People: **Lord hear our prayer.**

Leader: Open his heart to your grace and truth.
People: **Lord hear our prayer.**

Leader: Fill him with your holy and life-giving Spirit.
People: **Lord hear our prayer.**

Leader: Keep him in the faith and communion of your holy Church.
People: **Lord hear our prayer.**

Leader: Teach him to love others in the power of the Spirit.
People: **Lord hear our prayer.**

Leader: Send him into the world in witness to your love.
People: **Lord hear our prayer.**

Leader: Bring him to the fullness of your peace and glory.
People: **Lord hear our prayer.**

Celebrant: Grant, O God, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.
People: **Amen.**

Thanksgiving over the Water

The people remain seated..

Celebrant: God be with you.
People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation.

Through it you led the children of Israel out of their bondage in Egypt into the land of promise.

In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, God, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of God who is Trinity in Unity.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **People: Amen.**

The Baptism *The people remain seated.*

Celebrant: Tony, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
People: Amen.

Celebrant: Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain Tony, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. People: **Amen.**

Celebrant: Tony, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
People: **Amen**.

Celebrant: Let us welcome the newly baptized.
People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace

La paz de Cristo sea siempre con ustedes. ***Y con tu espiritu****.*
Christu shanti meetho ellapudu undunnugaka. ***Neetho kooda.***
The peace of Christ be always with you. **And also with you.**

Birthday and Anniversary Blessings
Those with birthdays or anniversaries are invited to come forward for a blessing.

Announcements

The Holy Communion

Offertory Sentence *The 'Little Churches' offering today goes to local tornado relief.*

Offertory Anthem: Borning Cry John Ylvisaker/arr. Sherri Hansen
Lauren Romano, Rachel Rebischke, Kevin Honz trio

I was there to hear your borning cry,
I'll be there when you are old.
I rejoiced the day you were baptized
to see your life unfold.

I was there when you were but a child,
with a faith to suit you well;
in a blaze of light you wandered off to
find where demons dwell.

When you heard the wonder of the Word,
I was there to cheer you on;
you were raised to praise the living Lord,
to whom you now belong.

If you find someone to share your time
and you join your hearts as one,
I'll be there to make your verses rhyme
from dusk till rising sun.

In middle ages of your life,
not too old, no longer young,
always I'll be there to guide you through the night,
complete what I've begun.

When the evening gently closes in
and you shut your wear eyes,
I'll be there as I have always been,
with just one more surprise.

The Doxology *The people stand in body or spirit. The offerings are brought forward as the congregation sings the Doxology to the tune of Old Hundredth.*

Praise God from whom all blessings flow; Praise God all creatures high and low
Praise God in Jesus fully known; Creator, Word, and Spirit One. Amen.

Celebrant: All things come of thee, O Lord
People: And of thine own have we given thee.

The Holy Eucharist

The people stand in body or spirit.

