Emmanuel Episcopal Church



10th Sunday After Pentecost

August 2, 2026

We are glad that you are here today — to worship God, renew your spirit, deepen your faith, meet new friends, and find new ways to serve.

Children are very welcome in worship:
in the pews, in the chapel Prayground, or in the parish hall!
Children's Chapel is paused for the summer.

If you are a visitor or newcomer, we welcome you! We invite you to sign the guest register or scan the QR code at the back of the bulletin so we can let you know of upcoming services and events.

Full-service bulletins are available on our website along with the weekly announcements:
www.emmanuelepiscopal.org. Wi-Fi: Emmanuel Guest - Password: Behold961

The 9:30 am service is live-streamed.

LAND ACKNOWLEDGEMENT:

We respectfully recognize that we are on traditional, ancestral lands of the Kaskaskia, Kiikaapoi (Kickapoo), Myaamia, Očhéthi, Šakówin, O-ga-xpa Ma-zho^{n} (O-ga-xpa) and Osage Nations. We acknowledge our complicity in the process of colonization that removed these people from their ancestral lands and affirm our commitment to stand with Indigenous communities today as we all work toward racial justice, equity, and liberation for all people.

Prelude: Jesus, Priceless Treasure, BWV 610 J. S. Bach

Opening Hymn: When morning gilds the skies Hymnal 427



Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt. Music: *Laudes Domini*, Joseph Barnby (1838-1896).

The Word of God *The people stand in body or spirit.*

Priest: Blessed is the one, holy, and living God.
People: Glory to God forever and ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God, Creator,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of God, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of God: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God, Creator. Amen.

The Collect of the Day

Celebrant: God be with you.
People: And also with you.
Celebrant: Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons *The people sit.*

A reading from the book of the prophet Isaiah.

Thus says the Lord:

"Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you." (55:1-5)

Lector: Hear what the Spirit is saying to God's people.
People: Thanks be to God.

Psalm 145: 8-9, 15-22 Exaltabo te, Deus BCP. p. 802

8 The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

9 The Lord is loving to everyone *
and his compassion is over all his works.

15 The Lord upholds all those who fall; *
he lifts up those who are bowed down.

16 The eyes of all wait upon you, O Lord, *
and you give them their food in due season.

17 You open wide your hand *
and satisfy the needs of every living creature.

18 The Lord is righteous in all his ways *
and loving in all his works.

19 The Lord is near to those who call upon him, *
to all who call upon him faithfully.

20 He fulfills the desire of those who fear him; *
he hears their cry and helps them.

21 The Lord preserves all those who love him, *
but he destroys all the wicked.

22 My mouth shall speak the praise of the Lord; *
let all flesh bless his holy Name for ever and ever.

A reading from the letter to the Romans.

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen. (9:1-5)

Reader: Hear what the Spirit is saying to God's church.
People: Thanks be to God.

The people stand in body or spirit for the hymn.

Sequence Hymn: My God, thy table now is spread Hymnal 321

Before the Gospel: vs. 1-3 | After the Gospel: vs. 4



Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

Deacon/Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children. (14:13-21)

Deacon/Priest: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

The Sermon

A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.

Deacon/Priest We stand in body or spirit to affirm our faith. *Silence is kept for a time.*

Deacon/Priest We are not alone, we live in God’s world.

People **We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit.**

Deacon/Priest We trust in God.

People **We are called to be the Church: to celebrate God’s presence, to live with respect in Creation, to love and serve others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge and our hope. In life, in death, in life beyond death, God is with us. We are not alone. Thanks be to God. Amen.**

The Prayers of the People *The people may be seated.*

Leader: Let us pray to God who is abundant in love and compassion for all God's people, praying, Hear our voices, O God …
People: **We put our trust in you.**

Leader: We pray for the church throughout the world, that we may speak the truth in Christ:

