Emmanuel Episcopal Church



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Trinity Sunday

May 31, 2026

Welcome to Emmanuel Episcopal Church!

We are glad that you are here today — to worship God, renew your spirit, deepen your faith, meet new friends, and find new ways to serve.

Children are very welcome in worship:
in the pews, in the chapel Prayground, or in the parish hall!

If you are a visitor or newcomer, we welcome you! We invite you to sign the guest register or scan the QR code at the back of the bulletin so we can let you know of upcoming services and events.
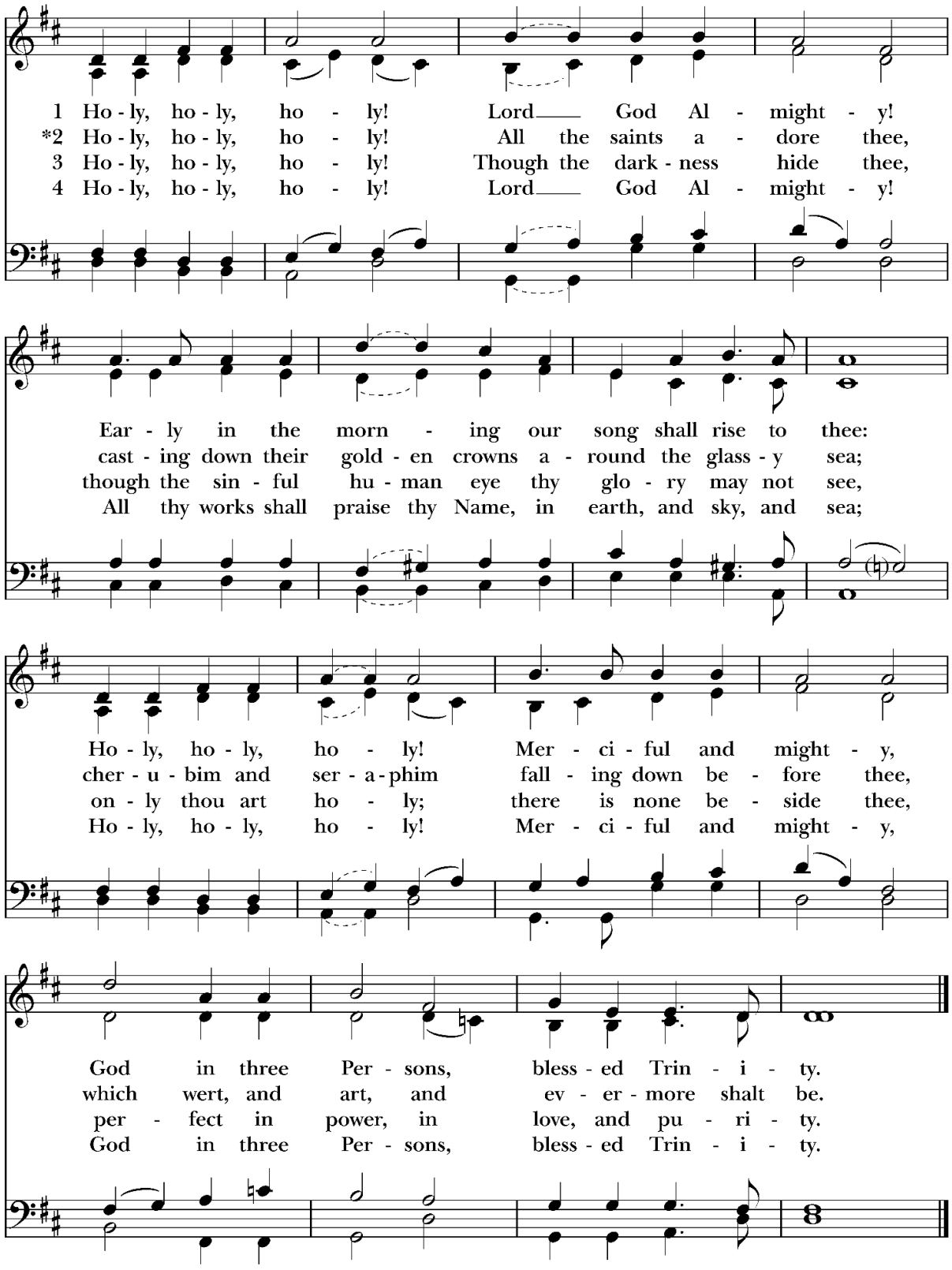
Full-service bulletins are available on our website along with the weekly announcements:
www.emmanuelepiscopal.org. Wi-Fi: Emmanuel Guest - Password: Behold961

LAND ACKNOWLEDGMENT:

We respectfully recognize that we are on traditional, ancestral lands of the Kaskaskia, Kiikaapoi (Kickapoo), Myaamia, Očhéthi, Šakówin, O-ga-xpa Ma-zho^{n} (O-ga-xpa) and Osage Nations. We acknowledge our complicity in the process of colonization that removed these people from their ancestral lands and affirm our commitment to stand with Indigenous communities today as we all work toward racial justice, equity, and liberation for all people.

Prelude: Prelude in E-flat major, BWV 552/1a J. S. Bach

Opening Hymn: Holy, holy, holy! Lord God Almighty Hymnal 362



Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

The Word of God

Priest: Blessed be the one, holy, and living God.
People: And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

The Gloria

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God, Creator,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of God, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of God: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God Almighty. Amen.

The Collect of the Day

Celebrant: God be with you.
People: And also with you.
Celebrant: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O God; who with the Christ and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The Lessons *The people are seated.*

A reading from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and

fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created. (1:1-2:4a)

Reader: Hear what the Spirit is saying to God's people.
People: Thanks be to God.

