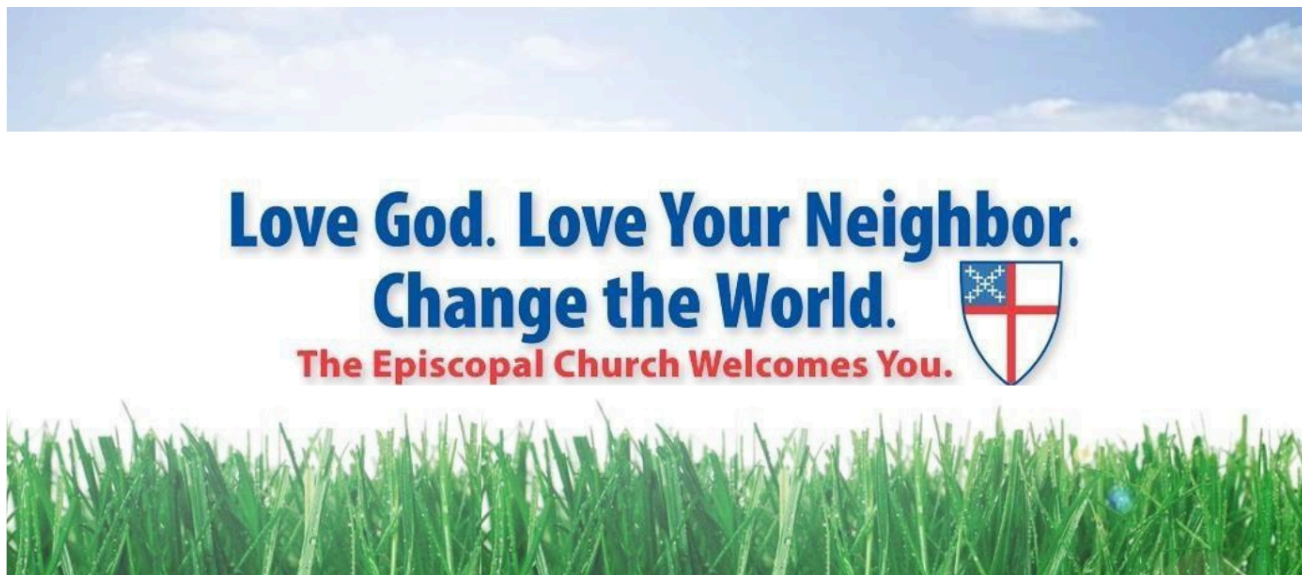


Emmanuel Episcopal Church



17th Sunday After Pentecost

October 5, 2025

We are glad that you are here today — to worship God, renew your spirit, deepen your faith, meet new friends, and find new ways to serve.

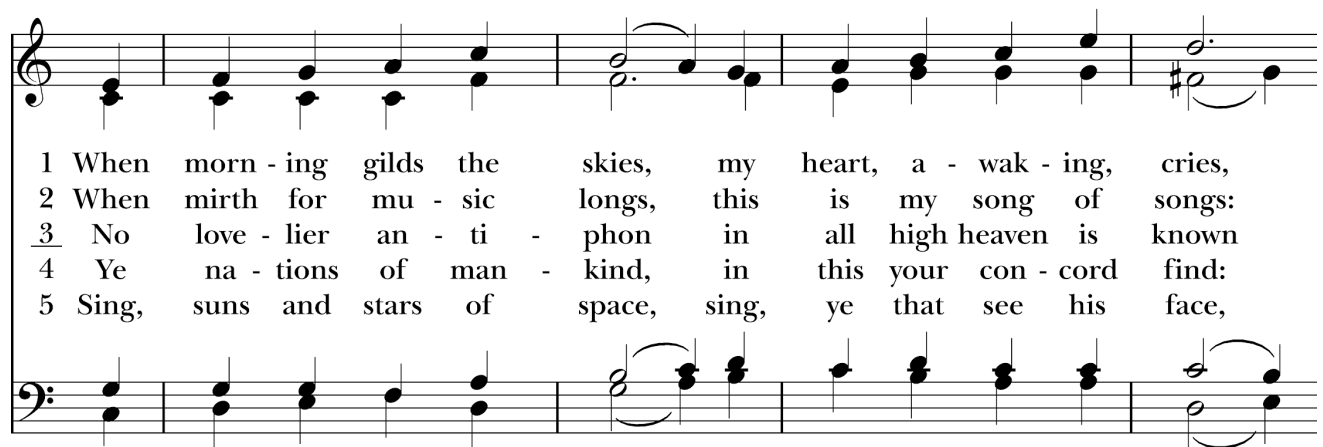
***Children are very welcome in worship:
in the pews, in the chapel Playground, or in the parish hall!***

If you are a visitor or newcomer, we welcome you! We invite you to sign the guest register or scan the QR code at the back of the bulletin so we can let you know of upcoming services and events.