- For Sean our Presiding Bishop, for Deon our Bishop, for Valori, Susanna, Jerre, Mandi, Paul, Warren, and Susie our clergy, and for all the holy people of God;
- In the Diocesan Cycle, we pray for the people and ministry of the Episcopal Church of St. Michael and St. George in Clayton as they search for a new rector; we pray for our Connections partner The Faith Christian Church of India;
- In the Anglican Communion, we pray for Sarah the Archbishop of Canterbury and The Church of the Province of Uganda;
- In our companion Diocese of Puerto Rico, we pray for Colegio Episcopal Santisima in Trinidad;
- In our parish family we pray in thanksgiving for our Vestry and delegates to Convention and for our outreach ministry of Rise Against Hunger;
- For those in our parish family celebrating birthdays and anniversaries this week**;**

Hear our voices, O God …
People: **We put our trust in you.**

Leader: We pray for those chosen to govern peoples and nations, that they may serve with wisdom and compassion and promote the welfare and justice of all people;
Hear our voices, O God …
People: **We put our trust in you.**

Leader: We pray for peace, that the peoples of the world may live in safety and without fear, praying especially for the people of Ukraine, Sudan, Cuba, and the Middle East; Hear our voices, O God …
People: **We put our trust in you.**

Leader: We pray for all those burdened by anguish or illness, and for those who care for them with love and healing. We pray for the poor, the homeless, the neglected, and the despised; for all immigrants and refugees, those held in detention, and those who live in fear of separation from their homes and families; Hear our voices, O God …
People: **We put our trust in you.**

Leader: We pray for our deliverance from all affliction, strife, and need, and ask for strength in our trials; in our parish family, we pray for … and those we name either silently or aloud [pause]; we pray for all who struggle with the relentless demands of addiction, that God may strengthen them in their recovery; for those serving in the armed forces; Hear our voices, O God …
People: **We put our trust in you.**

Leader: We pray for those who have departed this life, … , that they may find rest and peace in the dawn of eternal life in God's presence; Hear our voices, O God …
People: **We put our trust in you.**

The Celebrant may add a Concluding Collect.

The Confession *The people stand, kneel, or sit.*

Deacon/Priest: Let us confess our sins to God.

People: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People: Amen.

The Peace *The people stand in body or spirit.*

La paz de Cristo sea siempre con ustedes.	**Y con tu espiritu**.
Christu shanti meetho ellapudu undunnugaka.	**Neetho kooda.**
The peace of Christ be always with you.	**And also with you.**

Birthday and Anniversary Blessings
Those with birthdays or anniversaries are invited to come forward for a blessing.

Announcements

The Holy Communion

Offertory Sentence *The 'Little Churches' offering today goes to menstrual products for our Food Center.*

Offertory Anthem Pleni sunt coeli *(Sanctus* from *Missa Pange Lingua)* Josquin des Prez
Alison Dunn & Jen Dunn, duet

Pleni sunt coeli et terra gloria tua. *Heaven and earth are full of your glory.*

The Doxology *The people stand in body or spirit.*

The offerings are brought forward as the congregation sings the Doxology to the tune of Old Hundredth

Praise God from whom all blessings flow; Praise God all creatures high and low
Praise God in Jesus fully known; Creator, Word, and Spirit One. Amen.

Celebrant: All things come of thee, O Lord
People: And of thine own have we given thee.

The Holy Eucharist Enriching Our Worship, # 2. *The people stand in body or spirit.*

Celebrant: God be with you.
People: And also with you.

Celebrant: Lift up your hearts.
People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

