

Emmanuel Episcopal Church



**Love God. Love Your Neighbor.
Change the World.**

The Episcopal Church Welcomes You.



20th Sunday After Pentecost

October 26, 2025

*We are glad that you are here today — to worship God, renew your spirit,
deepen your faith, meet new friends, and find new ways to serve.*

***Children are very welcome in worship:
in the pews, in the chapel Playground, or in the parish hall!***

If you are a visitor or newcomer, we welcome you! We invite you to sign the guest register or scan the QR code at the back of the bulletin so we can let you know of upcoming services and events.

*Full-service bulletins are available on our website along with the weekly announcements:
www.emmanuelepiscopal.org. Wi-Fi: Emmanuel Guest - Password: Behold961*

LAND ACKNOWLEDGEMENT:

We respectfully recognize that we are on traditional, ancestral lands of the Kaskaskia, Kiikaapoi (Kickapoo), Myaamia, Očhéthi, Šakówin, O-ga-xpa Ma-zhoⁿ (O-ga-xpa) and Osage Nations. We acknowledge our complicity in the process of colonization that removed these people from their ancestral lands and affirm our commitment to stand with Indigenous communities today as we all work toward racial justice, equity, and liberation for all people.

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou-sand spent a -

me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

Words: Para. of Psalm 84; sts. 1-2, *The Psalms of David in Meeter*, 1650, alt.; sts. 3-4, Carl P. Daw, Jr. (b. 1944). Sts. 3-4, Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Brother James' Air*, J. L. Mcbeth Bain (1840?-1925). By permission of Oxford University Press.

The Word of God

Priest: Blessed be the one, holy, and living God.

People: Glory to God forever and ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Song of Praise

Celebrant Let us glorify the Holy One as we proclaim: Glory to you, Lord God of our ancestors,

Celebrant and People

You are worthy of praise; glory to you. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever. Glory to you in the splendor of your temple; on the throne of your majesty, glory to you. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever. Glory to you, beholding the depths; in the high vault of heaven, glory to you. Glory to you, Holy and undivided Trinity; we will praise you and highly exalt you for ever. Amen. (BCP, 90)

The Collect of the Day

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Special Music

Glorify Thy Name

Emmanuel Children's Choir

Donna Adkins

Father, we love you, we worship and adore you
Glorify Thy name in all the earth
Glorify Thy name, glorify Thy name
Glorify Thy name in all the earth

Jesus, we love you, we worship and adore you
Glorify Thy name in all the earth

Glorify Thy name, glorify Thy name
Glorify Thy name in all the earth

Spirit, we love you, we worship and adore you
Glorify Thy name in all the earth
Glorify Thy name, glorify Thy name
Glorify Thy name in all the earth

The children are led to Children's Chapel.

The Lessons

A reading from the book of Joel.

O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before.

The threshing floors shall be full of grain, the vats shall overflow with wine and oil.

I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls. (2:23-32)

Lector: Hear what the Spirit is saying to God's people..

People: **Thanks be to God.**

Psalm 65

Te decet hymnus

BCP, 672

- 1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, *
because of their transgressions.
- 3 Our sins are stronger than we are, *
but you will blot them out.
- 4 Happy are they whom you choose and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house, by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness, O God of our salvation, *
O Hope of all the ends of the earth and of the seas that are far away.
- 6 You make fast the mountains by your power; *
they are girded about with might.
- 7 You still the roaring of the seas, *
the roaring of their waves, and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy.

- 9 You visit the earth and water it abundantly; you make it very plenteous; *
the river of God is full of water.
- 10 You prepare the grain, *
for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, *
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks, and the valleys cloak themselves
with grain; *
let them shout for joy and sing.

A reading from the letter to Timothy.

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen. (2 Tim 4:6-8, 16-18)

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God

Sequence Hymn

Celtic Alleluia

My Heart Sings Out 20

Before the Gospel: Sing twice (1st time in unison; thereafter, in harmony).

After the Gospel: Sing once.

The image shows two systems of musical notation for a Celtic Alleluia. Each system consists of a treble staff and a bass staff, both in G major (one sharp) and 6/8 time. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The first system ends with a repeat sign, and the second system ends with a double bar line.

Music: Celtic Mass; Fintan O'Carroll, 1922-1981, and Christopher Walker, © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

Deacon/Priest:

The Holy Gospel of our Lord Jesus Christ according to Luke.

People:

Glory to you, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted." (18:9-14)

Deacon/ Priest:

The Gospel of the Lord.

People:

Praise to you, Lord Christ.

The Sermon

A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.

An Expression of Faith

Deacon/Priest We stand in body or spirit to affirm our faith. *Silence is kept for a time.*

Deacon/Priest We are not alone, we live in God's world.
People **We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit.**

Deacon/Priest We trust in God.
People **We are called to be the Church: to celebrate God's presence, to live with respect in Creation, to love and serve others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge and our hope. In life, in death, in life beyond death, God is with us. We are not alone. Thanks be to God. Amen.**

The Prayers of the People

Leader: Grateful for our blessings, determined in our mission, and expectant for God's grace, let the church cry out to you, our God; praying, Lord, in your mercy, ...

