

# Emmanuel Episcopal Church



**Love God. Love Your Neighbor.  
Change the World.**

**The Episcopal Church Welcomes You.**



## 18th Sunday After Pentecost

**October 12, 2025**

*We are glad that you are here today — to worship God, renew your spirit,  
deepen your faith, meet new friends, and find new ways to serve.*

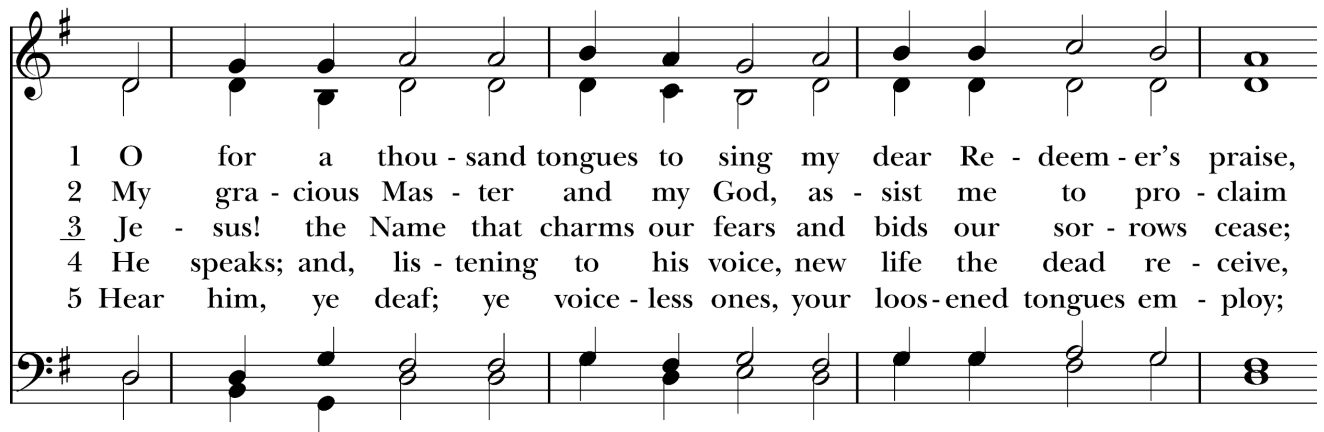
***Children are very welcome in worship:  
in the pews, in the chapel Playground, or in the parish hall!***

*If you are a visitor or newcomer, we welcome you! We invite you to sign the guest register or scan the QR code at the back of the bulletin so we can let you know of upcoming services and events.*

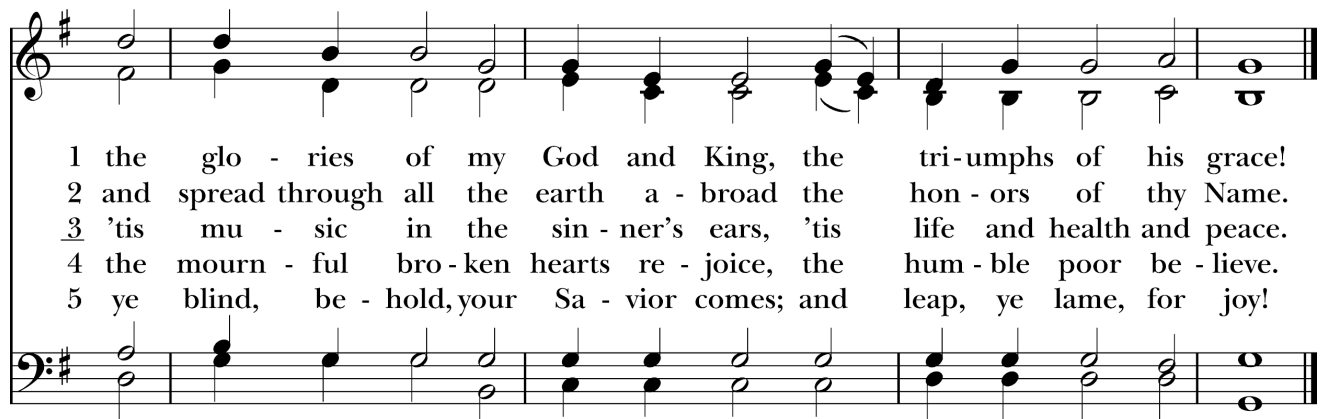
*Full-service bulletins are available on our website along with the weekly announcements:  
**[www.emmanuelepiscopal.org](http://www.emmanuelepiscopal.org). Wi-Fi: Emmanuel Guest - Password: Behold961***