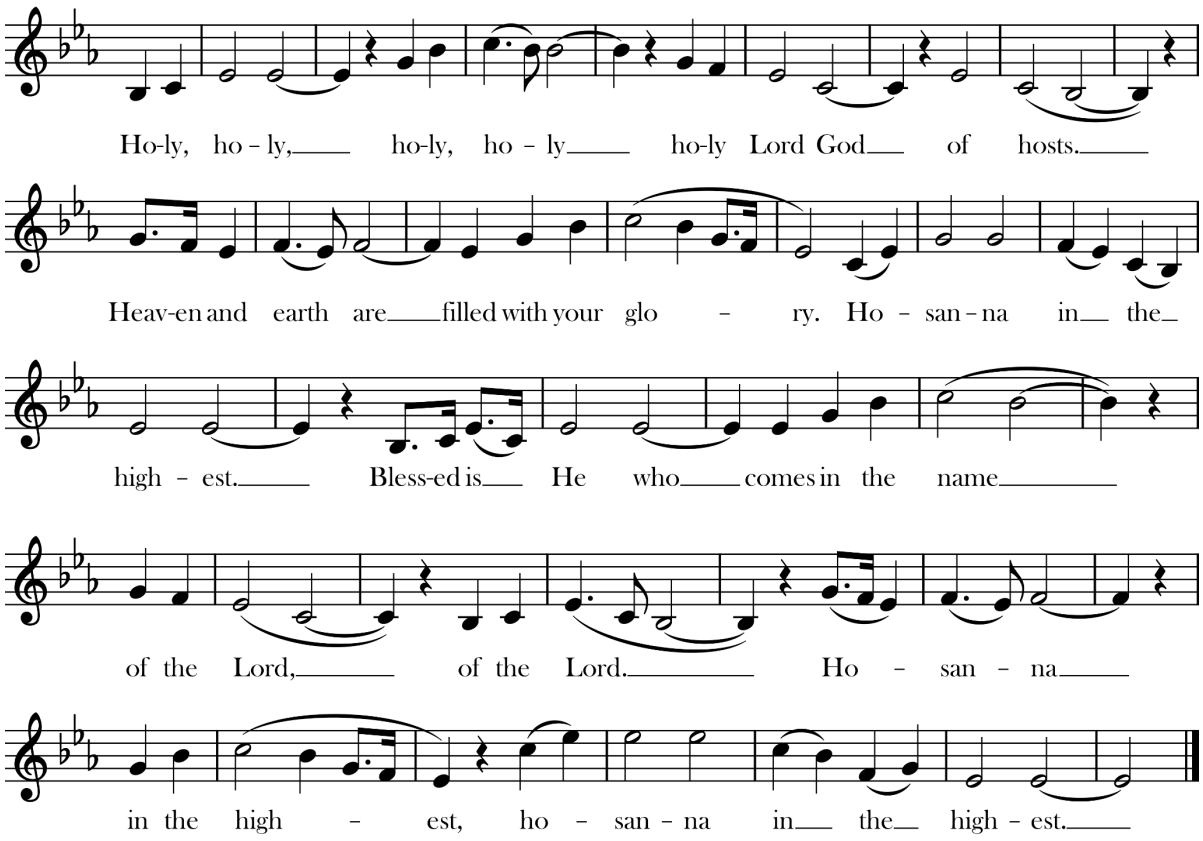
Celebrant: God be with you.
People: And also with you.

Celebrant: Lift up your hearts.
People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, through Jesus Christ our Lord. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Lift Every Voice and Sing 255



Music: Grayson Warren Brown (b. 1948), A Mass for a Soulful People.
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The Celebrant continues. The people may sit, stand, or kneel.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, O God, Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

+ Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory are yours, Almighty God, now and for ever.

Celebrant: And now as our Savior Christ has taught us, we are bold to say in the language of our hearts,

Our Father, who are in heaven
hallowed be thy name
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro, que estas en el cielo
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.

The Breaking of the Bread *A period of silence is kept.*

Celebrant: Alleluia, Christ our passover is sacrificed for us.
People: **Therefore, let us keep the feast!**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's table, where all are welcome to receive communion. So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a while or ever before; you who have tried to follow Jesus, and you who have failed; Come. It is Christ who invites us to meet him here. ~ Adapted from the Iona Community invitation

About receiving Communion at Emmanuel:

The fullness of this sacrament is received by taking one or both kinds (bread and wine).

The ushers will guide you to Communion.

Bread: All of our communion bread is gluten-free, nut-free, soy-free, vegan, and dairy-free. The communion bread will be offered into your hands, not your mouth.