Canticle 13 A Song of Praise — Benedictus es, Domine — BCP p. 90
Song of the Three Young Men, 29-34

Glory to you, Lord God of our forbears; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Source, Son, and Spirit; *
we will praise you and highly exalt you for ever. *(Adapted)*

A reading from the second letter to the Corinthians.
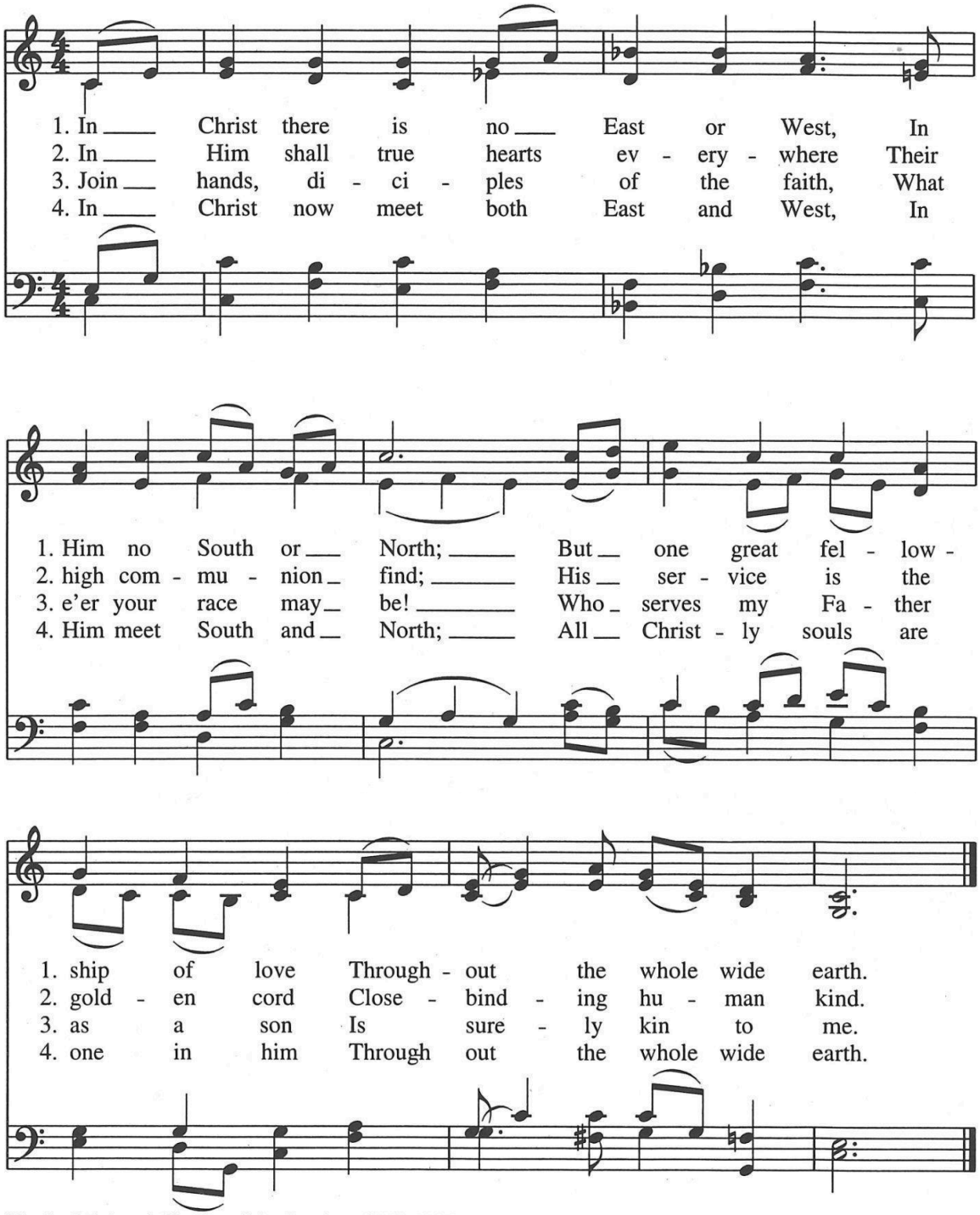
Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you. (13:11-13)

Reader: Hear what the Spirit is saying to the Church.
People: **Thanks be to God**.

The people stand in body or spirit for the Sequence hymn and the reading of the Gospel.

Before the Gospel: vs. 1-3 | After the Gospel: vs. 4



Words: Galatians 3:28; adapt. John Oxenham (1852-1941)
Music: *McKee*, Negro Spiritual; adapt. Harry T. Burleigh (1866-1949)
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Music Used by Permission.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."
(28:16-20)

Deacon: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Sermon

A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.

The Nicene Creed: Adapted (Inclusive and Expansive Language) *All standing in body or spirit.*

We believe in one God, the Holy One, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the eternal Word of God, begotten, not made, of one Being with the Creator; through whom all things were made. For us and for our salvation this Word came down from heaven: was incarnate from the Holy Spirit, born of Mary, and became truly human. For our sake Jesus was crucified under Pontius Pilate; suffered death and was buried. On the third day Christ rose again, in accordance with the Scriptures; ascended into heaven, and is seated at the right hand of the Creator. Christ will come again in glory to judge the living and the dead, and God's reign will have no end.

We believe in the Holy Spirit, the Giver of Life, who proceeds from the Creator; who with the Creator and the Christ is worshiped and glorified; who has spoken through the prophets.
We believe in one holy, catholic, and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader: On this Trinity Sunday, let us lift up the needs, hopes, and concerns of the world to the Creator, Redeemer, and Holy Spirit, praying …
People: Glory and praise to you, O living God.

Leader: We pray for those assembled here in your name, that we may be a community of love, which flows from the community to God:
We pray for our lives, our families, our companions, and all those we love.
Let us give thanks to the God of Life, praying …
People: Glory and praise to you, O living God.

Leader: O God, just as you have led us by the Spirit of Truth, may the church guide the way of peace throughout the world:

- For Sean our Presiding Bishop, for Deon our Bishop, for Valori, Susanna, Jerre, Mandi, Paul, Warren, and Susie our clergy, and for all the lay people who lovingly serve the world in the ministry of the Church;
- In the Diocesan Cycle, we pray for the people and ministry of The Journey Church in Fulton; we pray for our Connections partner, the Faith Christian Church of India;
- In the Anglican Communion, we pray for Sarah the Archbishop of Canterbury and for the Anglican Church of Rwanda;
- In our companion Diocese of Puerto Rico, we pray for the Colegio Episcopal San Andres;
- In our parish family, we pray in thanksgiving for our acolytes, MC's, and chalice bearers, and for our outreach ministry of the Emmanuel Food Center;
- For those in our parish family celebrating birthdays and anniversaries this week**;** praying …

People: Glory and praise to you, O living God.

