Emmanuel Episcopal Church



The Feast of the Resurrection

April 5, 2026

We are glad that you are here today — to worship God, renew your spirit, deepen your faith, meet new friends, and find new ways to serve.

Children are very welcome in worship:
in the pews, in the chapel Prayground, or in the parish hall!
Childcare is available in the nursery during the service.

If you are a visitor or newcomer, we welcome you! We invite you to sign the guest register or scan the QR code at the back of the bulletin so we can let you know of upcoming services and events.

Full-service bulletins are available on our website along with the weekly announcements:
www.emmanuelepiscopal.org. Wi-Fi: Emmanuel Guest - Password: Behold961

We respectfully recognize that we are on traditional, ancestral lands of the Kaskaskia, Kiikaapoi (Kickapoo), Myaamia, Očhéthi, Šakówin, O-ga-xpa Ma-zho^{n} (O-ga-xpa) and Osage Nations. We acknowledge our complicity in the process of colonization that removed these people from their ancestral lands and affirm our commitment to stand with Indigenous communities today as we all work toward racial justice, equity, and liberation for all people.

Pre-Service Music

From the organist: In celebration of this joyous day, the organ's antiphonal division in the rear balcony will speak throughout the service, at times at full volume. Happy Easter!

Come, Ye Faithful, Raise the Strain — arr. Paul Davis

Brass Quartet

"Gigue" Fugue in G major, BWV 577 — J. S. Bach

Organ

Two Easter Hymn Tunes

Alleluia, Alleluia! Give Thanks *(Alleluia No. 1)* — Donald Fishel/arr. Betty Pulkingham

Come, Ye Faithful, Raise the Strain *(St. Kevin)* — Arthur Sullivan

Mary Weber & Bob Ziegler, trumpet duet

Prelude in G major, BWV 541/1 — J. S. Bach

Organ

This Joyful Eastertide — arr. Charles Evans

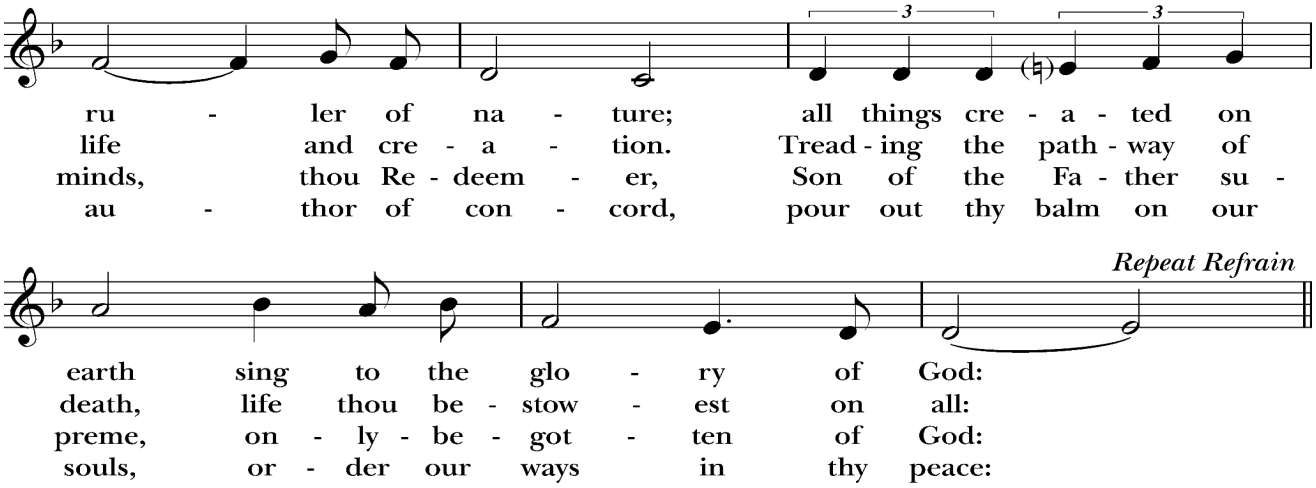
Brass Quartet

Please remember to silence your cell phones.