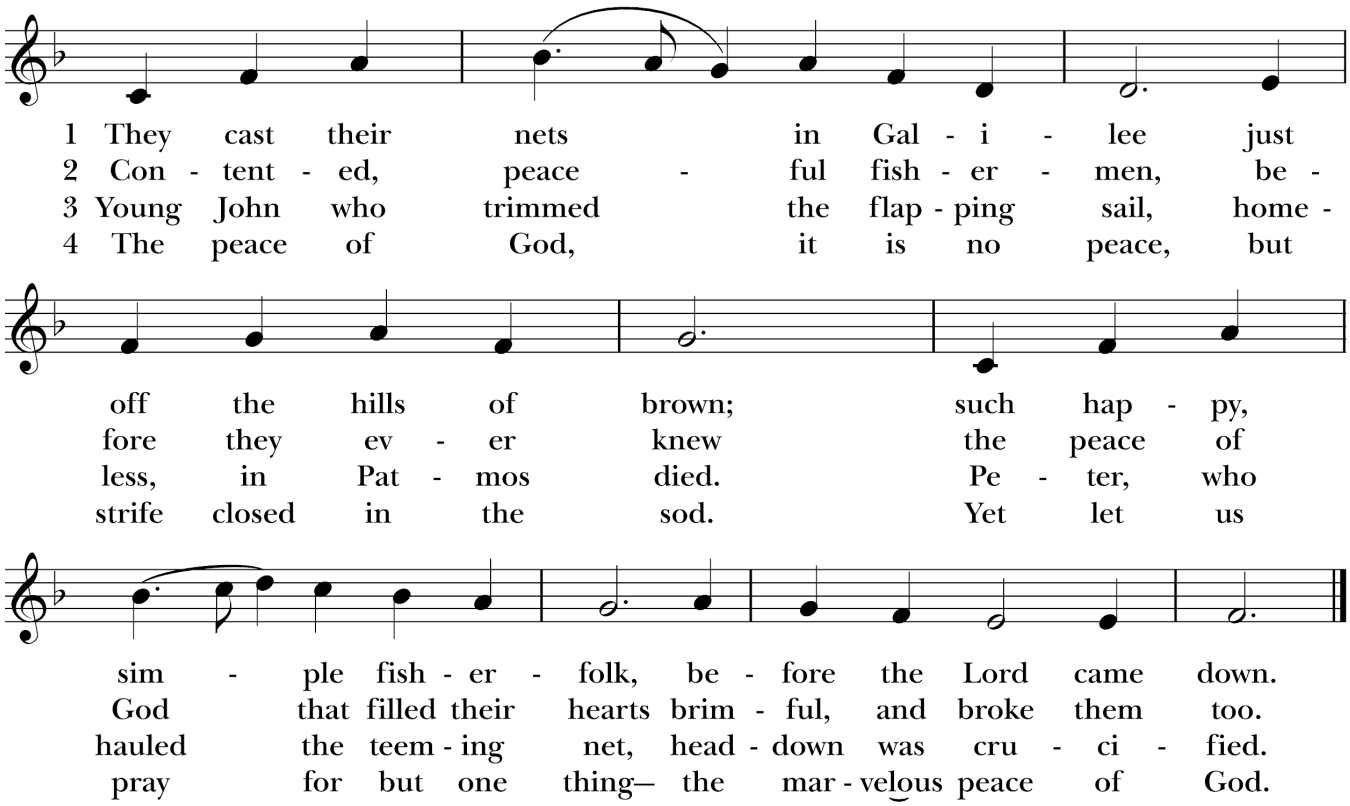
Wine: You may choose intinction (the clergy will dip the Communion bread into wine). Please do not reach into the cup of wine.

OR you may choose to drink from the common cup offered by the Eucharistic Minister.