Leader: Let us pray for the world and its leaders, especially the people of Ukraine, Sudan, Cuba, and the Middle East, and our nation and its people, that all may work for justice and peace, and discern the ways to overcome violence, divisions, and mistrust; praying …

People: Glory and praise to you, O living God.

Leader: Let us pray for all those who are in need, the suffering and the oppressed, the homeless, immigrants and refugees, those in detention and those who live in fear of separation from their homes and families, prisoners, and the victims of war and conflicts; we pray for all who serve and are deployed in the armed forces, praying …

People: Glory and praise to you, O living God.

Leader: We pray for our deliverance from all affliction, strife, and need; in our parish family, we pray for … and those we name either silently or aloud [pause], that the hope born of Easter may give them peace, acceptance, and renewal and closer communion with the God who redeems and restores; praying …

People: Glory and praise to you, O living God.

Leader: We pray for all who were impacted by the destruction of the tornado in St. Louis last May, all who serve to bring about recovery, and all who continue to live in its aftermath with the loss of their homes and property; praying …

People: Glory and praise to you, O living God.

Leader: We pray for those who have died, Bob Belloli , that they be welcomed to new and eternal life, embraced by God and the communion of saints; praying …

People: Glory and praise to you, O living God.

The Celebrant may add a closing Collect.

The Confession

Deacon/Priest: Let us confess our sins to God.

People: **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **People: Amen.**

The Peace

La paz de Cristo sea siempre con ustedes.	***Y con tu espiritu.***
Christu shanti meetho ellapudu undunnugaka.	***Neetho kooda.***
The peace of Christ be always with you.	**And also with you.**

Birthday and Anniversary Blessings
Those with birthdays or anniversaries are invited to come forward for a blessing.

Announcements

The Holy Communion

Offertory Sentence *The 'Little Churches' offering goes to local tornado relief.*

Offertory Anthem: Grieve Not the Holy Spirit of God — T. Tertius Noble
Patrick Zelaya, soloist

Grieve not the Holy Spirit of God,
whereby ye are sealed, unto the day of redemption.
Let all bitterness, and wrath, and anger, and clamour,
and evil speaking be put away from you, with all malice.
And be ye kind one to another, tenderhearted, forgiving one another,
even as God for Christ's sake, hath forgiven you. Amen.
—Ephesians 4:30-32

The Doxology *The people stand in body or spirit. The offerings are brought forward as the congregation sings the Doxology to the tune of Old Hundredth*

Praise God from whom all blessings flow; Praise God all creatures high and low
Praise God in Jesus fully known; Creator, Word, and Spirit One. Amen.

Celebrant: All things come of thee, O Lord
People: **And of thine own have we given thee.**

Eucharistic Prayer *The people stand in body or spirit.*

Celebrant: God be with you.
People: And also with you.

Celebrant: Lift up your hearts.
People: We lift them to the Lord.

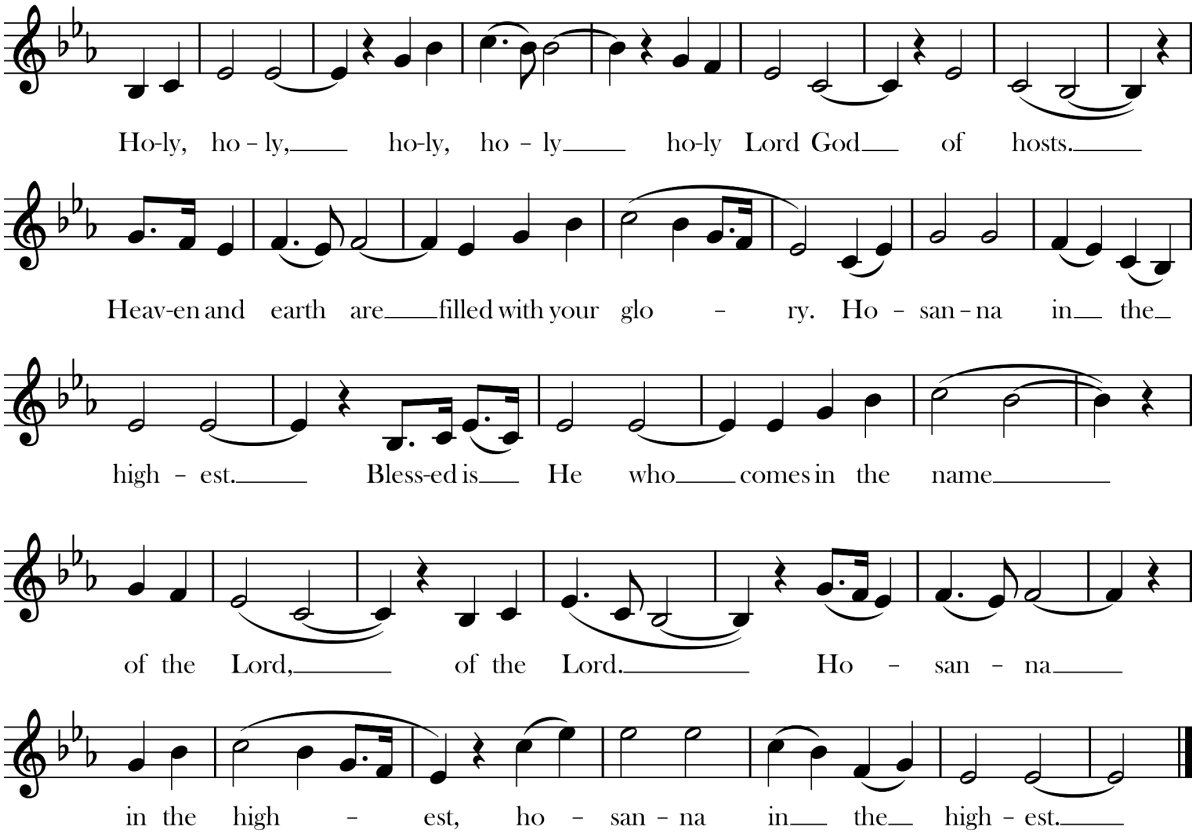
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

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It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For with your co-eternal Son and Holy Spirit, you are one God, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O God, Creator, Christ, and Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Lift Every Voice and Sing 255



Music: Grayson Warren Brown (b. 1948), A Mass for a Soulful People.
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The people stand, sit, or kneel.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, O God, Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

+ Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory are yours, Almighty God, now and for ever.