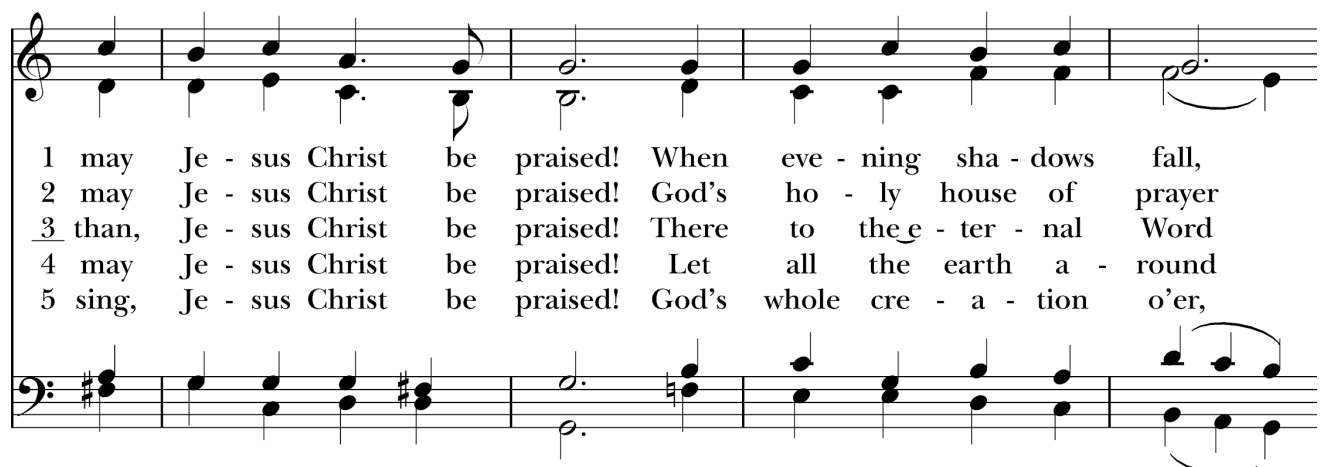
*Full-service bulletins are available on our website along with the weekly announcements:
www.emmanuelepiscopal.org. Wi-Fi: Emmanuel Guest - Password: Behold961*

LAND ACKNOWLEDGEMENT:

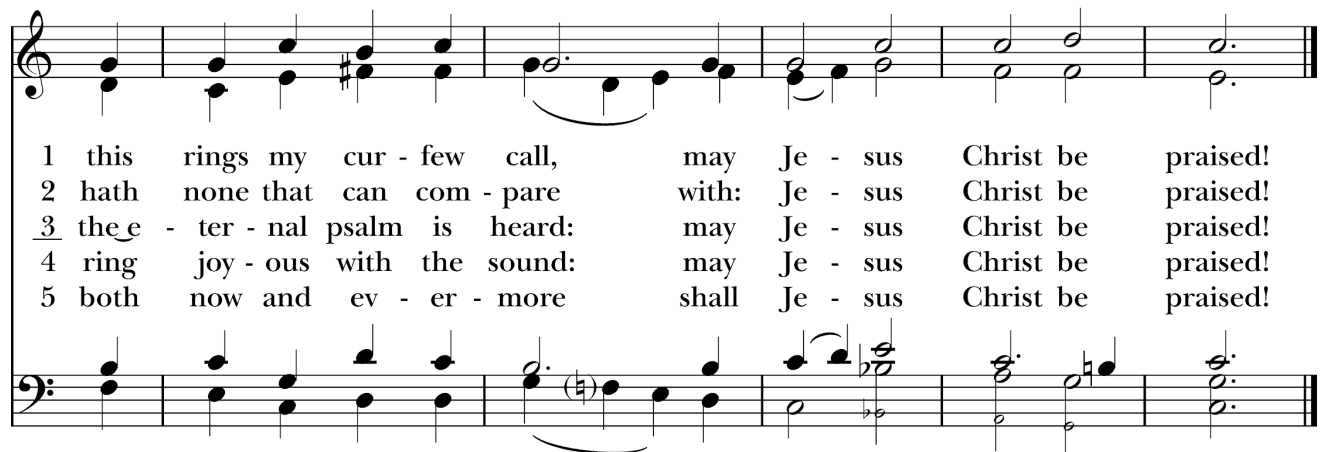
We respectfully recognize that we are on traditional, ancestral lands of the Kaskaskia, Kiikaapoi (Kickapoo), Myaamia, Očhéthi, Šakówin, O-ga-xpa Ma-zhoⁿ (O-ga-xpa) and Osage Nations. We acknowledge our complicity in the process of colonization that removed these people from their ancestral lands and affirm our commitment to stand with Indigenous communities today as we all work toward racial justice, equity, and liberation for all people.