Blessing: If you prefer not to receive the bread or wine, cross your arms over your chest to receive a blessing.
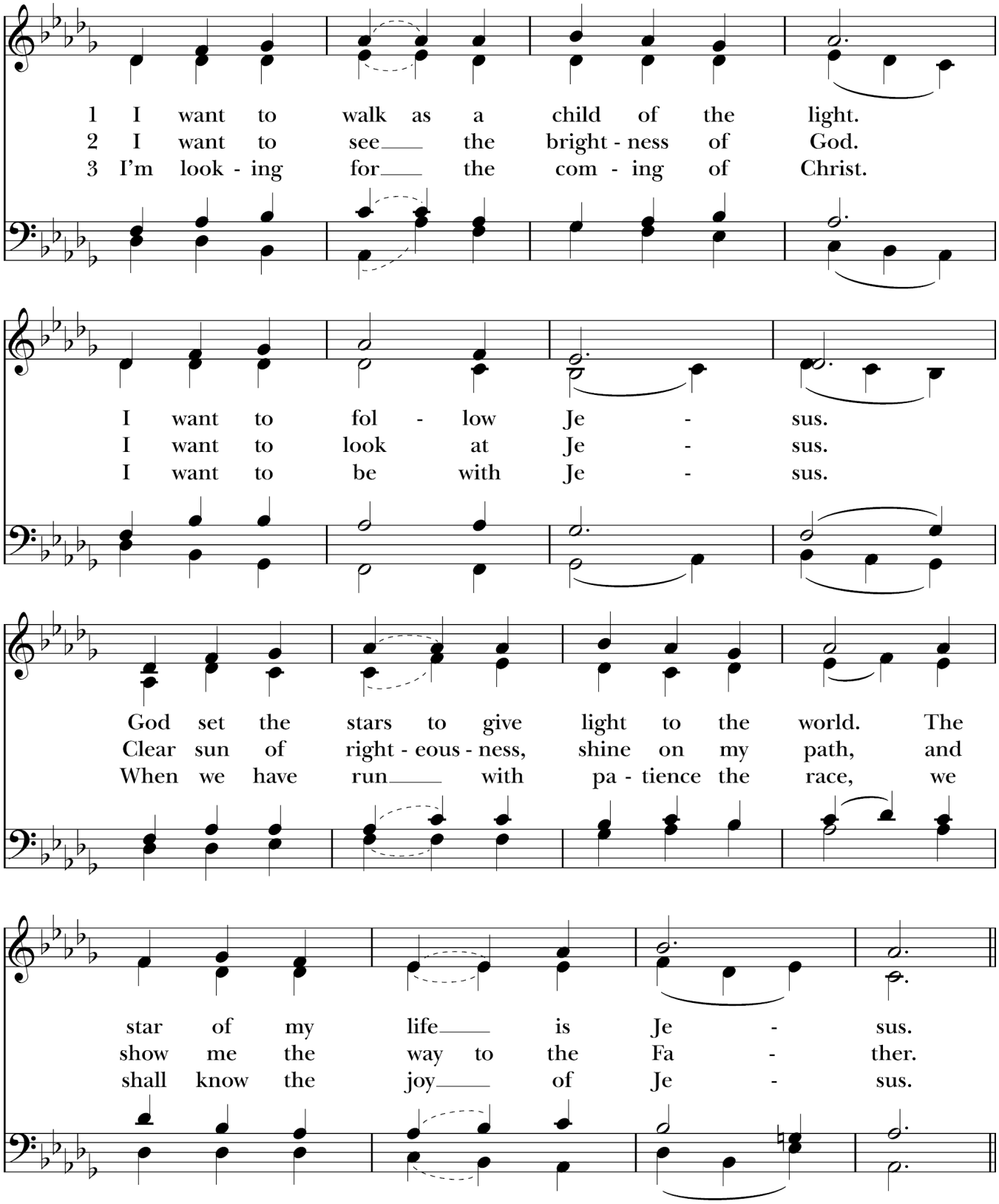