Celebrant: And now as our Savior Christ has taught us, we are bold to say in the language of our hearts,

Our Father, who are in heaven
hallowed be thy name
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro, que estas en el cielo
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.

The Breaking of the Bread *A period of silence is kept.*

Celebrant: Alleluia, Christ our passover is sacrificed for us.
People: Therefore, let us keep the feast!

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's table, where all are welcome to receive communion. So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a while or ever before; you who have tried to follow Jesus, and you who have failed; Come. It is Christ who invites us to meet him here. ~ Adapted from the Iona Community invitation

About receiving Communion at Emmanuel:

The fullness of this sacrament is received by taking one or both kinds (bread and wine).

The ushers will guide you to Communion.
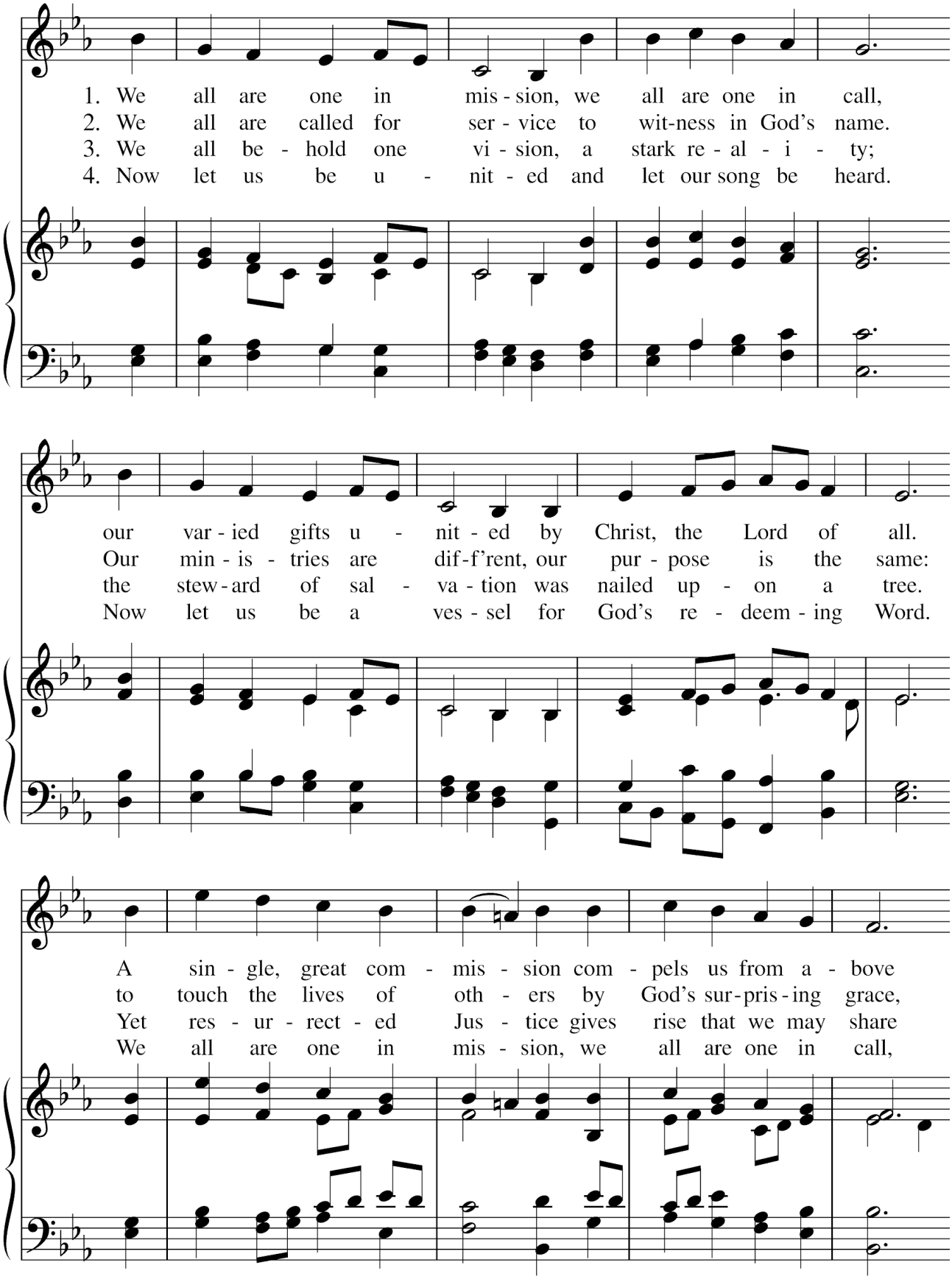
Bread: All of our communion bread is gluten-free, nut-free, soy-free, vegan, and dairy-free. The communion bread will be offered into your hands, not your mouth.