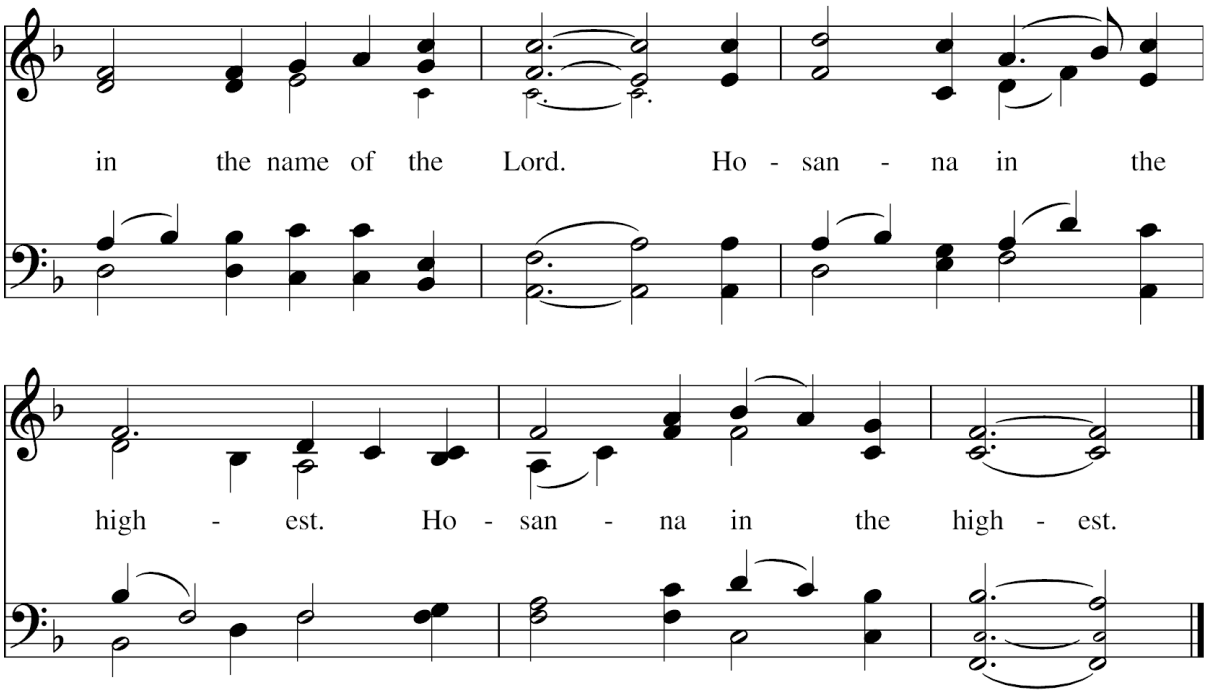
But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

At 8:30: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is <u>the one</u> who comes in the name of the Lord. Hosanna in the highest.**

At 9:30: Wonder, Love & Praise 858





Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).

The people stand, kneel or sit.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us.He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

+ Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and + make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **People: AMEN.**

Celebrant: And now as our Savior Christ has taught us, we are bold to say in the language of our hearts,

Our Father, who art in heaven
hallowed be thy name
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro, que estas en el cielo
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.

The Breaking of the Bread *A period of silence is kept.*

Celebrant: Alleluia, Christ our passover is sacrificed for us.
People: Therefore, let us keep the feast!

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's table, where all are welcome to receive communion. So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a while or ever before; you who have tried to follow Jesus, and you who have failed; Come. It is Christ who invites us to meet him here. ~ Adapted from the Iona Community invitation

About receiving Communion at Emmanuel:

The fullness of this sacrament is received by taking one or both kinds (bread and wine).

