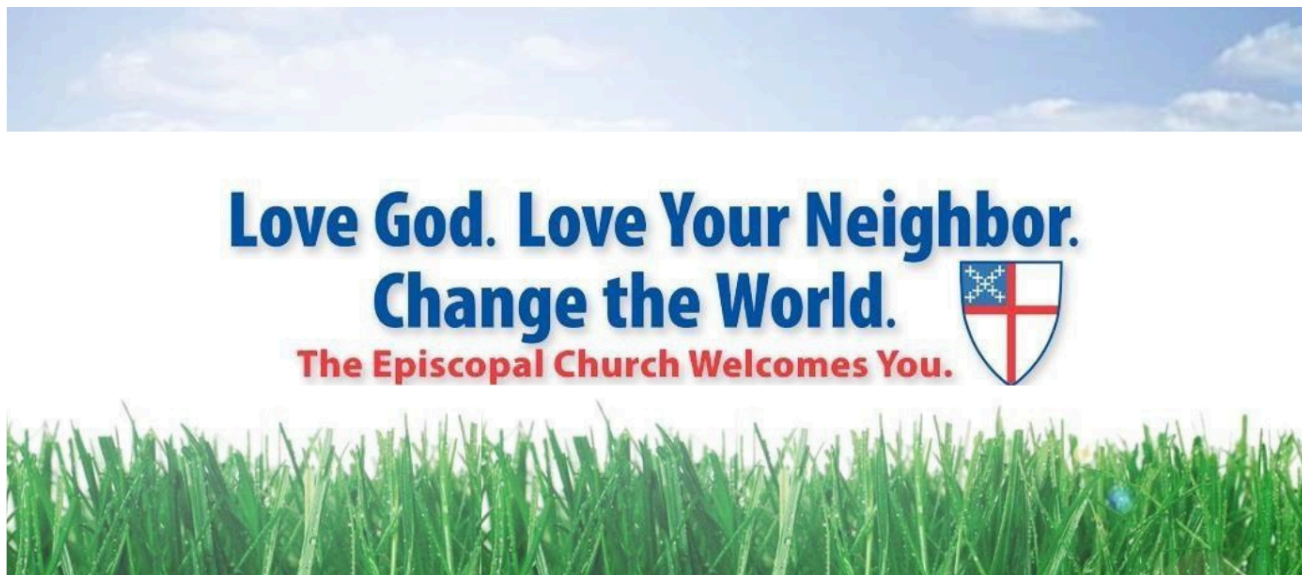


Emmanuel Episcopal Church



6th Sunday After Pentecost

July 20, 2025

We are glad that you are here today — to worship God, renew your spirit, deepen your faith, meet new friends, and find new ways to serve.

***Children are very welcome in worship:
in the pews, in the chapel Playground, or in the parish hall!***

If you are a visitor or newcomer, we welcome you! We invite you to sign the guest register or scan the QR code at the back of the bulletin so we can let you know of upcoming services and events.

*Full-service bulletins are available on our website along with the weekly announcements:
www.emmanuelepiscopal.org. Wi-Fi: Emmanuel Guest - Password: Behold961*

LAND ACKNOWLEDGEMENT:

We respectfully recognize that we are on traditional, ancestral lands of the Kaskaskia, Kiikaapoi (Kickapoo), Myaamia, Očhéthi, Šakówin, O-ga-xpa Ma-zhoⁿ (O-ga-xpa) and Osage Nations. We acknowledge our complicity in the process of colonization that removed these people from their ancestral lands and affirm our commitment to stand with Indigenous communities today as we all work toward racial justice, equity, and liberation for all people.

Prelude: If Thou But Suffer God (*Wer nur den lieben Gott*)

Paul Manz

Opening Hymn: If thou but trust in God to guide thee

Hymnal 635

Unison or harmony

The musical score is written for two voices, Soprano and Bass, in a key of B-flat major (two flats) and 4/4 time. It consists of four systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are written below the vocal line. The first system includes two verses of lyrics. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the piece with a double bar line. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt. Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681).

The Word of God

Priest: Blessed be the one, holy, and living God.

People: Glory to God forever and ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

A reading from the book of Amos.

This is what the Lord God showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me,

"The end has come upon my people Israel;
I will never again pass them by.

The songs of the temple shall become wailings in that day,"
says the Lord God;

"the dead bodies shall be many,
cast out in every place. Be silent!"

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,

saying, "When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practice deceit with false balances,
buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat."
The LORD has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.
Shall not the land tremble on this account,
and everyone mourn who lives in it,
and all of it rise like the Nile,
and be tossed about and sink again, like the Nile of Egypt?
On that day, says the Lord GOD,
I will make the sun go down at noon,
and darken the earth in broad daylight.
I will turn your feasts into mourning,
and all your songs into lamentation;
I will bring sackcloth on all loins,
and baldness on every head;
I will make it like the mourning for an only son,
and the end of it like a bitter day.
The time is surely coming, says the Lord GOD,
when I will send a famine on the land;
not a famine of bread, or a thirst for water,
but of hearing the words of the LORD.
They shall wander from sea to sea,
and from north to east;
they shall run to and fro, seeking the word of the LORD,
but they shall not find it. (8:1-12)

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm 52

Quid gloriaris?

BCP. Pg. 657

- 1 You tyrant, why do you boast of wickedness *
against the godly all day long?
- 2 You plot ruin; your tongue is like a sharpened razor, *
O worker of deception.
- 3 You love evil more than good *
and lying more than speaking the truth.