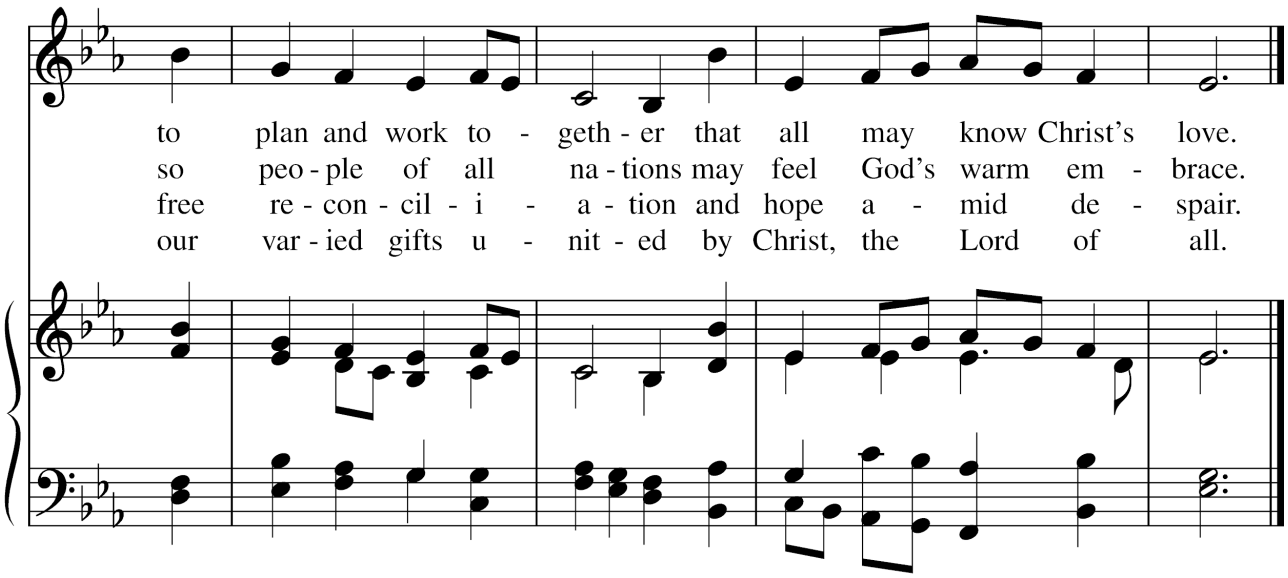
Wine: You may choose intinction (the clergy will dip the Communion bread into wine). Please do not reach into the cup of wine.

OR you may choose to drink from the common cup offered by the Eucharistic Minister.

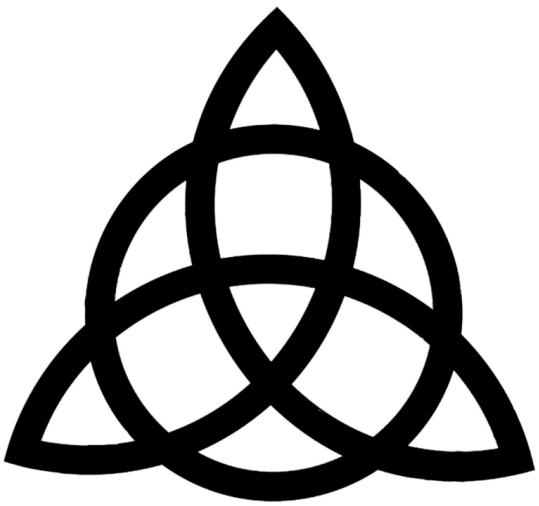
Blessing: If you prefer not to receive the bread or wine, cross your arms over your chest to receive a blessing.
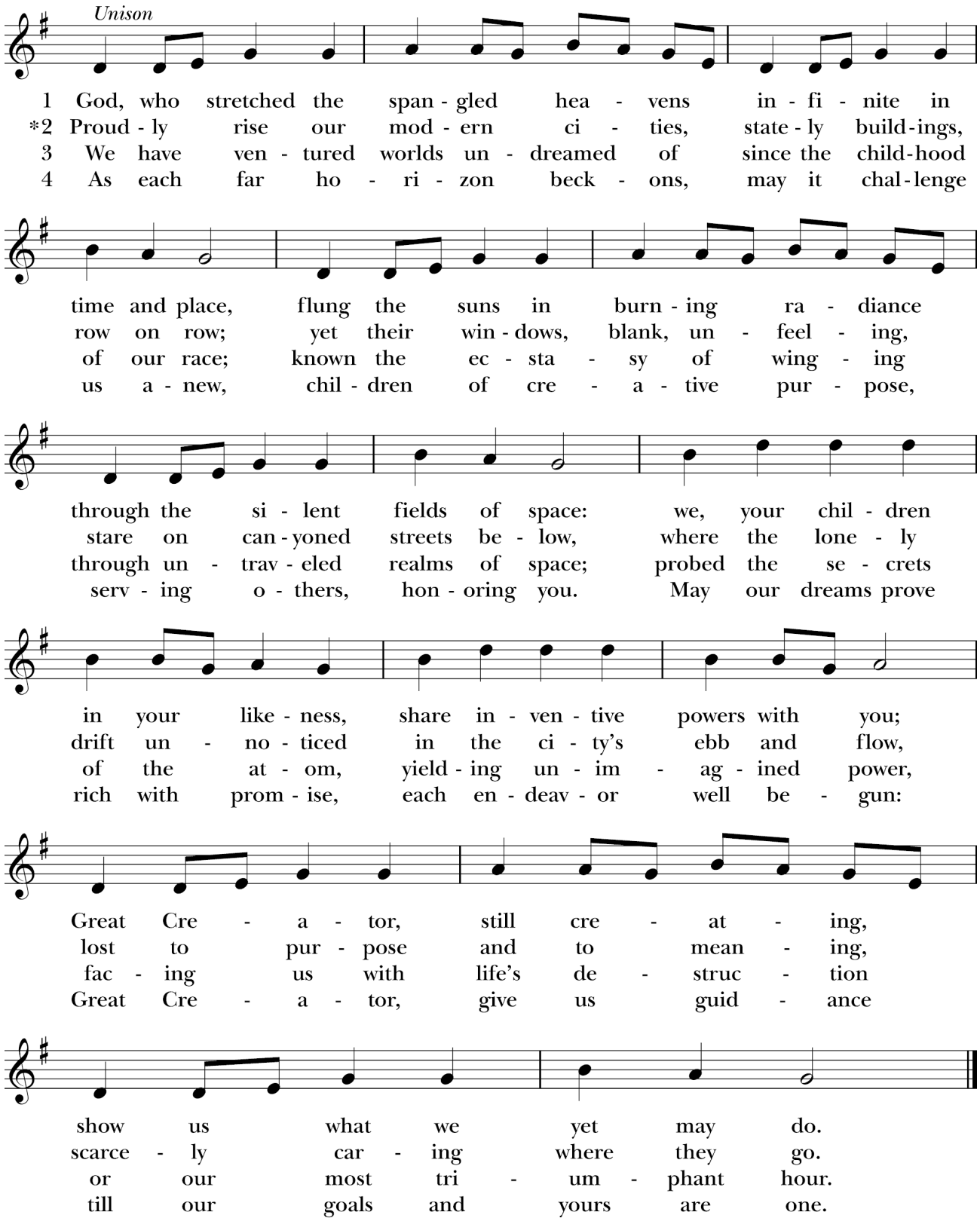



1. We all are one in mis - sion, we all are one in call,
2. We all are called for ser - vice to wit-ness in God's name.
3. We all be - hold one vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard.
our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif-f'rent, our pur - pose is the same:
the stew - ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.
A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur-pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,



Words: Rusty Edwards (b. 1955). Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).