People: **Hear our prayer.**

Leader: We pray for the church throughout the world, that you may save us for your heavenly kingdom and rescue us from every evil;

- Sean our Presiding Bishop, Deon our Bishop, Valori, Susanna, Jerre, Mandi, Paul, and Warren our clergy, and for all the holy People of God;
- In the Diocesan Cycle, we pray for the people and ministry of Calvary Episcopal Church in Columbia; we pray for our Connections partner, the Faith Christian Church of India;
- In the Anglican Communion, we pray for Sarah, Archbishop of Canterbury-elect, and the Church in Wales;
- In our companion Diocese of Puerto Rico, we pray for Mision Asan Esteban, El Martir in Guaynabo;
- In our parish family, we pray in thanksgiving for our children's and adult choirs and instrumentalists, and for our outreach ministry of the Equity and Justice pillar of Faith in Action;
- For those in our parish family celebrating birthdays and anniversaries this week;

We pray, Lord, in your mercy...

People: **Hear our prayer.**

Leader: For the leaders of the nations that they may bring about mercy, justice, and peace in the world, especially for the people of Ukraine, Sudan, and Gaza, and for all those seeking refuge; we pray, Lord, in your mercy...

People: **Hear our prayer.**

Leader: For our city and those who live in it, for the victims of injustice and violence, and those who live in fear of violence; we pray, Lord, in your mercy...

People: **Hear our prayer.**

Leader: We pray that you grant your wholeness and healing to all who live in the grip of illness, addiction, fear, or danger; the hungry, homeless, and oppressed; immigrants, and refugees, and for all those in distress; in our parish family, we pray for Mary Jane, Katherine, Bob, Ian, and those we name either silently or aloud [pause]; we pray for those who serve and are deployed in the armed forces and all those dedicated to public service; we pray, Lord, in your mercy...

People: Hear our prayer.

Leader: For ourselves, our families, and companions, and all those we love; we pray, Lord, in your mercy...

People: Hear our prayer.

Leader: For those who have died passing into eternal light beyond our earthly life, ... , and for those who grieve, that they may be consoled with the faith that love never dies; we pray, Lord, in your mercy...

People: Hear our prayer.

The Celebrant may add a Concluding Collect

The Confession

Deacon/Priest: Let us confess our sins to God.

People: Eternal Mother, Compassionate Father, we confess that we have believed the lie that we are not in you and you are not in us, and we have lived that lie in what we have done, and by letting things go undone. We have forgotten to love you with our whole heart; we have refused to love our neighbors, and we have failed to love ourselves. We are ready now to change this, to receive the gift of your healing and wholeness. Knowing the frailty of our humanity, we open ourselves to the strength of your divinity. We ask you to overshadow us and breathe new life into us, for only then are we able to follow you in your way, serve the welfare of your people, and glorify your Holy Name by our lives. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

*La paz de Cristo sea siempre con ustedes.
Christu shanti meetho ellapudu undunnugaka.
The peace of Christ be always with you.*

***Y con tu espiritu.
Neetho kooda.
And also with you.***

Birthday and Anniversary Blessings

Those with birthdays or anniversaries are invited to come forward for a blessing.

Announcements

The Holy Communion

Offertory Sentence

Offertory Anthem Lord of the Dance
Emmanuel Choir

Sydney Carter/arr. Tim Olsen

I danced in the morning when the world was begun,
and I danced in the moon and the stars and the sun,
and I came down from heaven and I danced on the earth
At Bethlehem I had my birth.

it's hard to dance with the devil on your back;
they buried my body and they thought I'd gone,
but I am the dance and I still go on.

Dance, then, wherever you may be;
I am the Lord of the Dance, said he.
And I'll lead you all wherever you may be,
and I'll lead you all in the dance, said he.
I danced on a Friday and the sky turned black;

They cut me down and I leapt up high,
I am the life that'll never, never die;
I'll live in you if you'll live in me;
I am the Lord of the Dance, said he.

The Doxology

The offerings are brought forward as the congregation sings the Doxology to the tune of Old Hundredth

**Praise God from whom all blessings flow; Praise God all creatures high and low
Praise God in Jesus fully known; Creator, Word, and Spirit One. Amen.**

The Holy Eucharist Eucharistic Prayer C

The people sit, stand, or kneel as they choose.

Celebrant: God be with you.
People: **And also with you.**

Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

Celebrant: God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

Celebrant: At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

People: **By your will, they were created and have their being.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

People: **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

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Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Celebrant continues

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

**People: We celebrate Christ's death and resurrection
 as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. + Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

+ Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Abba of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal. Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People: AMEN.

Celebrant: And now as our Savior Christ has taught us, we are bold to say
 in the language of our hearts,

**Our Father, who are in heaven
 hallowed be thy name
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

**Padre nuestro, que estas en el cielo
 santificado sea tu Nombre,
 venga tu reino,
 hágase tu voluntad,
 en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
 como también nosotros perdonamos
 a los que nos ofenden.
No nos dejes caer en tentación
 y líbranos del mal.
Porque tuyo es el reino,
 tuyo es el poder, y tuya es la gloria,
 ahora y por siempre. Amén.**

The Breaking of the Bread

A period of silence is kept.