### **LAND ACKNOWLEDGEMENT:**

*We respectfully recognize that we are on traditional, ancestral lands of the Kaskaskia, Kiikaapoi (Kickapoo), Myaamia, Očhéthi, Šakówin, O-ga-xpa Ma-zho<sup>n</sup> (O-ga-xpa) and Osage Nations. We acknowledge our complicity in the process of colonization that removed these people from their ancestral lands and affirm our commitment to stand with Indigenous communities today as we all work toward racial justice, equity, and liberation for all people.*



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

## The Word of God

**Priest:** Blessed be the one, holy, and living God.

**People:** **Glory to God forever and ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Gloria

Pablo D. Sosa

*Glo - ry, glo - ry, glo - ry, glo - ry be to God on high!*

*¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!*

*And on earth peace to the peo - ple in whom God is well pleased.*

*Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.*

Letra: Basada en Lucas 2:14; Pablo D. Sosa, n.1933  
Música: Pablo D. Sosa, n.1933  
© 1989, GIA Publications, Inc.

## The Collect of the Day

Celebrant: God be with you.

**People: And also with you.**

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## Special Music

## Only One Came Back! Emmanuel Children's Choir

## Bible Song

1, 2, 3, 4, 5, 6, 7, 8, 9 and 10

1, 2, 3, 4, 5, 6, 7, 8, 9 and 10

1, 2, 3, 4, 5, 6, 7, 8, 9 and 10

Jesus healed 10 lepers on that day!

Only one came back

Only one came back

Only one came back to say thank you to the  
Lord

Only one came back

Only one came back

Only one came back to say thanks to the Lord

I will lift my hands and say thanks to the Lord

I will lift my hands and say thanks to the Lord

I will lift my hands and say thanks to the Lord

Thank you for your blessings everyday!

Thank you for your joy

Thank you for your peace

I will lift my hands and say thank you to the  
Lord

Thank you for your hope

Thank you for your unending love

I will lift my hands and say thanks to the Lord

## The Lessons

A reading from the book of Jeremiah.

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare. (29:1, 4-7)

Lector: Hear what the Spirit is saying to God's people..

**People: Thanks be to God.**

- 1 Be joyful in God, all you lands; \*  
sing the glory of his Name;  
sing the glory of his praise.
- 2 Say to God, "How awesome are your deeds! \*  
because of your great strength your enemies cringe before you.
- 3 All the earth bows down before you, \*  
sings to you, sings out your Name."
- 4 Come now and see the works of God, \*  
how wonderful he is in his doing toward all people.
- 5 He turned the sea into dry land,  
so that they went through the water on foot, \*  
and there we rejoiced in him.
- 6 In his might he rules for ever;  
his eyes keep watch over the nations; \*  
let no rebel rise up against him.
- 7 Bless our God, you peoples; \*  
make the voice of his praise to be heard;
- 8 Who holds our souls in life, \*  
and will not allow our feet to slip.
- 9 For you, O God, have proved us; \*  
you have tried us just as silver is tried.
- 10 You brought us into the snare; \*  
you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads;  
we went through fire and water; \*  
but you brought us out into a place of refreshment.

A reading from the letter to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;  
if we endure, we will also reign with him;  
if we deny him, he will also deny us;  
if we are faithless, he remains faithful--  
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.  
(2 Timothy 2:8-15)

Reader: Hear what the Spirit is saying to the Church.

**People: Thanks be to God**

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
2 There is no place where earth's sor - rows are more felt than up in heaven;  
3 For the love of God is broad-er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.  
there is no place where earth's fail - ings have such kind - ly judg - ment given.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;  
There is plen - ti - ful re - demp - tion in the blood that has been shed;  
If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
there is joy for all the mem - bers in the sor - rows of the Head.  
and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. Music: *Beecher*, John Zundel (1815-1882), alt.

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

**People: Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well." (17:11-19)

Priest: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

### **The Sermon**

*A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.*

### **An Expression of Faith**

Deacon/Priest We stand in body or spirit to affirm our faith. *Silence is kept for a time.*

Deacon/Priest We are not alone, we live in God's world.

**People We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit.**

Deacon/Priest We trust in God.