Communion Hymn: They cast their nets in Galilee Hymnal 661
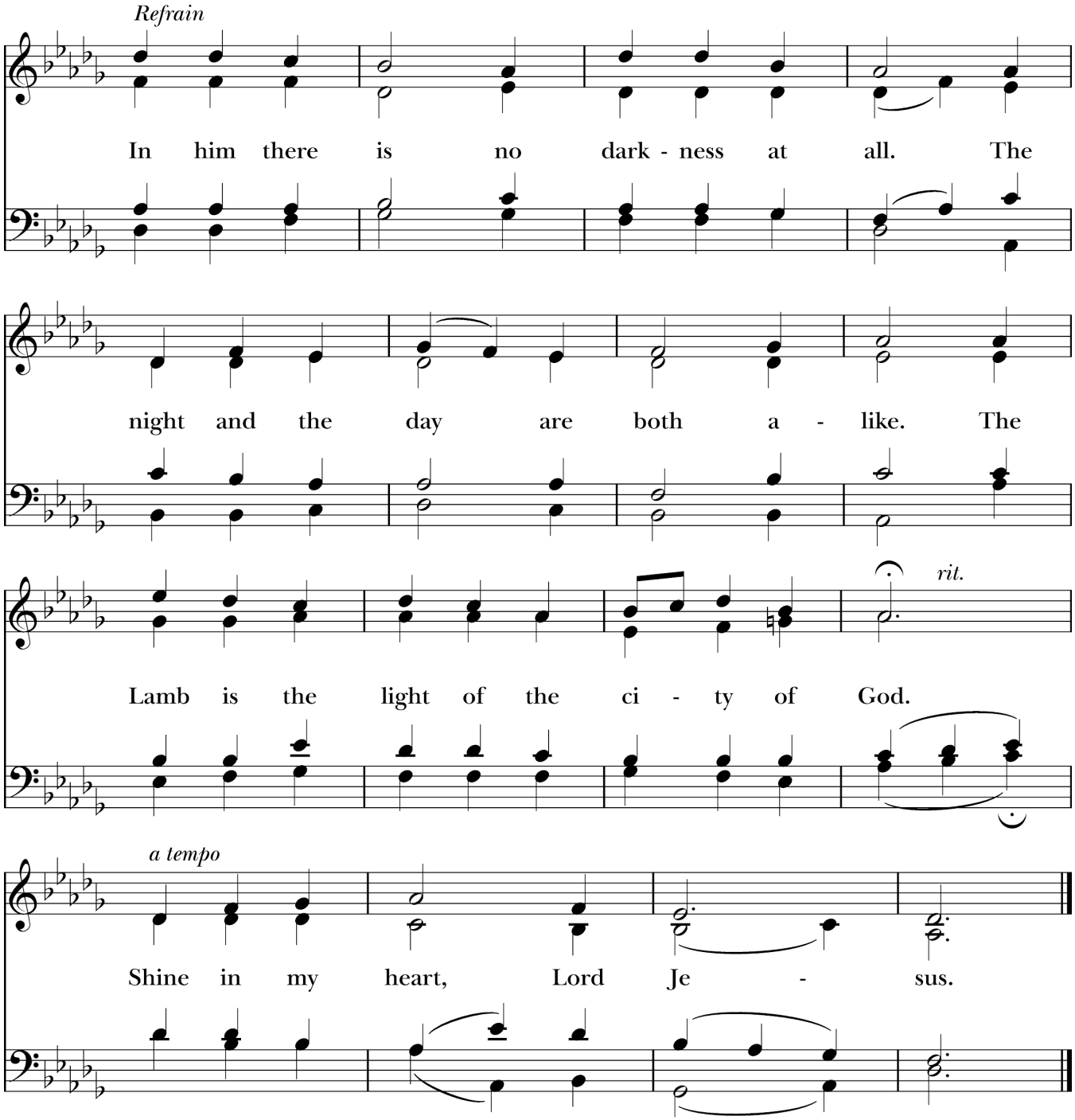


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Music: *Georgetown*, David McKinley Williams (1887-1978). Copyright © The Church Pension Fund.



