Emmanuel Episcopal Church



2nd Sunday After Pentecost

Wear Orange Sunday and the 1st Sunday in PRIDE Month

June 7, 2026

We are glad that you are here today — to worship God, renew your spirit, deepen your faith, meet new friends, and find new ways to serve.

Children are very welcome in worship:
in the pews, in the chapel Prayground, or in the parish hall!
There will be no Children's Chapel today.

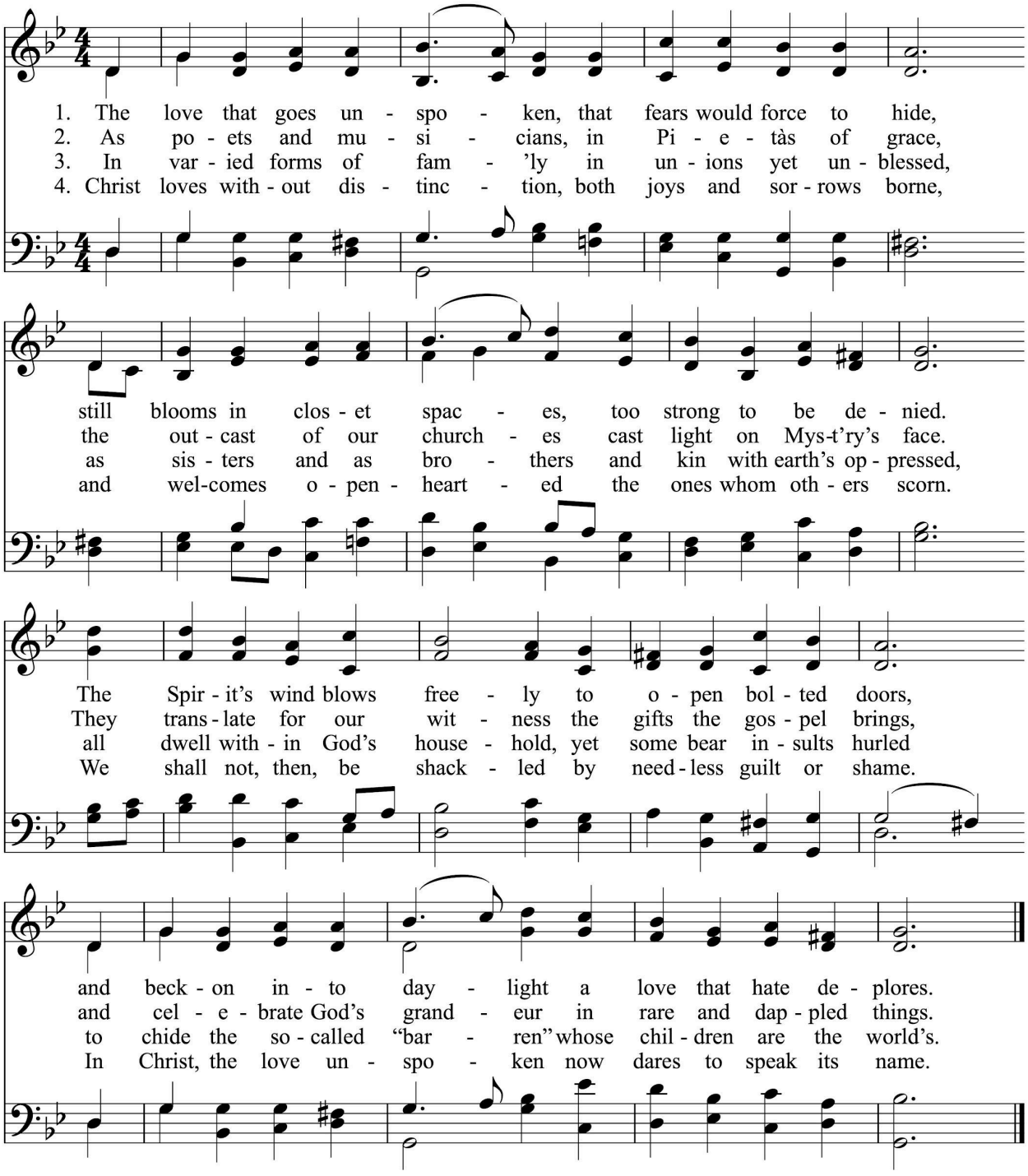
If you are a visitor or newcomer, we welcome you! We invite you to sign the guest register or scan the QR code at the back of the bulletin so we can let you know of upcoming services and events.