Hymn in Procession Hail thee, festival day! Hymnal 175

Refrain – All | Odd verses – High voices | Even verses – Low voices





The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

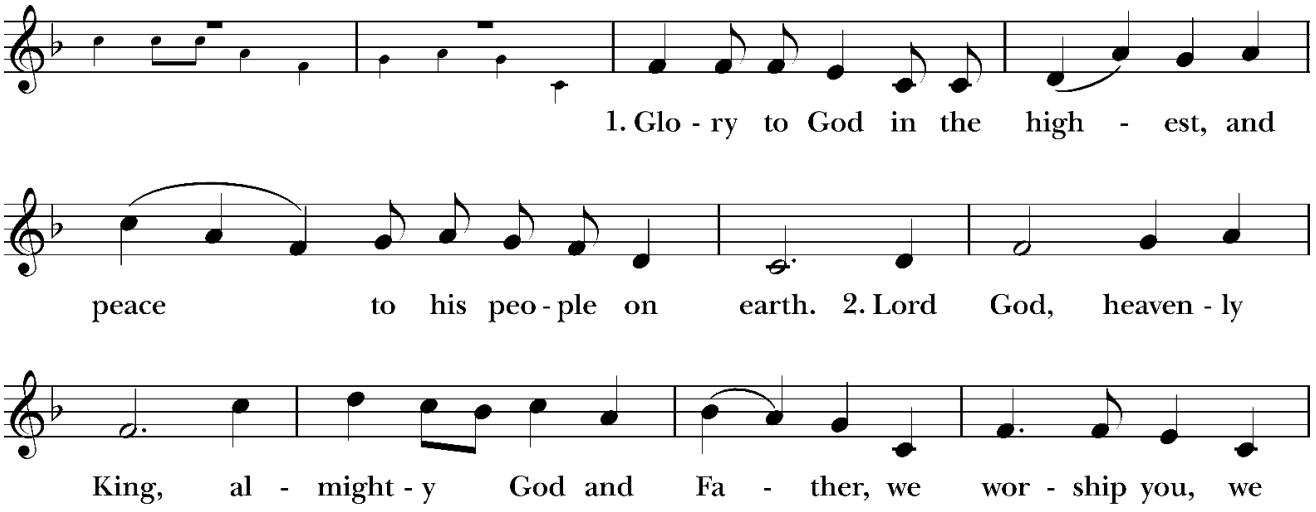
Words: Venantius Honorius Fortunatus (540?-600?); tr. *The English Hymnal*, 1906, alt. By permission of Oxford University Press. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The Word of God

Priest: Alleluia. Christ is risen.
People: The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria Hymnal S-280





Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day BCP p. 222

Celebrant: God be with you.
People: And also with you.
Celebrant: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

The people may be seated.

Anthem Christ the Lord Is Risen Today / Hallelujah Chorus

All kids are invited to come forward and ring handbells with Ms. Lauren.
No experience necessary!
Watch Ms. Lauren and ring your color-coded bell!

The children are led to the Children's Chapel.

The Lessons

A reading from the book of Acts.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name." (10:34-43)

Lector: Hear what the Spirit is saying to God’s people.
People: Thanks be to God.

Psalm 118:1-2, 14-24 *Confitemini Domino*

1 Give thanks to the LORD, for he is good; *
His mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.

15 There is a sound of exultation and victory *
in the tents of the righteous:

16 " The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"

17 I shall not die, but live, *
and declare the works of the LORD.

18 The LORD has punished me sorely, *
but he did not hand me over to death.

19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.

20 "This is the gate of the LORD; *
he who is righteous may enter."

21 I will give thanks to you, for you answered me *
and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the LORD's doing, *
and it is marvelous in our eyes.