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
 2 When mirth for mu - sic longs, this is my song of songs:
 3 No love - lier an - ti - phon in all high heaven is known
 4 Ye na - tions of man - kind, in this your con - cord find:
 5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
 2 may Je - sus Christ be praised! God's ho - ly house of prayer
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word
 4 may Je - sus Christ be praised! Let all the earth a - round
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!
 2 hath none that can com - pare with: Je - sus Christ be praised!
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
 4 ring joy - ous with the sound: may Je - sus Christ be praised!
 5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt. Music: *Laudes Domini*, Joseph Barnby (1838-1896).

The Word of God

Priest: Blessed be the one, holy, and living God.

People: Glory to God forever and ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

Pablo D. Sosa

Glo - ry, glo - ry, glo - ry, glo - ry be to God on high!

¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!

And on earth peace to the peo - ple in whom God is well pleased.

Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.

Letra: Basada en Lucas 2:14; Pablo D. Sosa, n.1933
 Música: Pablo D. Sosa, n.1933
 © 1989, GIA Publications, Inc.

The Collect of the Day

Celebrant: God be with you.
People: And also with you.
 Celebrant: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

A reading from the book of Lamentations.

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer. (1:1-6)

Lector: Hear what the Spirit is saying to God's people..

People: **Thanks be to God.**

Psalm 137

Super flumina

BCP, 792

- 1 By the waters of Babylon we sat down and wept, *
when we remembered you, O Zion.
- 2 As for our harps, we hung them up *
on the trees in the midst of that land.
- 3 For those who led us away captive asked us for a song,
and our oppressors called for mirth: *
"Sing us one of the songs of Zion."
- 4 How shall we sing the Lord's song *
upon an alien soil.
- 5 If I forget you, O Jerusalem, *
let my right hand forget its skill.
- 6 Let my tongue cleave to the roof of my mouth
if I do not remember you, *
if I do not set Jerusalem above my highest joy.
- 7 Remember the day of Jerusalem, O Lord,
against the people of Edom, *
who said, "Down with it! down with it!
even to the ground!"
- 8 O Daughter of Babylon, doomed to destruction, *
happy the one who pays you back
for what you have done to us!
- 9 Happy shall he be who takes your little ones, *
and dashes them against the rock!

A reading from the letter to Timothy.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us. (2 Timothy 1:1-14)

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God

Sequence Hymn

Rise up, ye saints of God

Hymnal 551

Before the Gospel: vs. 1 & 2 | After the Gospel: vs. 3

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems of music. The first system contains three verses of lyrics. The second system continues the melody and includes the final line of the hymn. The music features a mix of single notes and chords, with a key signature of one sharp (F#) and a common time signature of 4/4.

1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

Words: William Pierson Merrill (1867-1954), alt. Music: *Festal Song*, William H. Walter (1825-1893).

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.
People: Glory to you, Lord Christ.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'" (17:5-10)

Priest: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Sermon

A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.

An Expression of Faith

Deacon/Priest We stand in body or spirit to affirm our faith. *Silence is kept for a time.*

Deacon/Priest We are not alone, we live in God's world.

People We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit.

Deacon/Priest We trust in God.

People We are called to be the Church: to celebrate God's presence, to live with respect in Creation, to love and serve others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge and our hope. In life, in death, in life beyond death, God is with us. We are not alone. Thanks be to God. Amen.

The Prayers of the People

Leader: Let us pray for the whole human family and for the world of which we are stewards, praying, O God our strength and Redeemer ...

People: We put our trust in you.

Leader: We pray for the church throughout the world, that you may rekindle the spirit of power and love within us:

- For Sean our Presiding Bishop, for Deon our Bishop, for Valori, Susanna, Jerre, Mandi, Paul, and Warren our clergy, and for all the holy People of God;
- In the Diocesan Cycle, we pray for the people and ministry of the Episcopal Church of St. Michael and St. George in Clayton; we pray for our Connections partner, the Faith Christian Church of India;
- In the Anglican Communion, we pray for the Anglican Church of Tanzania;
- In our companion Diocese of Puerto Rico, we pray for Happy Kitchen;
- In our parish family, we pray in thanksgiving for our tech ministers and for our outreach ministry providing meals to the Fountain Park neighborhood in North St. Louis;
- For those in our parish family celebrating birthdays and anniversaries this week; We pray, O God our strength and Redeemer...