Full-service bulletins are available on our website along with the weekly announcements:
www.emmanuelepiscopal.org. Wi-Fi: Emmanuel Guest - Password: Behold961

We respectfully recognize that we are on traditional, ancestral lands of the Kaskaskia, Kiikaapoi (Kickapoo), Myaamia, Očhéthi, Šakówin, O-ga-xpa Ma-zho^{n} (O-ga-xpa) and Osage Nations. We acknowledge our complicity in the process of colonization that removed these people from their ancestral lands and affirm our commitment to stand with Indigenous communities today as we all work toward racial justice, equity, and liberation for all people.

Prelude: Melody (Three Short Pieces for Organ) Samuel Coleridge-Taylor

Opening Hymn: The Love that Goes Unspoken Words: Mary Louise Bringle From Songs for the Holy Other - Hymns Affirming the LGBTQIA2S+ Community



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The Word of God

Priest: Blessed be the one, holy, and living God.
People: Glory to God forever and ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God, Creator,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of God, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of God: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God Almighty. Amen.

The Collect of the Day

Celebrant: God be with you.
People: And also with you.
Celebrant: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons
A reading from the book of Genesis.

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.(12:1-9)

Lector: Hear what the Spirit is saying to God's people.
People: Thanks be to God.

Psalm 33:1-12 Exultate, justi BCP p. 626

1 Rejoice in the Lord, you righteous; *

it is good for the just to sing praises.

2 Praise the Lord with the harp; *

play to him upon the psaltery and lyre.

3 Sing for him a new song; *

sound a fanfare with all your skill upon the trumpet.

4 For the word of the Lord is right, *

and all his works are sure.

5 He loves righteousness and justice; *

the loving-kindness of the Lord fills the whole earth.

6 By the word of the Lord were the heavens made, *

by the breath of his mouth all the heavenly hosts.

7 He gathers up the waters of the ocean as in a water-skin *

and stores up the depths of the sea.

8 Let all the earth fear the Lord; *

let all who dwell in the world stand in awe of him.

9 For he spoke, and it came to pass; *

he commanded, and it stood fast.

10 The Lord brings the will of the nations to naught; *

he thwarts the designs of the peoples.

11 But the Lord's will stands fast for ever, *

and the designs of his heart from age to age.

12 Happy is the nation whose God is the Lord! *

happy the people he has chosen to be his own!

A reading from the letter of Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification. (4:13-25)

Reader: Hear what the Spirit is saying to God’s church.
People: Thanks be to God.



Sequence Hymn: There's a wideness in God's mercy Hymnal 470
Before the Gospel: vs. 1 & 2 | After the Gospel: vs. 3



Words: Frederick William Faber (1814-1863), alt. Music: *Beecher*, John Zundel (1815-1882), alt.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district. (9:9-13, 18-26)

Deacon/Priest: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Sermon

A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.

The Nicene Creed: Adapted (Inclusive and Expansive Language) *All standing in body or spirit.*

We believe in one God, the Holy One, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the eternal Word of God, begotten, not made, of one Being with the Creator; through whom all things were made. For us and for our salvation this Word came down from heaven: was incarnate from the Holy Spirit, born of Mary, and became truly human. For our sake Jesus was crucified under Pontius Pilate; suffered death and was buried. On the third day Christ rose again, in accordance with the Scriptures; ascended into heaven, and is seated at the right hand of the Creator. Christ will come again in glory to judge the living and the dead, and God’s reign will have no end.

We believe in the Holy Spirit, the Giver of Life, who proceeds from the Creator; who with the Creator and the Christ is worshiped and glorified; who has spoken through the prophets. We believe in one holy, catholic, and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *The people are seated.*

Leader: In Christ, God reveals to us steadfast love and invites us into mercy. With grateful hearts, let us respond in prayer, praying, God of grace …
People: Hear the prayers of your people.

Leader: We pray for this holy gathering, that we may have deep within us an awareness of your mercy and willingness to follow Christ; we pray, God of grace …
People: Hear the prayers of your people.