24 On this day the LORD has acted; *
we will rejoice and be glad in it.

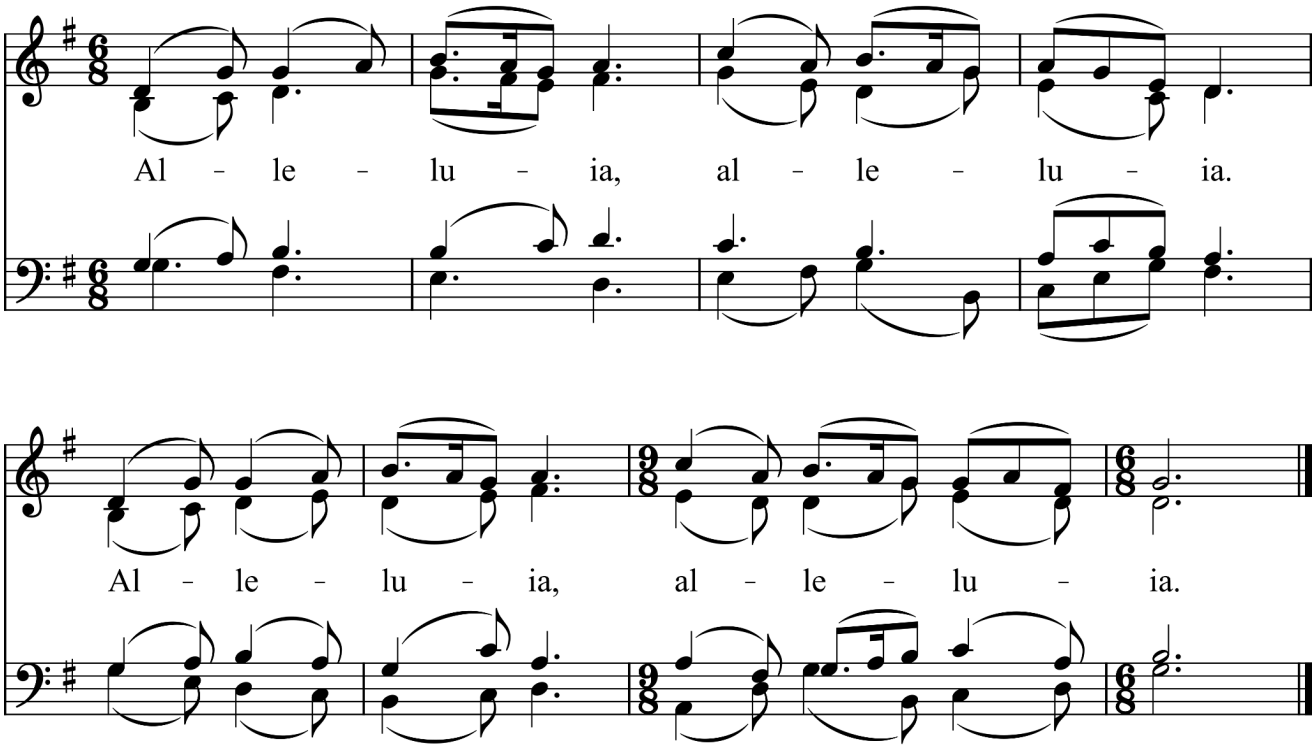
A reading from the letter to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. (3:1-4)

Reader: Hear what the Spirit is saying to the Church.
People: Thanks be to God.

Sequence Hymn Celtic Alleluia My Heart Sings Out 20

Before the Gospel: Sing three times (1st time in unison; thereafter, in harmony).
After the Gospel: Sing twice (1st time in harmony; 2nd time in unison).



Music: Celtic Mass; Fintan O'Carroll, 1922-1981, and Christopher Walker, © 1985, 1996,
Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory to you, Lord Christ.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me." (28:1-10)

Priest: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Sermon:

A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.

The Prayers of the People

Leader: Rejoicing in the mighty acts of God who has delivered God's people from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray, Risen Lord…

People: Hear our prayer.

Leader: Let us give thanks to God for the multitude of blessings showered upon us:
For our lives and for those whom we love,
For those in our parish celebrating birthdays and anniversaries this week.
For the beauty of this home God has created for us,
For our families and our friendships,
Let us give thanks to the God of Life. Risen Lord…

People: Hear our prayer.

Leader: Let us pray for the Church, that we may carry forward the redemptive works of God:

- For our clergy and our bishops;
- For the many lay people who serve the church, and serve the world through the church;
- In the Diocesan Cycle, we pray for the people and ministry of St. Timothy's Episcopal Church in Creve Coeur; we pray for our Connections partner the Faith Christian Church of India;
- In the Anglican Communion, we pray for Sarah the Archbishop of Canterbury, for peace in Jerusalem and for La Iglesia Anglicana de Mexico;
- In our companion Diocese of Puerto Rico, we pray for Pastoral Universitaria (*Pastoral Ministry*);
- In our parish family, we pray in thanksgiving for the ministry of our children's and adult choirs and instrumentalists, and for our outreach ministry with the Rosebud Reservation in South Dakota;
- We pray for the Freres-Nash family as they prepare for the baptism of Vera Blair Nash next Sunday;

Risen Lord…

People: Hear our prayer.