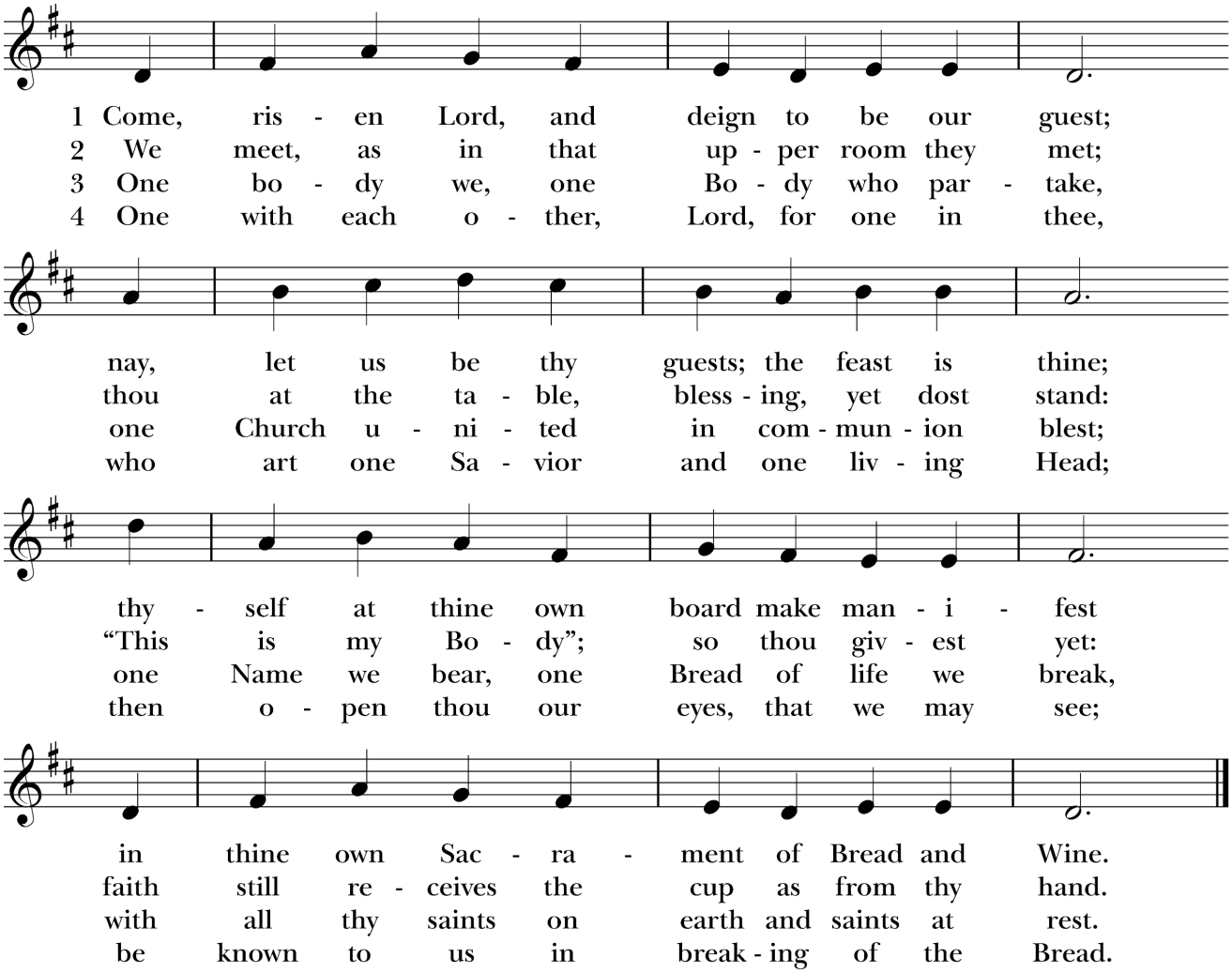
The ushers will guide you to Communion.

Bread: All of our communion bread is gluten-free, nut-free, soy-free, vegan, and dairy-free. The communion bread will be offered into your hands, not your mouth.

Wine: You may choose intinction (the clergy will dip the Communion bread into wine).
Please do not reach into the cup of wine.
OR you may choose to drink from the common cup offered by the Eucharistic Minister.

Blessing: If you prefer not to receive the bread or wine, cross your arms over your chest to receive a blessing.

Communion Hymn: Come, risen Lord, and deign to be our guest Hymnal 306



Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *Sursum Corda*, Alfred Morton Smith (1879-1971). Copyright © 1941, Mrs. Alfred M. Smith.


1. Let us break bread to - geth - er on our knees (on our
2. Let us drink wine to - geth - er on our knees (on our
1. knees); Let us break bread to - geth - er on our knees (on our
2. knees); Let us drink wine to - geth - er on our knees (on our
1. knees).
2. knees). When I fall on my knees, with my face to the ris - ing
1.
2.
sun, Oh— Lord, have mer - cy on me (on me). me).
Let us praise God to - geth - er on our knees (yes, on our knees); Let us



Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Arr.
Copyright © 1992 Carl Haywood.

The Commendation of the Eucharistic Visitors

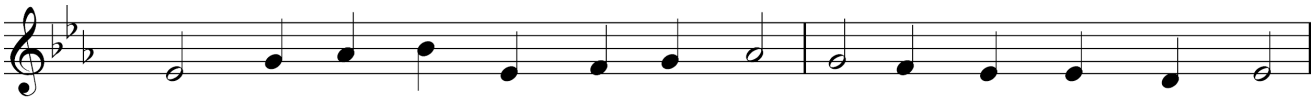
Celebrant: Let us pray.

People: **Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love… that we may serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

The people stand in body or spirit for the closing hymn.