Leader: We pray for the church throughout the world, that we may know and proclaim the power of the resurrection:

- For Sean our Presiding Bishop, for Deon our Bishop, for Valori, Susanna, Jerre, Mandi, Paul, Warren, and Susie our clergy, and for all the holy people of God;
- In the Diocesan Cycle, we pray for the people and ministry of Hope Episcopal Church in Town & Country; we pray for our Connections partner The Faith Christian Church of India;
- In the Anglican Communion, we pray for Sarah the Archbishop of Canterbury and The Scottish Episcopal Church;
- In our companion Diocese of Puerto Rico, we pray for Mision San Miguel, Arcangel in Ponce;
- In our parish family, we pray in thanksgiving for our lectors and ushers and for the Outreach Pillar of Faith in Action;
- For those in our parish family celebrating birthdays and anniversaries this week**;**
- For Anthony Romano, Gabriel Davis Reyes, and Russell Pey and their families as they prepare for their Baptisms; We pray, God of grace …

People: Hear the prayers of your people.

Leader: For all nations and their leaders, especially the people of Ukraine, Sudan, Cuba, and the Middle East, that all may live in peace and justice; and for our nation, that we bring an end to division, mistrust, and violence; we pray for an end to war; we pray, God of grace …
People: Hear the prayers of your people.

Leader: For the hungry, homeless, and the oppressed, for all immigrants and refugees, for those in detention, for those who live in fear of separation from their homes and families, and for all those who suffer from any illness of pain and their caregivers; we pray for the victims of last year's tornado in St. Louis who are still impacted by its destruction; we pray, God of grace …
People: Hear the prayers of your people.

Leader: We pray for our deliverance from all affliction, strife, and need; in our parish family, we pray for … and for those we name either silently or aloud [pause]; we pray for all who struggle with the relentless demands of addiction, that God may strengthen them in their recovery; for those serving in the armed forces, we pray, God of grace …
People: Hear the prayers of your people.

Leader: On this Diocesan weekend of Gun Violence Awareness and Prevention, let us pray for the many victims of gun violence, those who have lost their lives, and those who have lost their livelihoods, praying especially for those who have been killed in our city. We pray also for those families, friends, and loved ones who have been left behind; may they find comfort and hope in their heartbreak, grief, and loss; we pray, God of grace …
People: Hear the prayers of your people.

Leader: During this PRIDE month, we pray for our LGBTQIA+ siblings, that they may find peace, comfort, and total inclusion in your Church which has so often been a source of pain and rejection; we pray, God of grace …
People: Hear the prayers of your people.

Leader: We pray for those who have died (especially…), that they be welcomed to new and eternal life, embraced by God and the communion of saints; we pray, God of grace …
People: Hear the prayers of your people.

The Celebrant may add a Concluding Collect

The Confession

Deacon/Priest: Let us confess our sins to God.

People: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **People: Amen.**

The Peace

La paz de Cristo sea siempre con ustedes.	***Y con tu espiritu.***
Christu shanti meetho ellapudu undunnugaka.	***Neetho kooda.***
The peace of Christ be always with you.	**And also with you.**

Birthday and Anniversary Blessings

Those with birthdays or anniversaries are invited to come forward for a blessing.

Announcements

The Holy Communion

Offertory Sentence



Offertory Anthem: Gabriel's Mother's Highway Ballad #16 Blues Arlo Guthrie Recorded 1970 on album Washington County

Susan H. Clauss, voice & guitar

Woke up this morning with my head in my hand;
Come on, children, come on
Snow was falling all over the land.
Come on, children, come on

I don't know but I've been told
Come on, children, come on
That the streets in heaven have all been sold. Come on, children, come on

Chorus:
Come on, children, all come home,
Jesus goin' to make you well
Come on, people, now it's time to go,
Go to where a man can dwell

Well, the sun come up while I wrote this song
Come on, children, come on
To remember me that it won't be long. Come on children come on

Chorus

Come on, Gabriel, blow that thing;
Come on, children come on
All God's children got to dance and sing. Come on, children come on

All God's children got to sing and shout. Come on, children, come on
Ain't nobody 'round bound to kick you out. Come on, children, come on

One of these days, we'll all be there,
Come on, children, come on
Seein' those wheels way up in the air.
Come on, children, come on

Come on everybody, what's it worth
Come on, children, come on
To make a heaven out of this earth?
Come on, children, come on

Chorus

Moses goin' to make you well,
Daniel goin' to make you well,
Noah goin' to make you well,
Jesus goin' to make you well,
Mm, mm, gonna make you well

The Doxology *The people stand in body or spirit.*

The offerngs are brought forward as the congregation sings the Doxology to the tune of Old Hundredth

Praise God from whom all blessings flow; Praise God all creatures high and low Praise God in Jesus fully known; Creator, Word, and Spirit One. Amen.