Unison
1 God, who stretched the span - gled hea - vens in - fi - nite in time and place, flung the suns in burn - ing ra - diance through the si - lent fields of space: we, your chil - dren in your like - ness, share in - ven - tive powers with you; Great Cre - a - tor, still cre - at - ing, show us what we yet may do.
*2 Proud - ly rise our mod - ern ci - ties, state - ly build - ings, row on row; yet their win - dows, blank, un - feel - ing, stare on can - yoned streets be - low, where the lone - ly drift un - no - ticed in the ci - ty's ebb and flow, lost to pur - pose and to mean - ing, scarce - ly car - ing where they go.
3 We have ven - tured worlds un - dreamed of since the child - hood of our race; known the ec - sta - sy of wing - ing through un - trav - eled realms of space; probed the se - crets of the at - om, yield - ing un - im - ag - ined power, fac - ing us with life's de - struc - tion or our most tri - um - phant hour.
4 As each far ho - ri - zon beck - ons, may it chal - lenge us a - new, chil - dren of cre - a - tive pur - pose, serv - ing o - thers, hon - oring you. May our dreams prove rich with prom - ise, each en - deav - or well be - gun: Great Cre - a - tor, give us guid - ance till our goals and yours are one.

The Commendation of the Eucharistic Visitors

Celebrant: Let us pray.
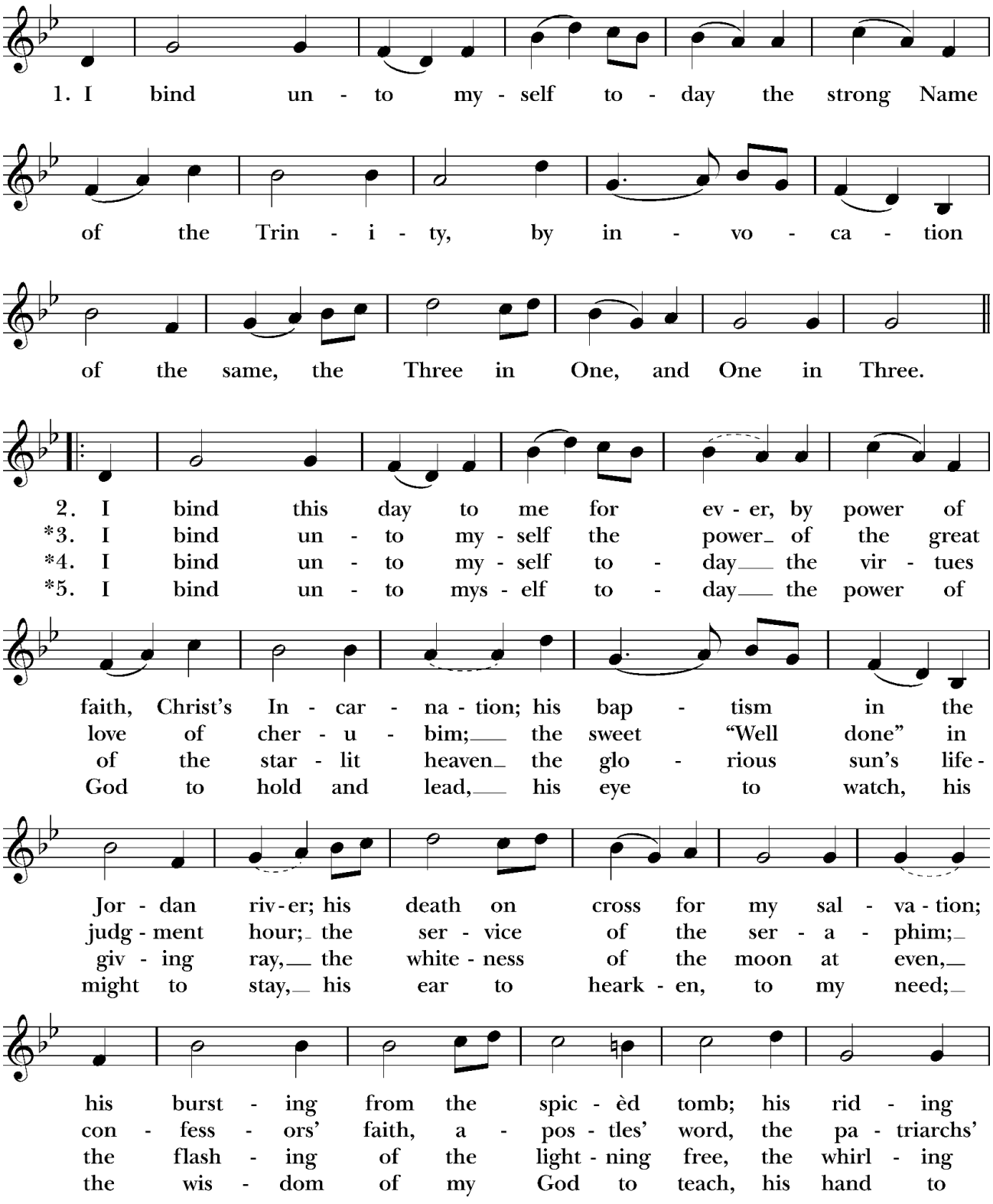
People: **Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love… that we may serve you with gladness and singleness of heart; through Christ our Lord. Amen.**
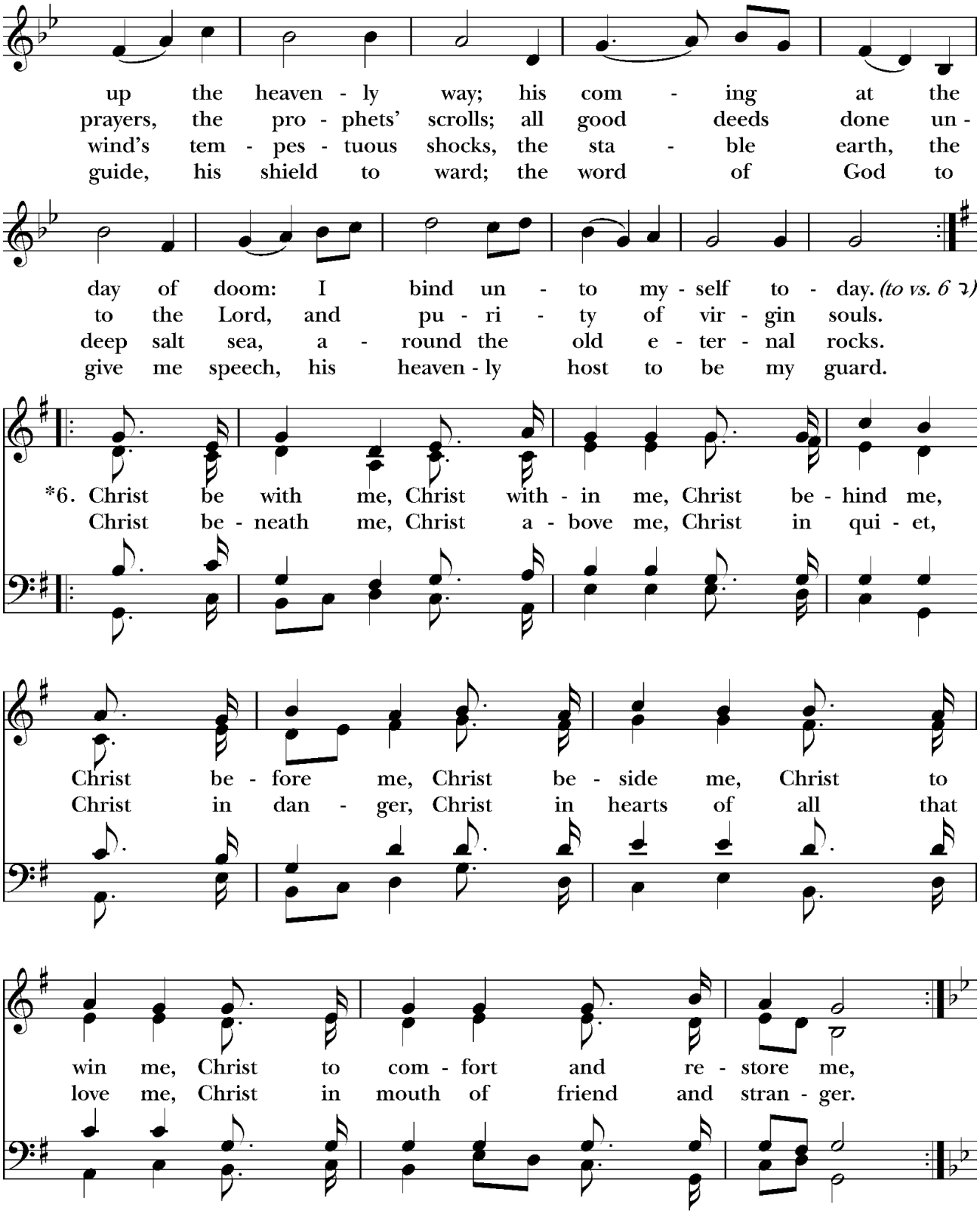
The Blessing
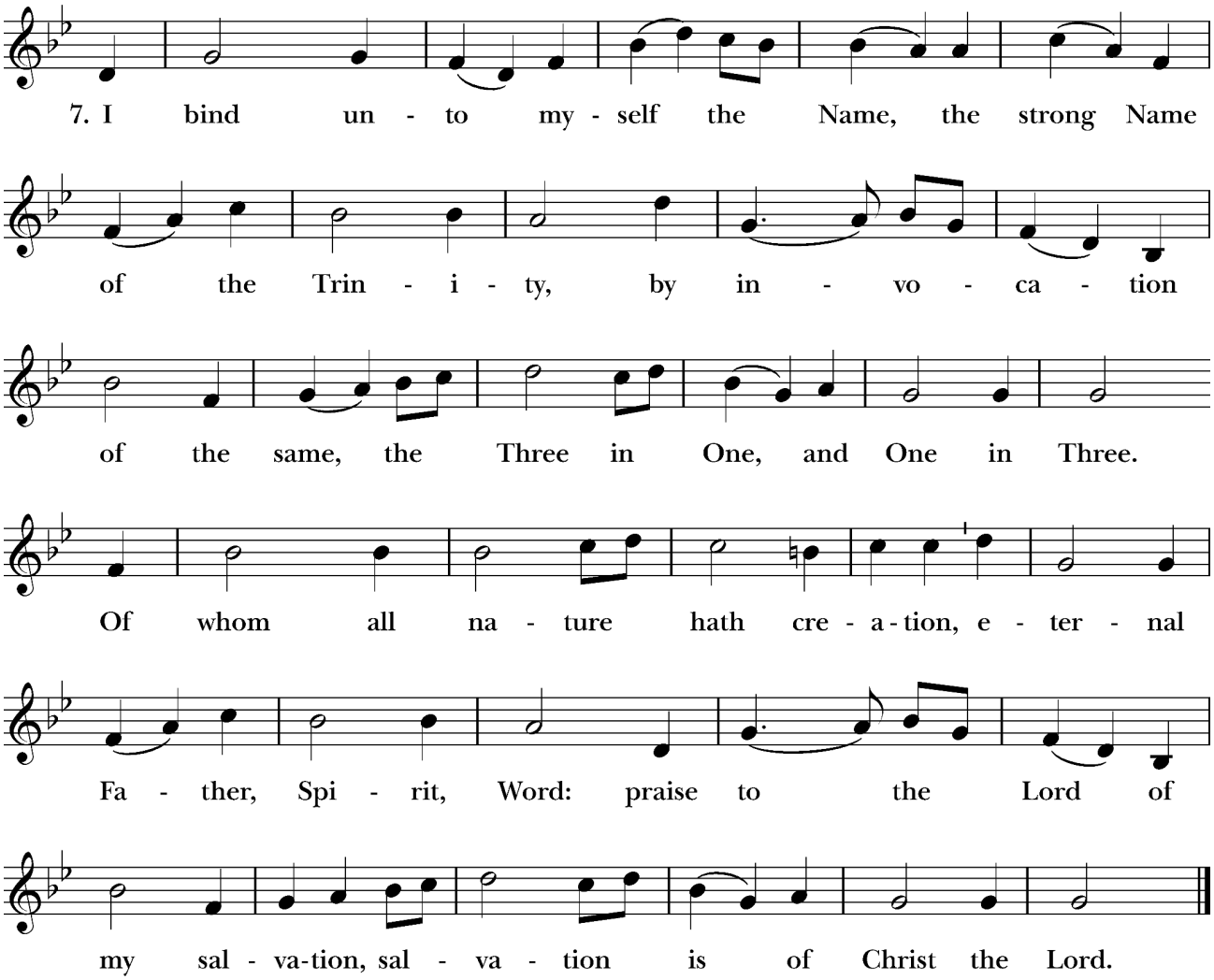
The people stand in body or spirit for the closing hymn.