People: We put our trust in you.

Leader: For the leaders of the nations, and for mercy, justice, and peace in the world, especially the people of Ukraine, Sudan, and Gaza; we pray, O God our strength and Redeemer ...

People: We put our trust in you.

Leader: For our city and those who live in it, for abundant fruits of the earth, for this good and bountiful world, and all its life forms and its fragile resources; we pray, O God, our strength and Redeemer...

People: We put our trust in you.

Leader: We pray for the poor and for all those in need; we pray for the sick, those suffering from addiction and their families; the homeless, immigrants, and refugees, and the victims of violence, abuse, and oppression; in our parish family, we pray for Debby and for those we name either silently or aloud [pause]; we pray for those in public service and those who serve and are deployed in the armed forces; we pray, O God our strength and Redeemer...

People: We put our trust in you.

Leader: For ourselves, our families, and companions, and all those we love; we pray, O God our strength and Redeemer...

People: We put our trust in you.

Leader: For all who rest in Christ, for all who have died, especially Tyson Boyd Knapp, and for those who grieve; we pray, O God our strength and Redeemer...

People: We put our trust in you.

The Celebrant may add a Concluding Collect

The Confession

Deacon/Priest: Let us confess our sins to God.

People: Eternal Mother, Compassionate Father, we confess that we have believed the lie that we are not in you and you are not in us, and we have lived that lie in what we have done, and by letting things go undone. We have forgotten to love you with our whole heart; we have refused to love our neighbors, and we have failed to love ourselves. We are ready now to change this, to receive the gift of your healing and wholeness. Knowing the frailty of our humanity, we open ourselves to the strength of your divinity. We ask you to overshadow us and breathe new life into us, for only then are we able to follow you in your way, serve the welfare of your people, and glorify your Holy Name by our lives. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

*La paz de Cristo sea siempre con ustedes.
Christu shanti meetho ellapudu undunnugaka.
The peace of Christ be always with you.*

*Y con tu espiritu.
Neetho kooda.
And also with you.*

Birthday and Anniversary Blessings

Those with birthdays or anniversaries are invited to come forward for a blessing.

Announcements

The Holy Communion

Offertory Sentence

Offertory Anthem Walk Together, Children
Emmanuel Choir

Moses Hogan

There's a great camp meetin'.
Lawd, a great camp meetin' in the promised lan'.

Oh, walk together, children, don't you get weary,
there's a great camp meetin' in the promised lan'.

Gonna walk (sing, shout) an' never tire,
there's a great camp meetin' in the promised lan'.

The Doxology

The offerings are brought forward as the congregation sings the Doxology to the tune of Old Hundredth

**Praise God from whom all blessings flow; Praise God all creatures high and low
Praise God in Jesus fully known; Creator, Word, and Spirit One. Amen.**

The Holy Eucharist

Eucharistic Prayer C

The people sit, stand, or kneel as they choose.

Celebrant: God be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

People: By your will, they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

English: Ho - ly, ho - ly, ho - ly, My heart, my
 Español: ¡San - to, san - to, san - to, mi co - ra -

heart a - dores you! My heart knows how to
 zón te a - do - ra! Mi co - ra - zón te

say to you; You are ho - ly, Lord.
 sa - be de - cir: san - to e - res, Se - ñor.

Letra: Anónima de Argentina, alt.; tr. al inglés por *Sing a New Creation*
 Música: ARGENTINE SANTO, 6 7 9 5; melodía popular de Argentina; arr. por Jorge A. Lockward, n.1965, © 2000

The Celebrant continues

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

**People: We celebrate Christ's death and resurrection
 as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. + Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

+ Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Abba of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **People: AMEN.**

Celebrant: And now as our Savior Christ has taught us, we are bold to say
in the language of our hearts,

**Our Father, who are in heaven
hallowed be thy name
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro, que estas en el cielo
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

The Breaking of the Bread

A period of silence is kept.

Celebrant: In this meal we taste your sweetness, bread for hunger, wine of peace.

People: Holy word and Holy wisdom, satisfy our deepest needs.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's table, where all are welcome to receive communion. So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a while or ever before; you who have tried to follow Jesus, and you who have failed. Come. It is Christ who invites us to meet him here. ~ Adapted from the Iona Community invitation

About receiving Communion at Emmanuel:

The fullness of this sacrament is received by taking one or both kinds (bread and wine).

The ushers will guide you to Communion.