Communion Hymn: I want to walk as a child of the light Hymnal 490





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The Commendation of the Eucharistic Visitors

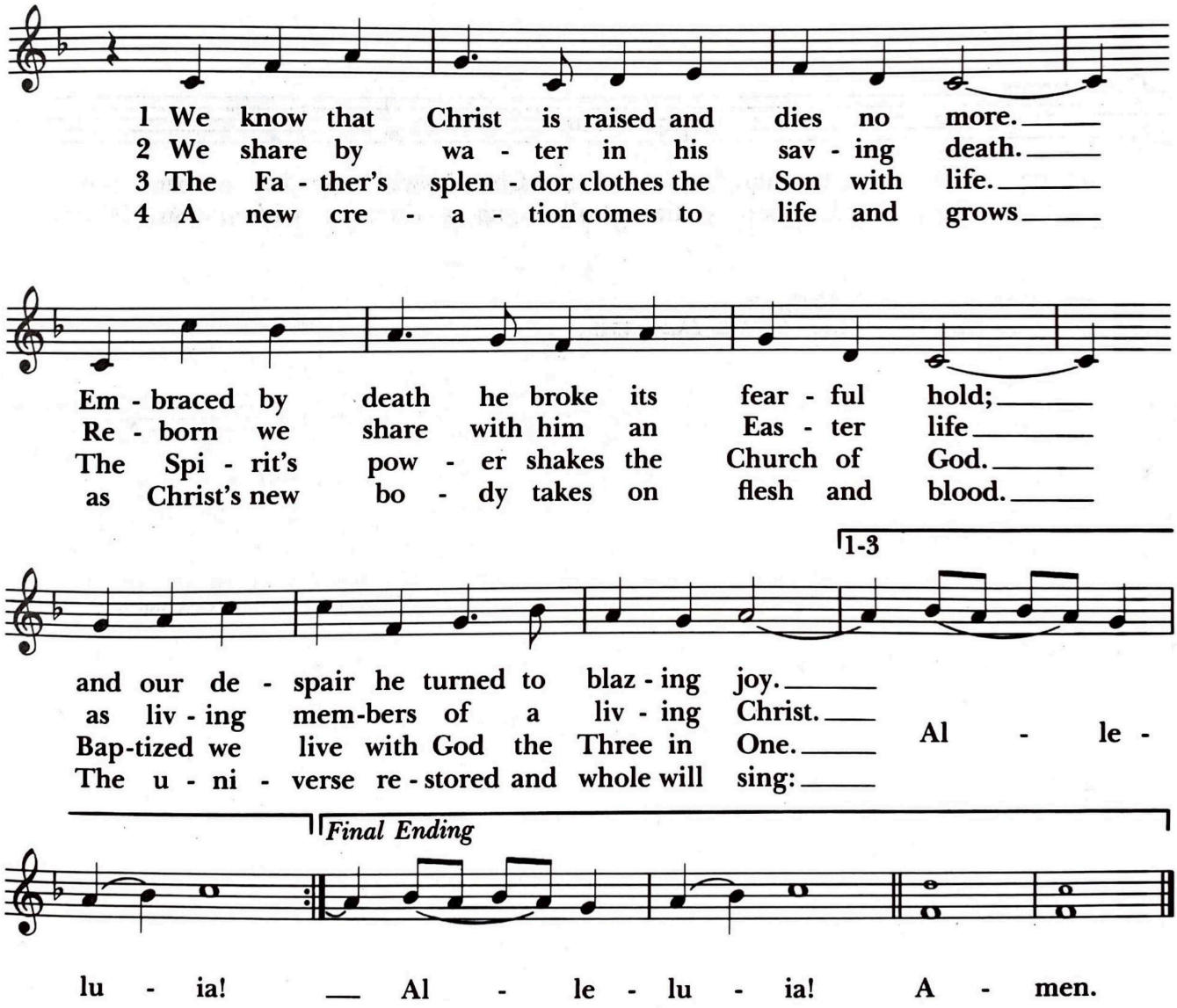
Celebrant: Let us pray.