Celebrant: All things come of thee, O Lord
People: And of thine own have we given thee.

The Holy Eucharist *The people stand in body or spirit.*

Celebrant: God be with you.
People: And also with you.

Celebrant: Lift up your hearts.
People: We lift them to the Lord.

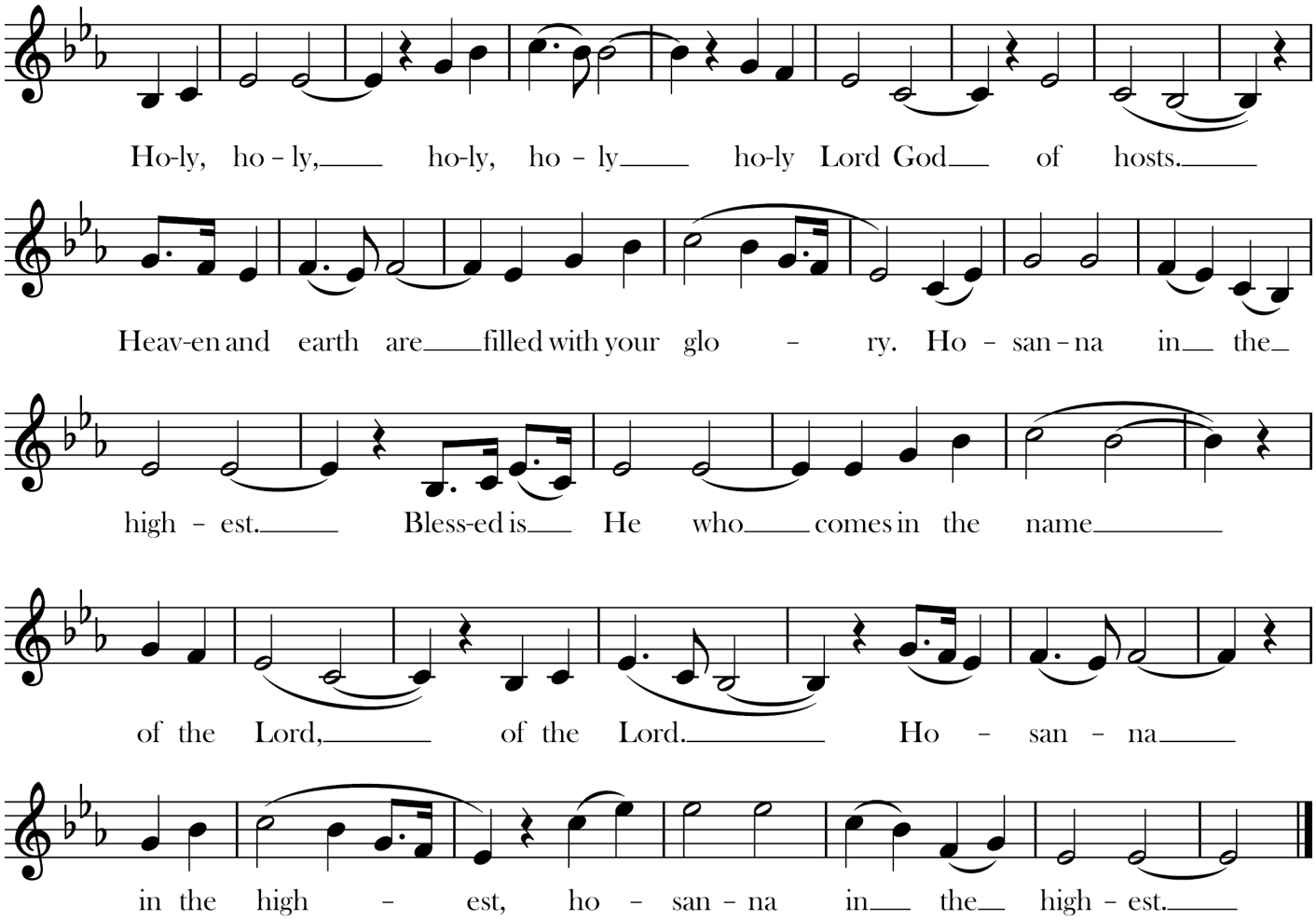
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, through Jesus Christ our Lord.