**People We are called to be the Church: to celebrate God's presence, to live with respect in Creation, to love and serve others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge and our hope. In life, in death, in life beyond death, God is with us. We are not alone. Thanks be to God. Amen.**

### **The Prayers of the People**

Leader: For all in every trouble and need, let us offer our prayers to God in our faith of the salvation of the world, praying, Lord, in your mercy...

**People: Hear our prayer.**

Leader: We pray for the church throughout the world, that we may be extravagant in our gratitude and praise to you:



- For Sean our Presiding Bishop, for Deon our Bishop, for Valori, Susanna, Jerre, Mandi, Paul, and Warren our clergy, and for all the holy People of God;
- In the Diocesan Cycle, we pray for the people and ministry of St. John's Episcopal Church in Eolia; we pray for our Connections partner, the Faith Christian Church of India;
- In the Anglican Communion, we pray for the Church of the Province of Uganda;
- In our companion Diocese of Puerto Rico, we pray for Mision El Adviento in Carolina;
- In our parish family, we pray in thanksgiving for our acolytes, MC's, and chalice bearers, and for our outreach ministry of the Emmanuel Food Center;
- For those in our parish family celebrating birthdays and anniversaries this week; We pray, Lord, in your mercy...

People: **Hear our prayer.**

Leader: For the leaders of the nations that they may foster mercy, justice, and peace in the world, especially for the people of Ukraine, Sudan, and Gaza, and for all those seeking refuge; we pray, Lord, in your mercy...

People: **Hear our prayer.**

Leader: For our city and those who live in it, for the victims of injustice and violence, and those who live in fear of violence; we pray, Lord, in your mercy...

People: **Hear our prayer.**

Leader: We pray that you grant your wholeness and healing to all who live in the grip of illness, addiction, fear, or danger; the hungry, homeless, and oppressed; immigrants, and refugees, and for all those in distress; in our parish family, we pray for those we name either silently or aloud [pause]; we pray for those in public service and those who serve and are deployed in the armed forces; we pray, Lord, in your mercy...

People: **Hear our prayer.**

Leader: For ourselves, our families, and companions, and all those we love; we pray, Lord, in your mercy...

People: **Hear our prayer.**

Leader: For those who have died and passed into eternal light beyond our earthly life, and for those who grieve, that they may be consoled with the faith that love never dies; we pray, Lord, in your mercy...

People: **Hear our prayer.**

The Celebrant may add a Concluding Collect

## **The Confession**

Deacon/Priest: Let us confess our sins to God.

**People:** Eternal Mother, Compassionate Father, we confess that we have believed the lie that we are not in you and you are not in us, and we have lived that lie in what we have done, and by letting things go undone. We have forgotten to love you with our whole heart; we have refused to love our neighbors, and we have failed to love ourselves. We are ready now to change this, to receive the gift of your healing and wholeness. Knowing the frailty of our humanity, we open ourselves to the strength of your divinity. We ask you to overshadow us and breathe new life into us, for only then are we able to follow you in your way, serve the welfare of your people, and glorify your Holy Name by our lives. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**People: Amen.**

### **The Peace**

*La paz de Cristo sea siempre con ustedes.  
Christu shanti meetho ellapudu undunnugaka.  
The peace of Christ be always with you.*

*Y con tu espiritu.  
Neetho kooda.  
And also with you.*

### **Birthday and Anniversary Blessings**

*Those with birthdays or anniversaries are invited to come forward for a blessing.*

### **Announcements**

### **The Holy Communion**

#### **Offertory Sentence**

#### **Offertory Anthem**

Draw Us in the Spirit's Tether  
Emmanuel Choir

Harold W. Friedell

Draw us in the Spirit's tether;  
For when humbly, in thy name,  
Two or three are met together,  
Thou art in the midst of them:  
Alleluya! Alleluya!  
Touch we now thy garment's hem.

As the brethren used to gather  
In the name of Christ to sup.  
Then with thanks to God the Father  
Break the bread and bless the cup,  
Alleluya! Alleluya!

So knit thou our friendship up.

All our meals and all our living  
Make as sacraments of thee,  
That by caring, helping, giving,  
We may true disciples be.  
Alleluya! Alleluya!  
We will serve thee faithfully.

## The Doxology

*The offerings are brought forward as the congregation sings the Doxology to the tune of Old Hundredth*

**Praise God from whom all blessings flow; Praise God all creatures high and low  
Praise God in Jesus fully known; Creator, Word, and Spirit One. Amen.**

## The Holy Eucharist                      Eucharistic Prayer C

*The people sit, stand, or kneel as they choose.*

Celebrant:        God be with you.