Leader: Let us pray for the nations and peoples of the world, especially Ukraine, Sudan, Cuba, and the Middle East, that the powers that oppress and destroy may decline, and that justice, peace, and prosperity be lifted up. Risen Lord…

People: Hear our prayer.

Leader: Let us pray for those who are sick or in distress, those who suffer, those who struggle, and those we name either silently or aloud [*pause*], that the hope born of Easter give them peace, acceptance, and renewal, and that through their struggles they may come into closer communion with God who redeems and restores. We pray for those who serve and are deployed in the armed forces. Risen Lord…

People: Hear our prayer.

Leader: Let us pray for those who have died, that they be welcomed to new and eternal life, embraced by God and the communion of Saints; Risen Lord …

People: Hear our prayer.

The Celebrant may add a concluding Collect.

The Peace

La paz de Cristo sea siempre con ustedes.	***Y con tu espiritu.***
Christu shanti meetho ellapudu undunnugaka.	***Neetho kooda.***
The peace of Christ be always with you.	**And also with you.**

Birthday and Anniversary Blessings

Those with birthdays or anniversaries are invited to come forward for a blessing.

Announcements

The Holy Communion

Offertory Sentence

Offertory Anthem Hark, I Hear the Harps Eternal arr. Alice Parker

Emmanuel Choir & John Simon, cajon

Hark, I hear the harps eternal
Ringing on the farther shore,
As I near those swollen waters,
With their deep and solemn roar.

Hallelujah, praise the Lamb.
Hallelujah, glory to the great I AM.

And my soul though stained with sorrow,
Fading as the light of the day,
Passes swiftly o'er those waters
To the city far away.

Souls have crossed before me, saintly,
To that land of perfect rest;
And I hear them singing faintly
In the mansions of the blest.

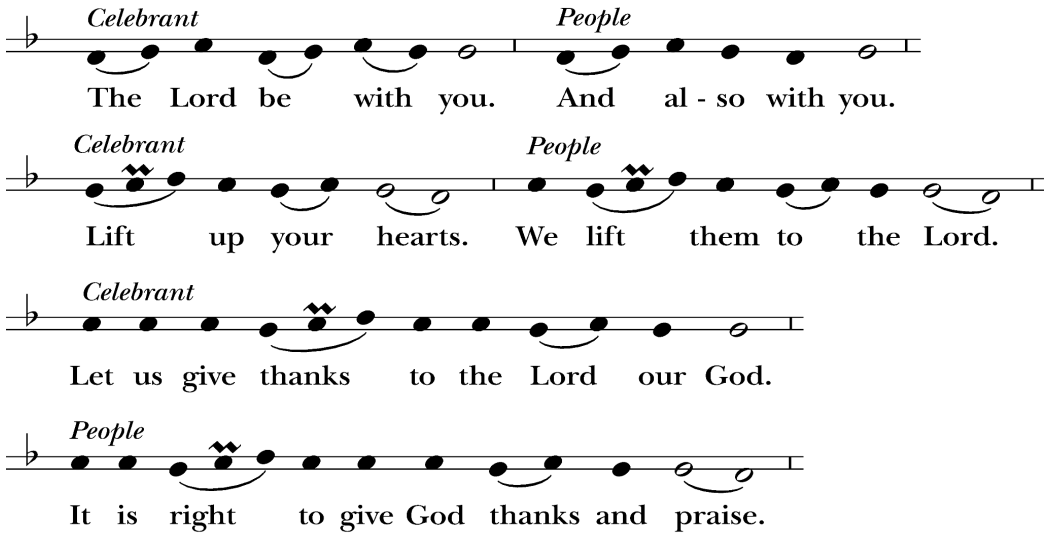
The Doxology

The offerings are brought forward as the congregation sings the Doxology to the tune of Old Hundredth

Praise God from whom all blessings flow; Praise God all creatures high and low
Praise God in Jesus fully known; Creator, Word, and Spirit One. Amen.