The Celebrant adds a Proper Preface here.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Lift Every Voice and Sing 255



Music: Grayson Warren Brown (b. 1948), A Mass for a Soulful People.
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The people may sit, stand, or kneel. The Celebrant continues.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, O God, Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

+ Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory are yours, Almighty God, now and for ever.

Celebrant: And now as our Savior Christ has taught us, we are bold to say
in the language of our hearts,

Our Father, who are in heaven
hallowed be thy name
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro, que estas en el cielo
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.

The Breaking of the Bread *A period of silence is kept.*

Celebrant: Alleluia, Christ our passover is sacrificed for us.
People: Therefore, let us keep the feast!

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's table, where all are welcome to receive communion. So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a while or ever before; you who have tried to follow Jesus, and you who have failed; Come. It is Christ who invites us to meet him here. ~ Adapted from the Iona Community invitation

About receiving Communion at Emmanuel:

The fullness of this sacrament is received by taking one or both kinds (bread and wine).

The ushers will guide you to Communion.

Bread: All of our communion bread is gluten-free, nut-free, soy-free, vegan, and dairy-free. The communion bread will be offered into your hands, not your mouth.

Wine: You may choose intinction (the clergy will dip the Communion bread into wine). Please do not reach into the cup of wine.

OR you may choose to drink from the common cup offered by the Eucharistic Minister.

Blessing: If you prefer not to receive the bread or wine, cross your arms over your chest to receive a blessing.



Communion Hymn: There is a Balm in Gilead Lift Every Voice and Sing 203



Words: Traditional. Music: American Melody; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.
Arr. Copyright © 1992 Carl Haywood.

Communion Hymn: Will you come and follow me Wonder, Love & Praise 757



Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional; arr. by John L. Bell, b.1949

The Commendation of the Eucharistic Visitors

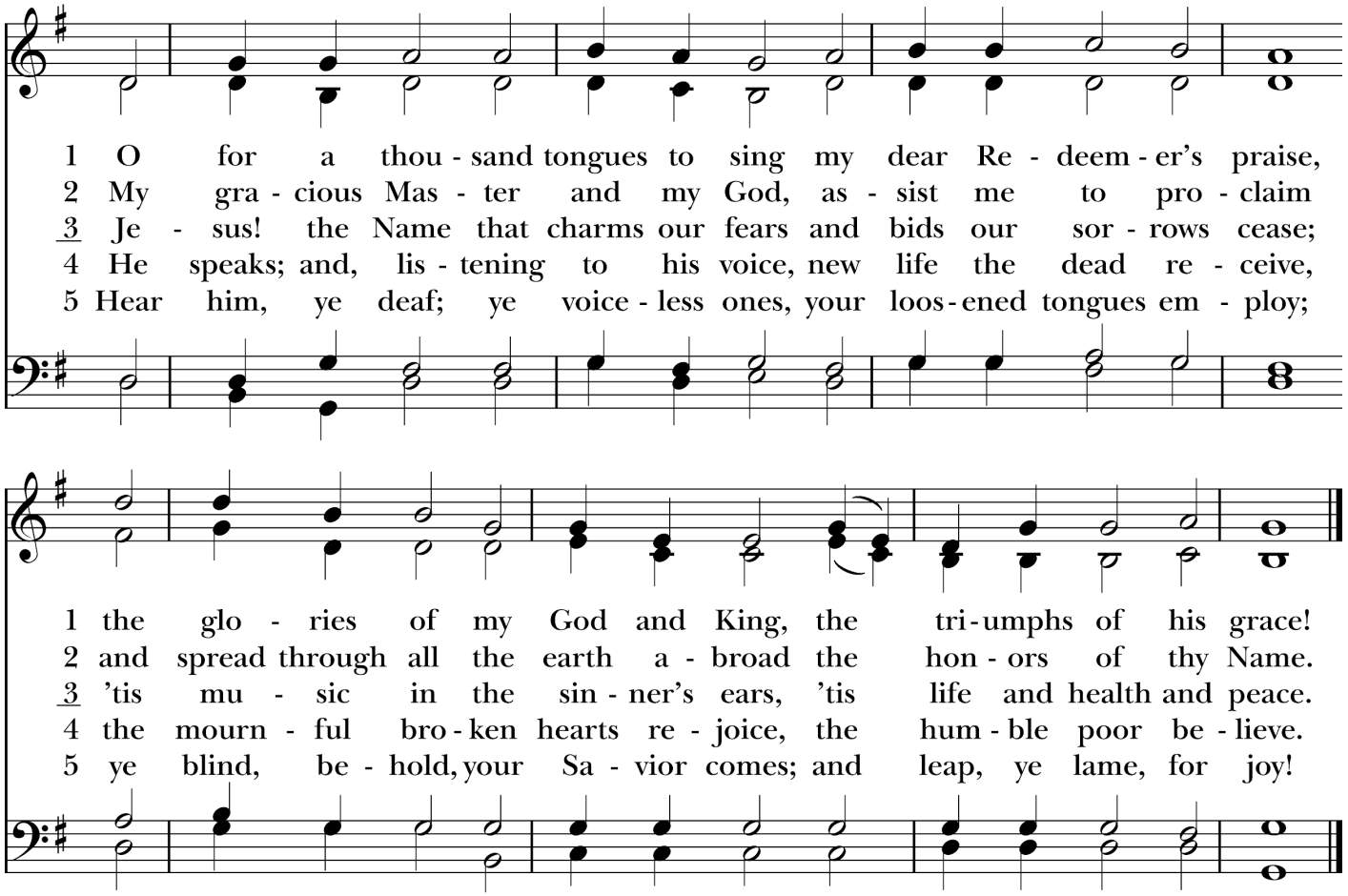
Celebrant: Let us pray.