**People:        And also with you.**

Celebrant:        Lift up your hearts.

**People:        We lift them to the Lord.**

Celebrant:        Let us give thanks to the Lord our God.

**People:        It is right to give God thanks and praise.**

Celebrant:    God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

**People:        Glory to you for ever and ever.**

Celebrant:    At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

**People:        By your will, they were created and have their being.**

Celebrant:    From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

**People:        Have mercy, Lord, for we are sinners in your sight.**

Celebrant:    Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

**People:        By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant:    And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

English: Ho - ly, ho - ly, ho - ly, My heart, my  
Español: ¡San - to, san - to, san - to, mi co - ra -

heart a - dores you! My heart knows how to  
zón te a - do - ra! Mi co - ra - zón te

say to you; You are ho - ly, Lord.  
sa - be de - cir: san - to e - res, Se - ñor.

Letra: Anónima de Argentina, alt.; tr. al inglés por *Sing a New Creation*  
Música: ARGENTINE SANTO, 6 7 9 5; melodía popular de Argentina; arr. por Jorge A. Lockward, n.1965, © 2000

### The Celebrant continues

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

**People: We celebrate Christ's death and resurrection  
as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. + Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

+ Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People: Risen Lord, be known to us in the breaking of the Bread.**

God of our ancestors; Redeemer and Mother of Israel; God and Abba of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal. Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**People: AMEN.**

Celebrant: And now as our Savior Christ has taught us, we are bold to say  
in the language of our hearts,

**Our Father, who are in heaven  
hallowed be thy name  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro, que estas en el cielo  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.**

### **The Breaking of the Bread**

*A period of silence is kept.*

Celebrant: In this meal we taste your sweetness, bread for hunger, wine of peace.

**People: Holy word and Holy wisdom, satisfy our deepest needs.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's table, where all are welcome to receive communion. So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a while or ever before; you who have tried to follow Jesus, and you who have failed. Come. It is Christ who invites us to meet him here. ~ Adapted from the Iona Community invitation

### About receiving Communion at Emmanuel:

*The fullness of this sacrament is received by taking one or both kinds (bread and wine).*

*The ushers will guide you to Communion.*

**Bread:** *All of our communion bread is gluten-free, nut-free, vegan, and dairy-free. The communion bread will be offered into your hands, not your mouth.*

**Wine:** *You may choose intinction (clergy will dip the Communion bread into wine). Please do not reach into the cup of wine. OR you may choose to drink from the common cup offered by the Eucharistic Minister.*

**Blessing:** *If you prefer not to receive the bread or wine, cross your arms over your chest to receive a blessing*

#### Communion Hymn

#### O Jesus, joy of loving hearts

#### Hymnal 649

1 O Je - sus, joy of lov - ing hearts, the fount of  
2 We taste in you our liv - ing bread, and long to  
3 For you our rest - less spi - rits yearn wher - e'er our  
4 O Je - sus, ev - er with us stay; make all our

life and our true light, we seek the peace your love im -  
feast up - on you still; we drink of you, the foun - tain -  
chang - ing lot is cast; glad, when your pres - ence we dis -  
mo - ments calm and bright; oh, chase the night of sin a -

parts, and stand re - joic - ing in your sight.  
head, our thirst - ing souls to quench and fill.  
cern, blest, when our faith can hold you fast.  
way, shed o'er the world your ho - ly light.

Words: Att. Bernard of Clairvaux (1091-1153), tr. and para. Ray Palmer (1808-1887), alt. Adapted text from ICEL Resource Collection of Hymns and Service Music for the Liturgy. Copyright © 1981, International Committee on English in the Liturgy, Inc. All rights reserved. Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979) 1962, Theodore Presser Co. Used by permission of the Publisher. Copyright © 1962 Theodore Presser Co. Used by permission of the publisher.

1 Rock of a - ges, cleft for me, let me hide my - self in thee;  
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,  
 3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,  
 all for sin could not a - tone: thou must save, and thou a - lone;  
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.  
 in my hand no price I bring, sim - ply to thy cross I cling.  
 Rock of a - ges, cleft for me, let me hide my - self in thee.

Words: Augustus Montague Toplady (1740-1778), alt. Music: *Toplady*, Thomas Hastings (1784-1872).