Celebrant: All things come of thee, O Lord
People: And of thine own have we given thee.

The Great Thanksgiving, Hymnal S-120 **Eucharistic Prayer A BCP, 361**



Setting: Copyright © Church Publishing Inc.

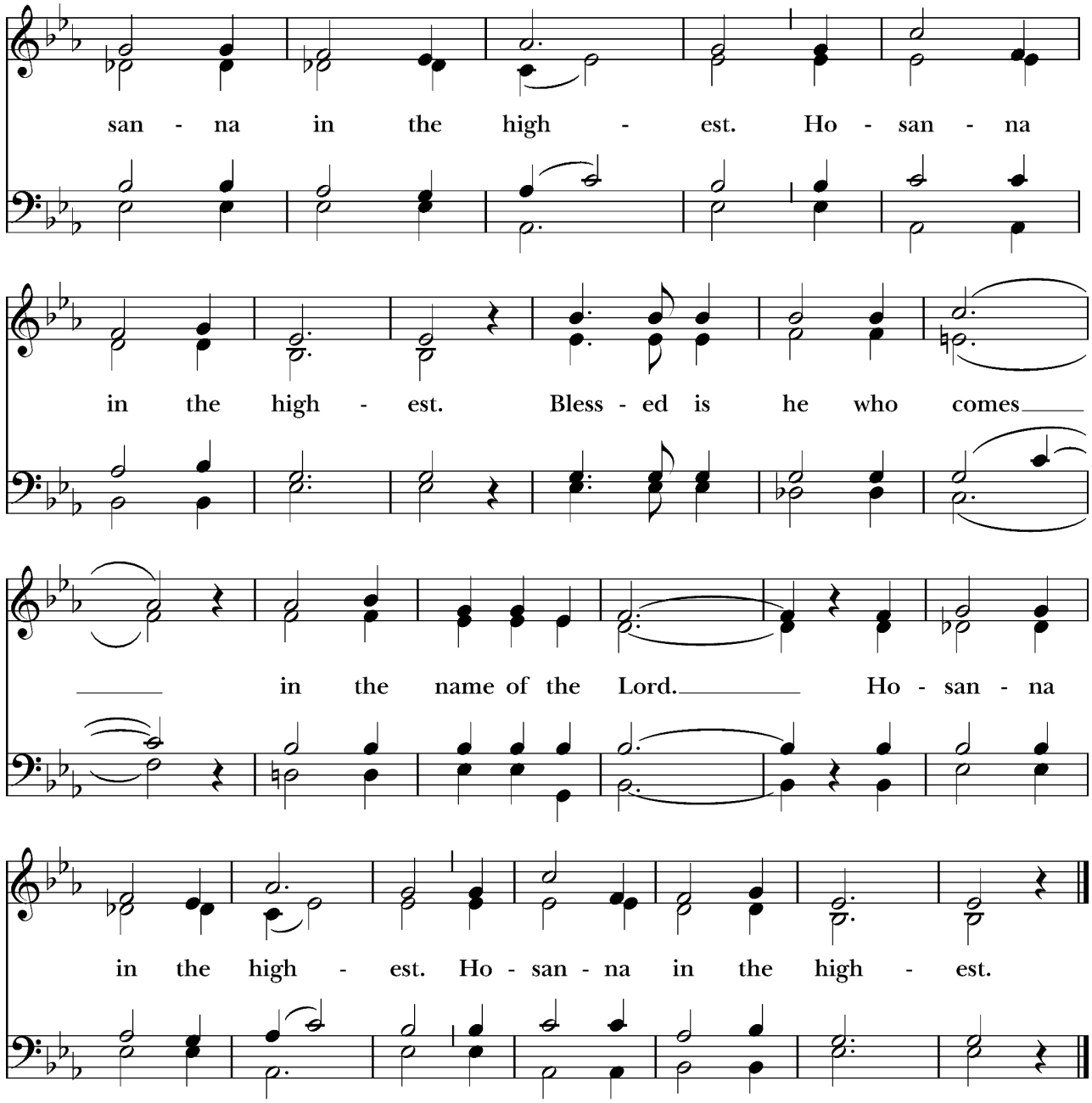
The people sit, stand, or kneel.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymnal S-130





Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The people may stand, sit, or kneel.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, O God, Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

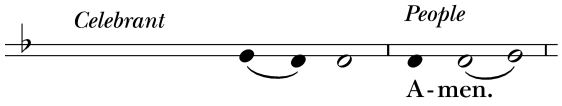
People: **Christ has died;**
Christ is risen;
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

+ Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory are yours, Almighty God, now and for ever.