People: **Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love… that we may serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

The people stand in body or spirit for the closing hymn.

Closing Hymn: We know that Christ is raised Hymnal 296



Words: John Brownlow Geyer (b. 1932), alt.
Music: *Engelberg*, Charles Villiers Stanford (1852-1924)

10 10 10 with Alleluia

The Dismissal

Deacon: Alleluia! Alleluia! Go into the broken places of this world to sow the compassion of Christ. Go into the hurting places of this world to share the healing of Christ. Go into the lonely places of this world to be the love of Christ. Go in peace. Go in hope. Go in love. Go with God!

People: Thanks be to God. Alleluia! Alleluia!

Postlude: Prelude in G major, BWV 541/1 J. S. Bach





A LOOK AT THE WEEK AHEAD AT EMMANUEL - from our online Calendar.

21 JUN, SUN	All day	Pentecost 4 & Baptism	
	8 – 9am	Holy Eucharist, Rite II	
	9:30 – 10:30am	Holy Eucharist, Rite II	
	10:30 – 10:45am	Coffee & Biscuits	
	10:45 – 11:45am	Earthlove Pillar Meeting	
	6:30 – 7:30pm	12 Step Group (Closed Group)	
22 JUN, MON	1 – 2pm	Prayer Shawl Group	Tree Top Room
23 JUN, TUE	11:30am – 12:30pm	WOE lunch at Sunny Street Cafe	Sunny Street Cafe, 11692 Manc...
24 JUN, WED	8 – 9am	Bible Study via Zoom	
	4 – 5pm	Light to the Nations grocery pick-up	
	7 – 8pm	12 Step Group (Closed Group)	
25 JUN, THU	11:30am – 12:30pm	Book Club (Behold Room)	
	6 – 7pm	12 Step Group (Closed Group)	
	6:30 – 7:30pm	Brown Bag (MOE)	
26 JUN, FRI	6 – 6:30pm	BLM Vigil	
27 JUN, SAT	12 – 3pm	Addie White's Graduation Party	
	5:30 – 7pm	12 Step Group (Closed Group)	

Please check the online calendar for the most updated scheduled events. Thank you!

OUR DIVINE PURPOSE STATEMENT

WE BELIEVE that we are called to live in service to others following the example of Jesus Christ, our Savior, helping to heal a broken world and preserve God's creation. We believe God calls us to accept and celebrate everyone - LGBTQIA2S+, race/ethnicity, status, age, or ability - no exceptions.

WE WORSHIP in community, in-person and online. Grounded in the Book of Common Prayer, our prayer and music embraces diversity of spiritual life. All are invited to receive Holy Eucharist at God's table and to participate in worship. Children are a valued presence and contribute to worship.

WE SERVE all of God's people in partnership with our local, national, and international neighbors, learning from them and working with them toward true justice and equitable access to God's abundance.



EMMANUEL
EPISCOPAL CHURCH
Webster Groves, MO

The Rt. Rev. Deon K. Johnson, 11th Bishop of the Diocese of Missouri
The Rev. Dr. Valori Mulvey Sherer, Rector
The Rev. Susanna Clive, Associate Priest
The Rev. Jerre Birdsong, Deacon
The Rev. Susie Skinner, Rector Emerita
The Rev. Dr. Warren E. Crews, Priest Affiliate
The Rev. Paul A. Metzler, Priest Affiliate
The Rev. Mandi Rice, Priest Affiliate
Roy Samson, Aspirant Intern

NINE SOUTH BOMPART, WEBSTER GROVES, MISSOURI 63119, TELEPHONE 314-961-2393

The Prayers of the People are written by Deacon Jerre Birdsong.
The Confession, Absolution, and Eucharistic Prayer are from Enriching Our Worship.
The Dismissal is from a DioMo service.

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