### The Commendation of the Eucharistic Visitors

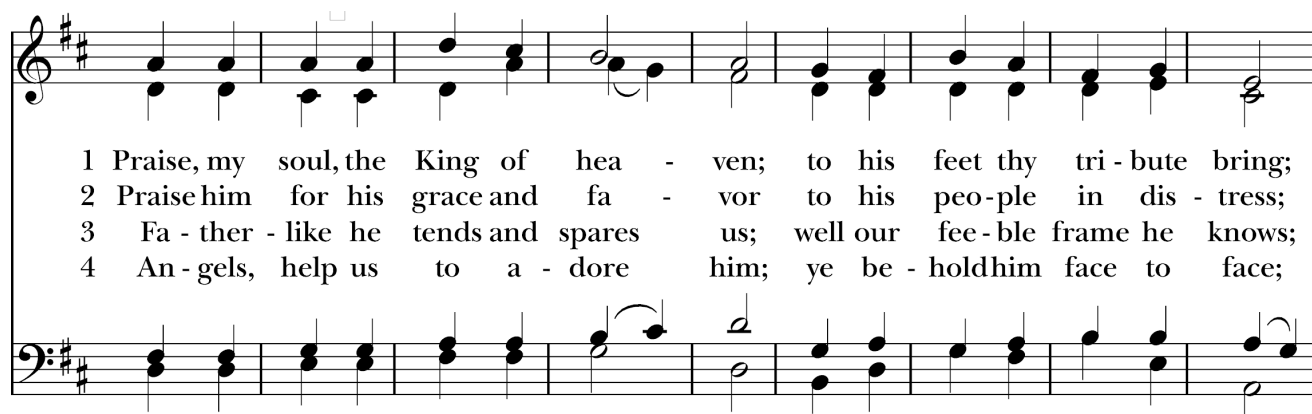
**Celebrant:** Let us pray.