The Lord's Prayer, BCP p. 364

The people may stand in body or spirit.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say in the language of our hearts:

Our Father, who are in heaven
hallowed be thy name
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro, que estas en el cielo
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.

The Breaking of the Bread *A period of silence is kept.*

Celebrant: Alleluia! Christ our Passover is sacrificed for us;
People: Therefore, let us keep the feast. Alleluia!

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's table, where all are welcome to receive communion. So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a while or ever before; you who have tried to follow Jesus, and you who have failed. Come. It is Christ who invites us to meet him here. ~ Adapted from the Iona Community invitation

About receiving Communion at Emmanuel:

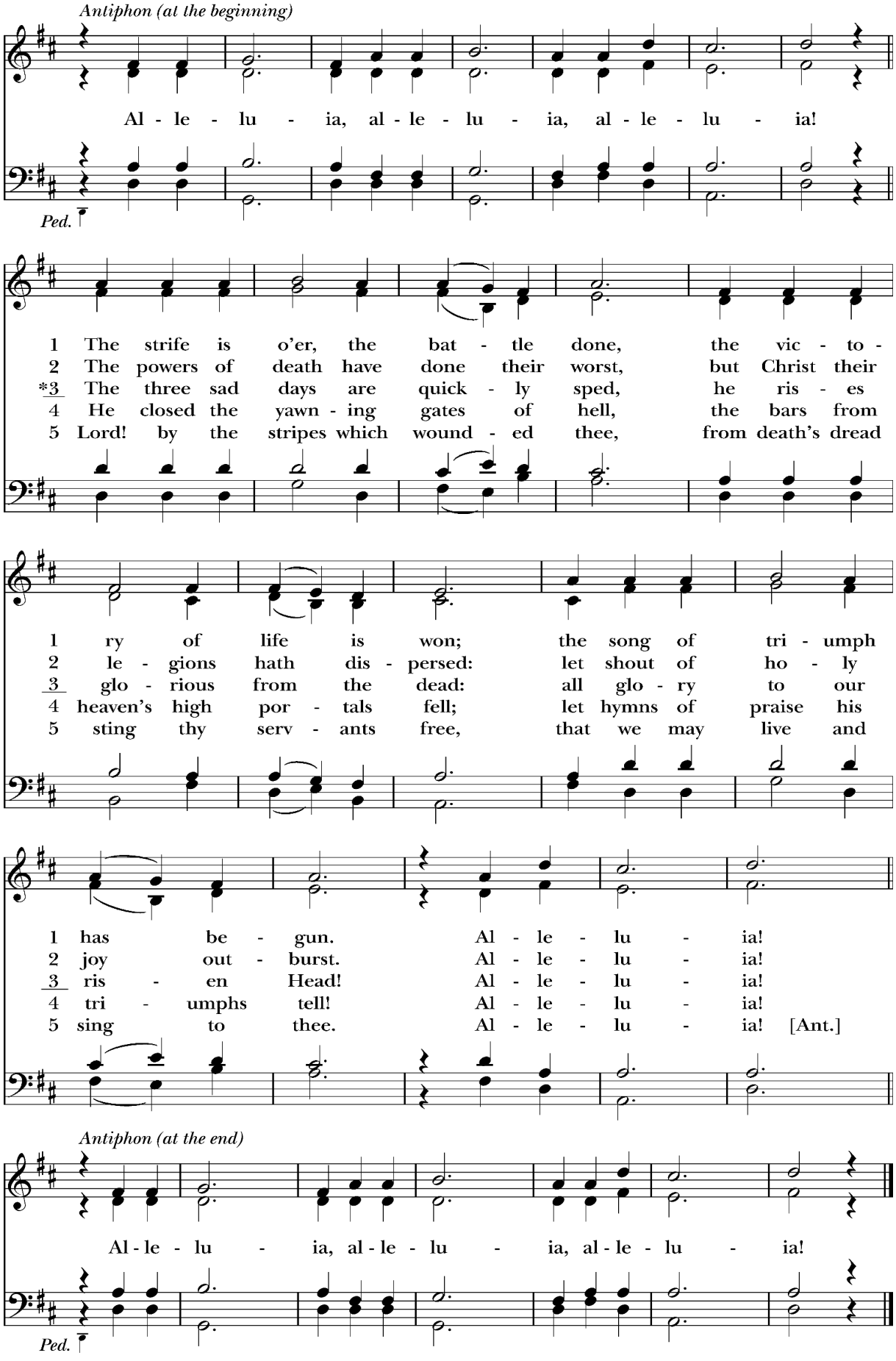
The fullness of this sacrament is received by taking one or both kinds (bread and wine).
The ushers will guide you to Communion.