Closing Hymn: O God of Bethel, by whose hand Hymnal 709



1 O God of Beth - el, by whose hand thy peo - ple still are fed;
2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace:
3 Through each per - plex - ing path of life our wan - dering foot - steps guide;
4 O spread thy shel - tering wings a - round, till all our wan - derings cease,
5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;



1 who through this earth - ly pil - grim - age hast all thine Is - rael led:
2 O God of Is - rael, be the God of this suc - ceed - ing race.
3 give us each day our dai - ly bread, and rai - ment fit pro - vide.
4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!
5 and thou shalt be our cov - enant God and por - tion ev - er - more.

Words: Philip Doddridge (1702-1751), alt. Music: *Dundee*, melody from *The CL Psalmes of David*, 1615; fauxbourdon *The Psalmes of David in Prose and Meeter*, 1635.

The Dismissal

Deacon/Priest: Alleluia! Alleluia! Alleluia. Alleluia. Our worship has ended. Now our service in the world begins. Go in peace to love and serve in the name of God.

People: **Thanks be to God. Alleluia! Alleluia!**

Postlude: Let All Together Praise our God, BWV 609 J. S. Bach

Our guest organist this morning is Ruth Tweeten. Thank you, Ruth, for subbing.

The flowers are given to the Glory of God and in loving memory of Sister Barbara Ann Barbato by Annie Stevens

A LOOK AT THE WEEK AHEAD AT EMMANUEL - from our online Calendar.

2 AUG, SUN	●	All day	Pentecost 10
	●	8 – 9am	Holy Eucharist, Rite II
	●	9:30 – 10:30am	Holy Eucharist, Rite II
	●	10:30 – 10:45am	Coffee & Biscuits
	●	6:30 – 7:30pm	12 Step Group (Closed Group)
3 AUG, MON	○	6:30 – 7:30pm	Foundation meeting Zoom
4 AUG, TUE	●	7 – 8pm	Caring committee
5 AUG, WED	●	8 – 9am	Bible Study via Zoom
	●	1:30 – 2:30pm	Eucharist at Hawthorne Place
	●	4 – 5pm	Light to the Nations grocery pick-up
	●	7 – 8pm	12 Step Group (Closed Group)
6 AUG, THU	●	10:30 – 11:30am	Eucharist at Orchard House
	●	6 – 7pm	12 Step Group (Closed Group)
7 AUG, FRI	●	6 – 6:30pm	BLM Vigil
8 AUG, SAT	●	5:30 – 7pm	12 Step Group (Closed Group)

Please check the online calendar for the most updated scheduled events. Thank you!

OUR DIVINE PURPOSE STATEMENT

WE BELIEVE that we are called to live in service to others following the example of Jesus Christ, our Savior, helping to heal a broken world and preserve God's creation. We believe God calls us to accept and celebrate everyone - LGBTQIA2S+, race/ethnicity, status, age, or ability - no exceptions.

WE WORSHIP in community, in-person and online. Grounded in the Book of Common Prayer, our prayer and music embraces diversity of spiritual life. All are invited to receive Holy Eucharist at God's table and to participate in worship. Children are a valued presence and contribute to worship.

WE SERVE all of God's people in partnership with our local, national, and international neighbors, learning from them and working with them toward true justice and equitable access to God's abundance.



Scan the QR codes for Emmanuel giving, news & information for newcomers

EMMANUEL
EPISCOPAL CHURCH
Webster Groves, MO

The Rt. Rev. Deon K. Johnson, 11th Bishop of the Diocese of Missouri
The Rev. Dr. Valori Mulvey Sherer, Rector
The Rev. Susanna Clive, Associate Priest
The Rev. Jerre Birdsong, Deacon
The Rev. Susie Skinner, Rector Emerita
The Rev. Dr. Warren E. Crews, Priest Affiliate
The Rev. Paul A. Metzler, Priest Affiliate
The Rev. Mandi Rice, Priest Affiliate

NINE SOUTH BOMPART, WEBSTER GROVES, MISSOURI 63119, TELEPHONE 314-961-2393

The Prayers of the People are written by Deacon Jerre Birdsong.
The Confession, Absolution, and Eucharistic Prayer #2 are from Enriching Our Worship.
The Dismissal is from a DioMo service.

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