**People:** Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

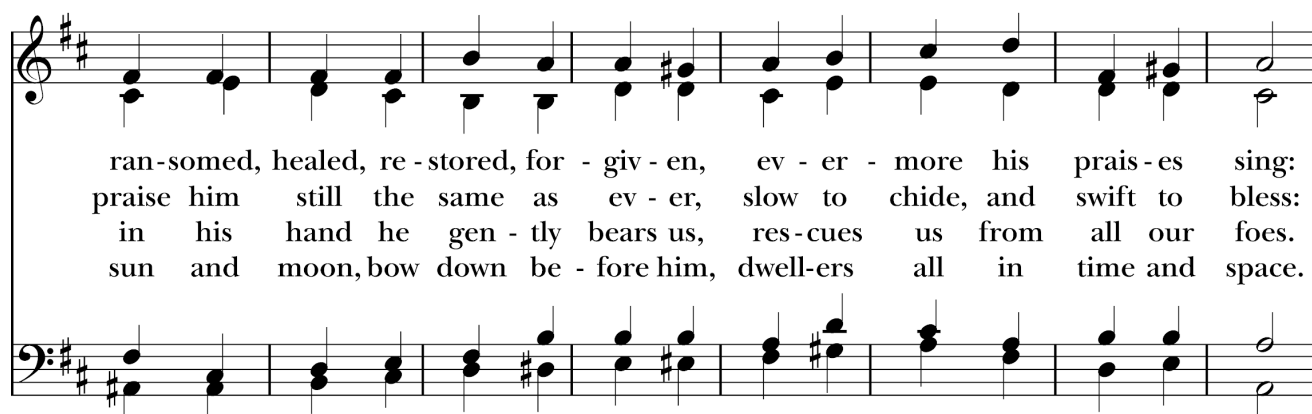
## The Blessing

Closing Hymn: Praise, my soul, the King of heaven

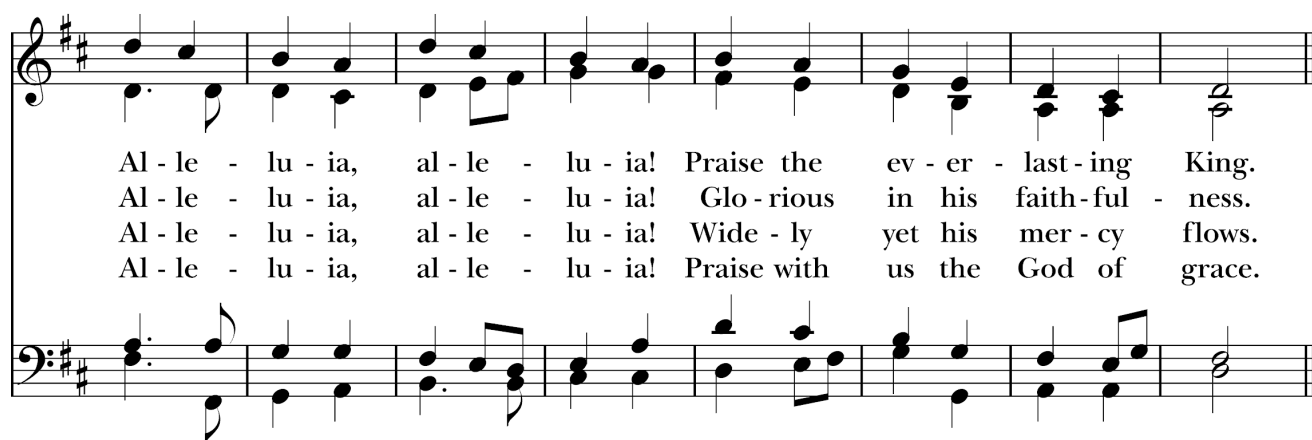
Hymnal 410



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

## The Dismissal

Deacon: Our worship has ended. Now our service in the world begins. Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia! Alleluia!



*The flowers are given in loving memory of  
Chuck Belloli, William and Patricia Ellis and Lex Ellis.*

**A LOOK AT THE WEEK AHEAD AT EMMANUEL - from our [online Calendar](#)**

13	OCT, MON	<ul style="list-style-type: none"> <li>All day</li> <li>1 – 2pm</li> </ul>	Office Closed - Indigenous Peoples' Day Knitting group Tree top room
14	OCT, TUE	<ul style="list-style-type: none"> <li>6:30 – 7:30pm</li> </ul>	Finance committee
15	OCT, WED	<ul style="list-style-type: none"> <li>8 – 9am</li> <li>4 – 5pm</li> <li>5 – 6pm</li> <li>6 – 7pm</li> <li>6:30 – 7pm</li> <li>6:45 – 7pm</li> <li>7:05 – 8:05pm</li> </ul>	Bible Study via Zoom WU Int'l Students Dinner Old Testament Bible Study Behold Room Fellowship Dinner Children's Choir Rehearsal Taizé Service Adult Choir Rehearsal Rehkopf Hall (Choir Room)
16	OCT, THU	<ul style="list-style-type: none"> <li>6 – 7pm</li> </ul>	ECM - Moment in Time Gala
17	OCT, FRI	<ul style="list-style-type: none"> <li>6 – 6:30pm</li> </ul>	BLM Vigil
19	OCT, SUN	<ul style="list-style-type: none"> <li>All day</li> <li>8 – 9am</li> </ul>	Pentecost 19 Holy Eucharist, Rite II

Please check the [online calendar](#) for the most updated scheduled events. Thank you!

*The Prayers of the People are written by Deacon Jerre Birdsong.  
The Confession is written by The Rev. Dr. Valori Mulvey Sherer  
The ante-communion and The BCP Eucharistic Prayer are updated versions taken from  
the DioMO Order for Celebration of Holy Eucharist, Pentecost 2025.*

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### **OUR DIVINE PURPOSE STATEMENT**

**WE BELIEVE** that we are called to live in service to others following the example of Jesus Christ, our Savior, helping to heal a broken world and preserve God's creation. We believe God calls us to accept and celebrate everyone - LGBTQIA2S+, race/ethnicity, status, age, or ability - no exceptions.

**WE WORSHIP** in community, in-person and online. Grounded in the Book of Common Prayer, our prayer and music embraces diversity of spiritual life. All are invited to receive Holy Eucharist at God's table and to participate in worship. Children are a valued presence and contribute to worship.

**WE SERVE** all of God's people in partnership with our local, national, and international neighbors, learning from them and working with them toward true justice and equitable access to God's abundance.



**EMMANUEL**  
EPISCOPAL CHURCH  
Webster Groves, MO



*The Rt. Rev. Deon K. Johnson, Bishop of Missouri  
The Rev. Dr. Valori Mulvey Sherer, Rector  
The Rev. Susanna Clive, Associate Priest  
The Rev. Jerre Birdsong, Deacon  
The Rev. Dr. Warren E. Crews, Priest Affiliate  
The Rev. Paul A. Metzler, Priest Affiliate  
The Rev. Mandi Rice, Priest Affiliate*

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