Bread: *All of our communion bread is gluten-free, nut-free, soy-free, vegan, and dairy-free.*
The communion bread will be offered into your hands, not your mouth.

Wine: *You may choose intinction (clergy will dip the Communion bread into wine).*
Please do not reach into the cup of wine.
OR you may choose to drink from the common cup offered by the Eucharistic Minister.

Blessing: *If you prefer not to receive the bread or wine, cross your arms over your chest to receive a blessing.*

Communion Music *Selected Works by Handel, Mozart & Blazhevich*
Doug Bert & Jackson Bert, trombone duet


Antiphon (at the beginning)
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Ped.
1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread
1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and
1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris - en Head! Al - le - lu - ia!
4 tri - umphs tell! Al - le - lu - ia!
5 sing to thee. Al - le - lu - ia! [Ant.]
Antiphon (at the end)
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Ped.



Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch..der Herzogl. Wirtembergischen katolischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Descant by permission of Oxford University Press.

Sing twice (1st time in unison; 2nd time in harmony)



Words: Swahili Text; tr. Howard Olson. Music: Haya Tune; *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*. Copyright © 1992. Words and Music Reprinted from Lead Us Lord by Howard S. Olson, Copyright © 1974 Augsburg Publishing House. Used by permission of Augsburg Fortress.



Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from Lyra Davidica, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

Prayer after communion *The people sit, stand, or kneel.*

Celebrant: Let us pray.

People: **Eternal God, you have graciously accepted us**
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength
and courage to love
that we may serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

May Almighty God, who sent Jesus to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, Creator, Redeemer, and Sanctifying Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn He is risen Hymnal 180

vs. 1 & 4 – unison; vs. 2 & 3 – harmony



Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

The Dismissal

Deacon: Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.
People: Thanks be to God. Alleluia! Alleluia!

Postlude: Toccata *(Symphony No. 5)* Charles-Marie Widor

Instrumentalists Mary Weber, trumpet; Bob Ziegler, trumpet; Doug Bert, trombone; Jackson Bert, trombone; John Simon, cajon

Emmanuel Choir
Paid Section Leaders Kelly Beekman, Patrick Zelaya

Musical offerings this Holy Week and Easter are made possible by the time and talents of Emmanuel and by the generous contributors to the Festival Flower & Music Offering.

A LOOK AT THE WEEK AHEAD AT EMMANUEL - from our online Calendar.

5	APR, SUN	All day	Easter Sunday
		8 – 9am	Holy Eucharist, Rite II
		9:30 – 10:30am	Holy Eucharist, Rite II
		10:30 – 10:45am	Coffee & Biscuits & Coffee Cake
		10:45 – 11:45am	Egg Hunt for Christian Education & Formation
6	APR, MON	All day	Office Closed - Easter Monday
7	APR, TUE	All day	GVP Advocacy Day - Jeff City
		7 – 8pm	Caring committee
8	APR, WED	All day	No Adult Choir Tonight
		8 – 9am	Bible Study via Zoom
		4 – 5pm	WU Int'l Students Dinner
		5 – 6pm	Old Testament Bible Study Behold Room
		6 – 7pm	Earthlove Pillar Meeting
		6 – 7pm	Fellowship Dinner
		6:30 – 7pm	Children's Choir Rehearsal
		6:45 – 7pm	Taizé Service
9	APR, THU	5:30 – 9pm	Isaiah 58 Board Meeting Behold Room
10	APR, FRI	4 – 5pm	ECM City Birthday Party
		6 – 6:30pm	BLM Vigil