Celebrant: In this meal we taste your sweetness, bread for hunger, wine of peace.

People: **Holy word and Holy wisdom, satisfy our deepest needs.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's table, where all are welcome to receive communion. So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a while or ever before; you who have tried to follow Jesus, and you who have failed. Come. It is Christ who invites us to meet him here. ~ Adapted from the Iona Community invitation

About receiving Communion at Emmanuel:

The fullness of this sacrament is received by taking one or both kinds (bread and wine).

The ushers will guide you to Communion.

Bread: *All of our communion bread is gluten-free, nut-free, vegan, and dairy-free. The communion bread will be offered into your hands, not your mouth.*

Wine: *You may choose intinction (clergy will dip the Communion bread into wine). Please do not reach into the cup of wine. OR you may choose to drink from the common cup offered by the Eucharistic Minister.*

Blessing: *If you prefer not to receive the bread or wine, cross your arms over your chest to receive a blessing*

1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,
 our hope for years to come,

be thou our guide while life shall last,
 and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90. Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889).

1 Blest are the pure in heart, for they shall see our God; the
 2 The Lord, who left the heavens our life and peace to bring, to
 3 he to the low - ly soul will still him - self im - part and
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
 dwell in low - li - ness with us, our pat - tern and our King;
 for his dwell - ing and his throne will choose the pure in heart.
 us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt. Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870).

The Commendation of the Eucharistic Visitors

Celebrant: Let us pray.

People: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn: Guide me, O thou great Jehovah

Hymnal 690



1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to



Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).

The Dismissal

Deacon: Our worship has ended. Now our service in the world begins. Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia! Alleluia!

Postlude: Toccata in D minor, BWV 565/1

J. S. Bach

*Patrick Zelaya is this morning's guest organist,
and Lauren Romano conducts the adult choir at the offertory anthem.
Thank you, Patrick and Lauren!*

*The flowers are given to the glory of God and in loving
memory of Bill Rundquist, Viola and Carl Rundquist and
L.J. and Anastasia Sullivan
by Rita Rundquist.*

A LOOK AT THE WEEK AHEAD AT EMMANUEL - from our [online Calendar](#)

26	OCT, SUN	● All day	Pentecost 20
		● 8 – 9am	Holy Eucharist, Rite II
		● 9:30 – 10:30am	Holy Eucharist, Rite II
		● 10:45 – 11:45am	Christian Education & Formation
27	OCT, MON	● 1 – 2pm	Knitting group Tree Top Room
		● 6 – 7pm	Women's Book Group Behold Room
28	OCT, TUE	● 11:30am – 12:30pm	WOE lunch at Sunny Street Cafe Sunny Street Cafe, 11692 Manc...
29	OCT, WED	● All day	Pumpkin Carving and Dia de los Muertos
		● 8 – 9am	Bible Study via Zoom
		● 4 – 5pm	WU Int'l Students Dinner
		● 5 – 6pm	Old Testament Bible Study Behold Room
		● 6 – 7pm	Pumpkin Carving and Dia de los Muertos
31	OCT, FRI	● All day	Halloween
		● 6 – 6:30pm	BLM Vigil
2	NOV, SUN	● All day	All Saints' Day
		● 8 – 9am	Holy Eucharist, Rite II
		● 9:30 – 10:30am	Holy Eucharist, Rite II
		● 10:45 – 11:45am	Christian Education & Formation

Please check the [online calendar](#) for the most updated scheduled events. Thank you!

OUR DIVINE PURPOSE STATEMENT

WE BELIEVE that we are called to live in service to others following the example of Jesus Christ, our Savior, helping to heal a broken world and preserve God's creation. We believe God calls us to accept and celebrate everyone - LGBTQIA2S+, race/ethnicity, status, age, or ability - no exceptions.

WE WORSHIP in community, in-person and online. Grounded in the Book of Common Prayer, our prayer and music embraces diversity of spiritual life. All are invited to receive Holy Eucharist at God's table and to participate in worship. Children are a valued presence and contribute to worship.

WE SERVE all of God's people in partnership with our local, national, and international neighbors, learning from them and working with them toward true justice and equitable access to God's abundance.



The Rt. Rev. Deon K. Johnson, Bishop of Missouri
The Rev. Dr. Valori Mulvey Sherer, Rector
The Rev. Susanna Clive, Associate Priest
The Rev. Jerre Birdsong, Deacon
The Rev. Dr. Warren E. Crews, Priest Affiliate
The Rev. Paul A. Metzler, Priest Affiliate
The Rev. Mandi Rice, Priest Affiliate

NINE SOUTH BOMPART, WEBSTER GROVES, MISSOURI 63119, TELEPHONE 314-961-2393

The Prayers of the People are written by Deacon Jerre Birdsong.
The Confession is written by The Rev. Dr. Valori Mulvey Sherer
The ante-communion and The BCP Eucharistic Prayer are updated versions taken from
the DioMO Order for Celebration of Holy Eucharist, Pentecost 2025.

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