- Bread:** *All of our communion bread is gluten-free, nut-free, vegan, and dairy-free. The communion bread will be offered into your hands, not your mouth.*
- Wine:** *You may choose intinction (clergy will dip the Communion bread into wine). Please do not reach into the cup of wine. OR you may choose to drink from the common cup offered by the Eucharistic Minister.*
- Blessing:** *If you prefer not to receive the bread or wine, cross your arms over your chest to receive a Blessing*

Communion Anthem

O Jesus, Joy of Loving Hearts
Emmanuel Small Ensemble

Robert Lehman

O Jesus, joy of loving hearts,
where'er our changing lot is cast;
glad when thy gracious smile we see,
blest when our faith can hold thee fast.

For thee, our restless spirits yearn
the fount of life, and our true light,
we seek the peace thy love imparts
and stand rejoicing in thy sight.

We taste thee, thou living Bread,
and long to feast upon thee still;
we drink of thee, the fountainhead,
our thirsting souls to quench and fill.

O Jesus, ever with us stay;
make all our moments calm and bright;
And chase the darkest night of sin away;
shed o'er the world thy holy light!

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918). Music: *Maryton*, Henry Percy Smith (1825-1898).

The Commendation of the Eucharistic Visitors

Celebrant: Let us pray.

People: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn: Ye servants of God

Hymnal 535

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

The Dismissal

Deacon: Our worship has ended. Now our service in the world begins. Go in peace to love and serve the Lord.

People: **Thanks be to God. Alleluia! Alleluia!**

Postlude: Prelude in A minor

Johannes Brahms

The flowers are given to the glory of God and in celebration of Jodie Johnson and her descendant daughters, granddaughter, grandson, and son-in-law who all have birthdays in October from Lissa Johnson.

A LOOK AT THE WEEK AHEAD AT EMMANUEL - from our [online Calendar](#)

6	OCT, MON	● 6:30 – 8pm	Creative Writing Community - Godly Play Room Godly Play
7	OCT, TUE	● 7 – 8pm	Caring committee
8	OCT, WED	● 8 – 9am	Bible Study via Zoom
		● 4 – 5pm	WU Int'l Students Dinner
		● 5 – 6pm	Old Testament Bible Study Behold Room
		● 6 – 7pm	Earthlove Pillar Meeting
		● 6 – 7pm	Fellowship Dinner
		● 6:30 – 7pm	Children's Choir Rehearsal
		● 6:45 – 7pm	Taizé Service
		● 7:05 – 8:05pm	Adult Choir Rehearsal Rehkopf Hall (Choir Room)
9	OCT, THU	● 5:30 – 9pm	Isaiah 58 Board Meeting Parish Hall
10	OCT, FRI	● 6 – 6:30pm	BLM Vigil
12	OCT, SUN	● All day	Pentecost 18
		● 8 – 9am	Holy Eucharist, Rite II
		● 9:30 – 10:30am	Holy Eucharist, Rite II
		● 10:45 – 11:45am	Christian Education & Formation

Please check the [online calendar](#) for the most updated scheduled events. Thank you!

OUR DIVINE PURPOSE STATEMENT

WE BELIEVE that we are called to live in service to others following the example of Jesus Christ, our Savior, helping to heal a broken world and preserve God's creation. We believe God calls us to accept and celebrate everyone - LGBTQIA2S+, race/ethnicity, status, age, or ability - no exceptions.

WE WORSHIP in community, in-person and online. Grounded in the Book of Common Prayer, our prayer and music embraces diversity of spiritual life. All are invited to receive Holy Eucharist at God's table and to participate in worship. Children are a valued presence and contribute to worship.

WE SERVE all of God's people in partnership with our local, national, and international neighbors, learning from them and working with them toward true justice and equitable access to God's abundance.



The Rt. Rev. Deon K. Johnson, Bishop of Missouri
The Rev. Dr. Valori Mulvey Sherer, Rector
The Rev. Susanna Clive, Associate Priest
The Rev. Jerre Birdsong, Deacon
The Rev. Dr. Warren E. Crews, Priest Affiliate
The Rev. Paul A. Metzler, Priest Affiliate
The Rev. Mandi Rice, Priest Affiliate

NINE SOUTH BOMPART, WEBSTER GROVES, MISSOURI 63119, TELEPHONE 314-961-2393

The Prayers of the People are written by Deacon Jerre Birdsong.
The Confession is written by The Rev. Dr. Valori Mulvey Sherer
The ante-communion and The BCP Eucharistic Prayer are updated versions taken from
the DioMO Order for Celebration of Holy Eucharist, Pentecost 2025.

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