Easter Flowers and Music Tributes

In Memory Of…

Colma B. and Kenneth H. Adams
Mary Helen Anderson
Daryl Austin
Sister Barbara Ann Barbato
Wendell Belieu
Charles Belloli
Adeline and Erwin Branahl
Elva Calcedo
Greg Canavan
Jim Canavan
Minerva Canavan
Deacon Barbie Click
Stancil S. Cooper
Stancil S. Cooper, Jr.
Norman James Creighton
Sally Davidson
Lenora Early
P.K. and Dorothy Edwards
Lex Ellis
Patricia and William Ellis
Jane and Mark Evans
Magdalena and Donald Fillweber
Isabel and Albert Florent
John Florent
Ken Florent
Patricia and Martin Florent
Marjorie Gagnon
Ralph Gagnon
Carol Green
Oscar Haynes
Helen, Ed, Linda, Tracy, and Eric
Betty and Thomas Holland
Katharine Ann Hrach
Nancy Jane Kelly
Grace and Dale Knowlton
Joseph M Kortenhof
Molly Louis and Paul Lent
Pamela J. Loyet
Helen Lutz
Charles McClary
Nancy Lawson McCrimmon
Dottie and John McLaughlin
Mary C. Nelson
Florence Oglesby
Neva Pike
Ruth Ann Reeg
Wilma Reeg
Mary and Russell Shelden
Dave Smith
Winifred Lutz Steinmeyer
Harold Steinmeyer
Mary Jane and Richard Weeks
Matt Will
Nancy Williams
Roderic Wiltse
Martha and Waldemar Ziegler

In Thanksgiving For…

Lydia Aiken
Chris, Jodie, Bailey, Parker, and Grayson Allen
Pam, Elliot, and Ethan Belloli
Friends and Family of the Benson Family
Elisabeth Creighton
The DeYoung Family
Janet Dobbs
Our Emmanuel Family
Chris, Abbie, Sam, and Avery Enland
Jeff Holcomb
Ed and Betsy Lindner
Sara and David Loyet
Betsy Mackey
Alexander Willson Mumm
Sue Partridge
Pam and Dale Penrose
Jennifer Prah
Heidi, Chris, Madeline and Natalie Richter
Helen, Henry and Margaret Ruger
Flo and Vince Ryan
Sadie, Ben, Penny, and Maude
Valori and Steve Sherer
The Altar Guild
The Treasurer
Sally Tucker
Mary Weber
Bob Ziegler
John Ziegler
Martha Ziegler
Mary and Pete Zimmerman

DIVINE PURPOSE STATEMENT

WE BELIEVE that we are called to love and live in service to others following the example of Jesus Christ, our Savior, helping to heal a broken world and preserve God's creation. We believe God calls us to accept and celebrate everyone - immigrants, LGBTQIA2S+, all races and ethnicities, status, age, or ability - no exceptions.

WE WORSHIP in community, in-person and online. Grounded in the Book of Common Prayer, our prayers and music embrace diversity of spiritual life. All are invited to receive Holy Eucharist at God's table and to participate in worship. Children are valued and contribute to worship.

WE SERVE all of God's people in partnership with our local, national, and international neighbors, learning from them and working with them toward true justice and equitable access to God's abundance.



Scan the QR codes for Emmanuel giving, news & information for newcomers

EMMANUEL
EPISCOPAL CHURCH
Webster Groves, MO

The Rt. Rev. Deon K. Johnson, Bishop of Missouri
The Rev. Dr. Valori Mulvey Sherer, Rector
The Rev. Susanna Clive, Associate Priest
The Rev. Jerre Birdsong, Deacon
The Rev. Dr. Warren E. Crews, Priest Affiliate
The Rev. Paul A. Metzler, Priest Affiliate
The Rev. Mandi Rice, Priest Affiliate
The Rev. Susie Skinner, Rector Emerita

NINE SOUTH BOMPART, WEBSTER GROVES, MISSOURI 63119, TELEPHONE 314-961-2393

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