People: **Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love… that we may serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

The people stand in body or spirit for the closing hymn.

Closing Hymn: O for a thousand tongues to sing (vs. 1-5) Hymnal 493



6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

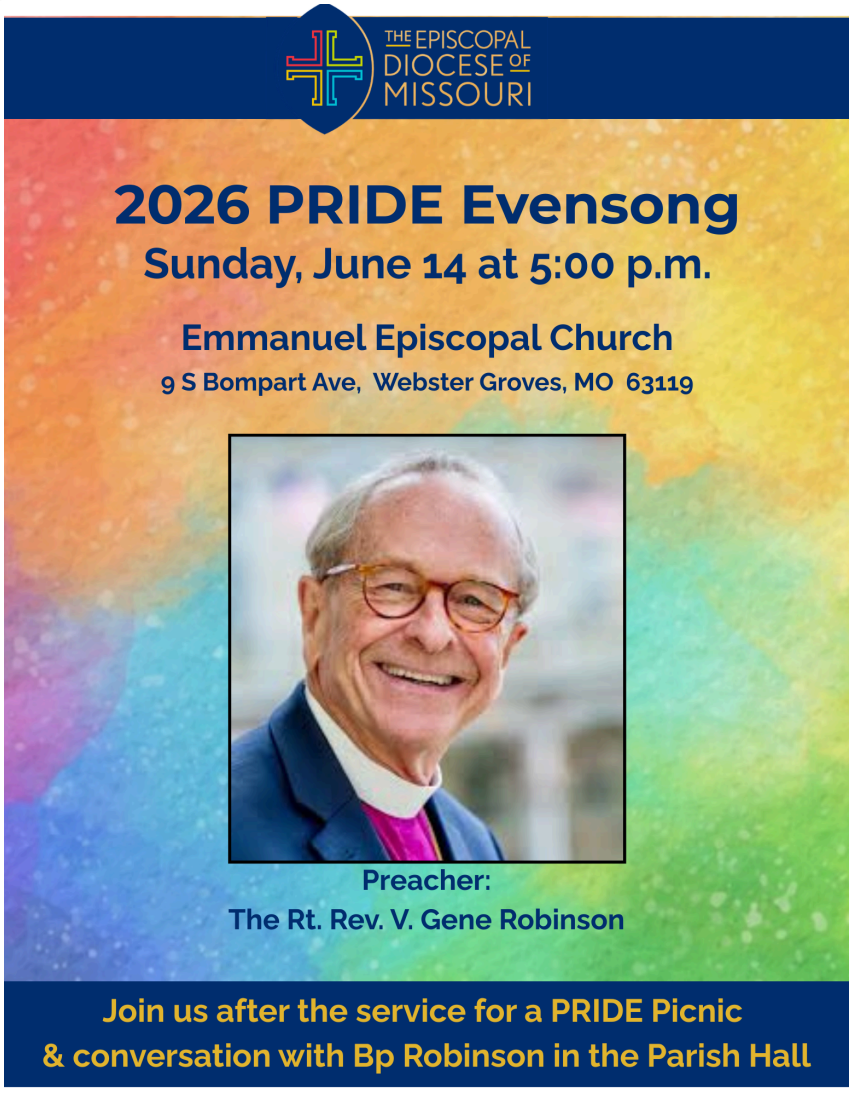
Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