Closing Hymn: I bind unto myself today (vs. 1, 2, 6 & 7) Hymnal 370




up the heaven - ly way; his com - ing at the
prayers, the pro - phets' scrolls; all good deeds done un -
wind's tem - pes - tuous shocks, the sta - ble earth, the
guide, his shield to ward; the word of God to
day of doom: I bind un - to my - self to - day. (to vs. 6 ך)
to the Lord, and pu - ri - ty of vir - gin souls.
deep salt sea, a - round the old e - ter - nal rocks.
give me speech, his heaven - ly host to be my guard.
*6. Christ be with me, Christ with - in me, Christ be - hind me,
Christ be - neath me, Christ a - bove me, Christ in qui - et,
Christ be - fore me, Christ be - side me, Christ to
Christ in dan - ger, Christ in hearts of all that
win me, Christ to com - fort and re - store me,
love me, Christ in mouth of friend and stran - ger.



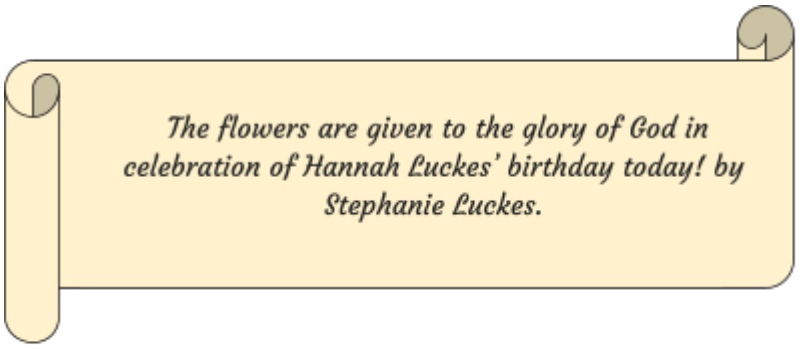
Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958).

The Dismissal

Deacon: Alleluia! Alleluia! Go into the broken places of this world to sow the compassion of Christ. Go into the hurting places of this world to share the healing of Christ. Go into the lonely places of this world to be the love of Christ. Go in peace. Go in hope. Go in love. Go with God!

People: Thanks be to God. Alleluia! Alleluia!

Postlude: Prelude in E-flat major, BWV 552/1c J. S. Bach



A LOOK AT THE WEEK AHEAD AT EMMANUEL - from our online Calendar.

31	MAY, SUN	All day	Acolyte Meeting
		All day	Trinity Sunday
		8 – 9am	Holy Eucharist, Rite II
		9:30 – 10:30am	Holy Eucharist, Rite II
		10:30 – 10:45am	Coffee & Biscuits
		6:30 – 7:30pm	12 Step Group (Closed Group)
1	JUN, MON	6 – 7pm	Women's Book Club
2	JUN, TUE	7 – 8pm	Caring committee
3	JUN, WED	All day	Youth Trip to Rolla (Day 1/3)
		8 – 9am	Bible Study via Zoom
		1:30 – 2:30pm	Eucharist at Hawthorne Place
		4 – 5pm	Light to the Nations grocery pick-up
		6:30 – 8:30pm	Pride Evensong Rehearsal (Sanctuary)
		7 – 8pm	12 Step Group (Closed Group)
4	JUN, THU	All day	Youth Trip to Rolla (Day 2/3)
		10:30 – 11:30am	Eucharist at Orchard House
		6 – 7pm	12 Step Group (Closed Group)
5	JUN, FRI	All day	Youth Trip to Rolla (Day 3/3)
		5 – 6pm	Webster Arts Fair: Tour of Emmanuel
6	JUN, SAT	11am – 12pm	Webster Arts Fair: Tour of Emmanuel
		2 – 3pm	Webster Arts Fair: Tour of Emmanuel
		5:30 – 7pm	12 Step Group (Closed Group)

OUR DIVINE PURPOSE STATEMENT

WE BELIEVE that we are called to live in service to others following the example of Jesus Christ, our Savior, helping to heal a broken world and preserve God's creation. We believe God calls us to accept and celebrate everyone - LGBTQIA2S+, race/ethnicity, status, age, or ability - no exceptions.

WE WORSHIP in community, in-person and online. Grounded in the Book of Common Prayer, our prayer and music embraces diversity of spiritual life. All are invited to receive Holy Eucharist at God's table and to participate in worship. Children are a valued presence and contribute to worship.

WE SERVE all of God's people in partnership with our local, national, and international neighbors, learning from them and working with them toward true justice and equitable access to God's abundance.



EMMANUEL
EPISCOPAL CHURCH
Webster Groves, MO

The Rt. Rev. Deon K. Johnson, Bishop of Missouri
The Rev. Dr. Valori Mulvey Sherer, Rector
The Rev. Susanna Clive, Associate Priest
The Rev. Jerre Birdsong, Deacon
The Rev. Dr. Warren E. Crews, Priest Affiliate
The Rev. Paul A. Metzler, Priest Affiliate
The Rev. Mandi Rice, Priest Affiliate
The Rev. Susie Skinner, Rector Emerita
Roy Samson, Aspirant Intern

NINE SOUTH BOMPART, WEBSTER GROVES, MISSOURI 63119, TELEPHONE 314-961-2393

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