The Dismissal
Deacon: Alleluia! Alleluia! Go into the broken places of this world to sow the compassion of Christ. Go into the hurting places of this world to share the healing of Christ. Go into the lonely places of this world to be the love of Christ. Go in peace. Go in hope. Go in love. Go with God!

People: Thanks be to God. Alleluia! Alleluia!

Postlude: Grand Chœur Théodore Dubois

The flowers are given to the glory of God
and in celebration of
Suzie and Bill's 42nd wedding anniversary
And the family's summer birthdays.
by Suzie and Bill Florent



A LOOK AT THE WEEK AHEAD AT EMMANUEL - from our online Calendar.

7	JUN, SUN	All day	Pentecost 2
		All day	Wear Orange Day
		8 – 9am	Holy Eucharist, Rite II
		9:30 – 10:30am	Holy Eucharist, Rite II
		10:30 – 10:45am	Coffee & Biscuits
		11am – 2pm	You Are Loved Table - Jones Lawn
		1 – 2:30pm	Gun Violence Awareness March
		2 – 3pm	Webster Arts Fair: Tour of Emmanuel
		6:30 – 7:30pm	12 Step Group (Closed Group)
8	JUN, MON	1 – 2pm	Prayer Shawl Group Behold Room
9	JUN, TUE	6:30 – 7:30pm	Finance committee
10	JUN, WED	8 – 9am	Bible Study via Zoom
		4 – 5pm	Light to the Nations grocery pick-up
		7 – 8pm	12 Step Group (Closed Group)
11	JUN, THU	6 – 7pm	12 Step Group (Closed Group)
12	JUN, FRI	6 – 6:30pm	BLM Vigil
13	JUN, SAT	8:30 – 9:30am	Race for Reconciliation
		10 – 11am	David Everson, Interment & Reception Memorial Garden
		5:30 – 7pm	12 Step Group (Closed Group)

Please check the online calendar for the most updated scheduled events. Thank you!



OUR DIVINE PURPOSE STATEMENT

WE BELIEVE that we are called to live in service to others following the example of Jesus Christ, our Savior, helping to heal a broken world and preserve God's creation. We believe God calls us to accept and celebrate everyone - LGBTQIA2S+, race/ethnicity, status, age, or ability - no exceptions.

WE WORSHIP in community, in-person and online. Grounded in the Book of Common Prayer, our prayer and music embraces diversity of spiritual life. All are invited to receive Holy Eucharist at God's table and to participate in worship. Children are a valued presence and contribute to worship.

WE SERVE all of God's people in partnership with our local, national, and international neighbors, learning from them and working with them toward true justice and equitable access to God's abundance.



EMMANUEL
EPISCOPAL CHURCH
Webster Groves, MO

The Rt. Rev. Deon K. Johnson, 11th Bishop of the Diocese of Missouri
The Rev. Dr. Valori Mulvey Sherer, Rector
The Rev. Susanna Clive, Associate Priest
The Rev. Jerre Birdsong, Deacon
The Rev. Susie Skinner, Rector Emerita
The Rev. Dr. Warren E. Crews, Priest Affiliate
The Rev. Paul A. Metzler, Priest Affiliate
The Rev. Mandi Rice, Priest Affiliate
Roy Samson, Aspirant Intern

NINE SOUTH BOMPART, WEBSTER GROVES, MISSOURI 63119, TELEPHONE 314-961-2393

The Prayers of the People are written by Deacon Jerre Birdsong.
The Confession, Absolution, and Eucharistic Prayer are from Enriching Our Worship.
The Dismissal is from a DioMo service.

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