- 4 You love all words that hurt, *
O you deceitful tongue.
- 5 Oh, that God would demolish you utterly, *
topple you, and snatch you from your dwelling,
and root you out of the land of the living!
- 6 The righteous shall see and tremble, *
and they shall laugh at him, saying,
- 7 "This is the one who did not take God for a refuge, *
but trusted in great wealth and relied upon wickedness."
- 8 But I am like a green olive tree in the house of God; *
I trust in the mercy of God for ever and ever.
- 9 I will give you thanks for what you have done *
and declare the goodness of your Name in the presence of the godly.

A reading from the letter to the Colossians.

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ. (1:15-28)

Reader: The Word of the Lord.

People: **Thanks be to God.**

Before the Gospel: vs. 1 & 3 | After the Gospel: vs. 4

1. In bold-ness, look to God for help like
 2. In bold-ness, lean on God for strength and
 3. In bold-ness, learn from God the truth of
 4. In bold-ness, love, nor count the cost. Con -



wom - en - folk who dared— to ask that Je - sus
 heal - ing from dis - ease— of mind and bod - y,
 Mar - y's "bet - ter part": by fear and cen - sure
 front the world's harsh stare— like one who washed the



cure a child, that crumbs of grace be shared,
 heart and will, whose bond - age Je - sus frees.
 un - de - terred, de - ter - mined in her heart
 feet of Christ, and wiped them with her hair;



that out - cast ones be wel - comed to
 Reach out and touch the hem of Christ
 to kneel at Je - sus' feet and hear
 poured per - fume to a - noint her Lord,



the feast God has pre - pared.
 and gath - er spir - it's ease.
 the teach - ing he im - parts.
 and left love's fra - grance there.

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.
People: **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her." (10:38-42)

Priest: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

The Sermon

A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.

The Nicene Creed, BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader: Like Martha, we have much to do; like Mary, we listen to the Lord's voice. From the complexity of our lives, let us raise our voices in prayer for all those in every need, praying, Lord, hear us...

People: **Lord graciously hear us.**

Leader: We pray for the church throughout the world, that we may hear the Lord's call to peace and respond to end the thunder of war and violence:

- For Sean our Presiding Bishop, for Deon our Bishop, for Valori, Susanna, Jerre, Mandi, Paul, and Warren our clergy, and for all the holy People of God;
- In the Diocesan Cycle, we pray for the people and ministry of the Faith Christian Church of India, and for all those at Camp Firebird;
- In the Anglican Communion, we pray for The Church of Pakistan (United);
- In our companion Diocese of Puerto Rico, we pray for Mision Santo Tomas Apostol in Carolina
- In our parish family, we pray in thanksgiving for our lectors and ushers and for our outreach ministry of the Feeding and Caring pillar of Faith in Action;
- For those in our parish family celebrating birthdays and anniversaries this week;

We pray, Lord, hear us...

People: Lord, graciously hear us.

Leader: For this country, for all nations and their leaders, especially the people of Ukraine, Sudan, and the Middle East, and for mercy, justice, and peace throughout the world; we pray, Lord, hear us

People: Lord, graciously hear us.

Leader: We pray for all victims of violence and their families and loved ones, and for those who live in fear of violence, particularly those in our own city; we pray, Lord, hear us...

People: Lord, graciously hear us.

Leader: For those suffering from weakness of body or spirit, the poor, the homeless, and the neglected; we pray for immigrants and victims of oppression and for those who live in fear of separation from their homes and families; we pray, Lord, hear us...

People: Lord, graciously hear us.

Leader: We pray for our deliverance from all affliction, strife, and need and ask for strength in our trials; in our parish family, we pray for those we name either silently or aloud [pause]; we pray for those who struggle with the relentless demands of addiction, that God may strengthen them in their recovery. For those who serve and are deployed in the armed forces, we pray, Lord, hear us...

People: Lord, graciously hear us.

Leader: For our families, friends, and companions, and all those we love; we pray, Lord, hear us...

People: Lord, graciously hear us.

Leader: For those who have died, that light perpetual may shine upon them, we pray, Lord, hear us...

People: Lord, graciously hear us.

The Celebrant may add a Concluding Collect.

The Confession

Deacon/Priest: Let us confess our sins to God.

People: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **People: Amen.**

The Peace

*La paz de Cristo sea siempre con ustedes.
Christu shanti meetho ellapudu undunnugaka.
The peace of Christ be always with you.*

*Y con tu espiritu.
Neetho kooda.
And also with you.*

Birthday and Anniversary Blessings

Those with birthdays or anniversaries are invited to come forward for a blessing.

Announcements

The Holy Communion

Offertory Sentence

Offertory Anthem: This Joy That I Have
Shari Kelts, soloist

This joy that I have, the world didn't give it to me. (3x)
The world didn't give it, and the world can't take it away!

This love that I have, the world didn't give it to me. (3x)
The world didn't give it, and the world can't take it away!

This hope that I have, the world didn't give it to me. (3x)
The world didn't give it, and the world can't take it away!

This joy that I have, the world didn't give it to me.
This love that I have, the world didn't give it to me.
This hope that I have, the world didn't give it to me.
The world didn't give it, and the world can't take it away!

The Doxology

The offerings are brought forward as the congregation sings the Doxology to the tune of Old Hundredth

**Praise God from whom all blessings flow; Praise God all creatures high and low
Praise God in Jesus fully known; Creator, Word, and Spirit One. Amen.**

The Holy Eucharist

Enriching our Worship, Eucharistic Prayer 3

The people sit, stand, or kneel as they choose.

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;

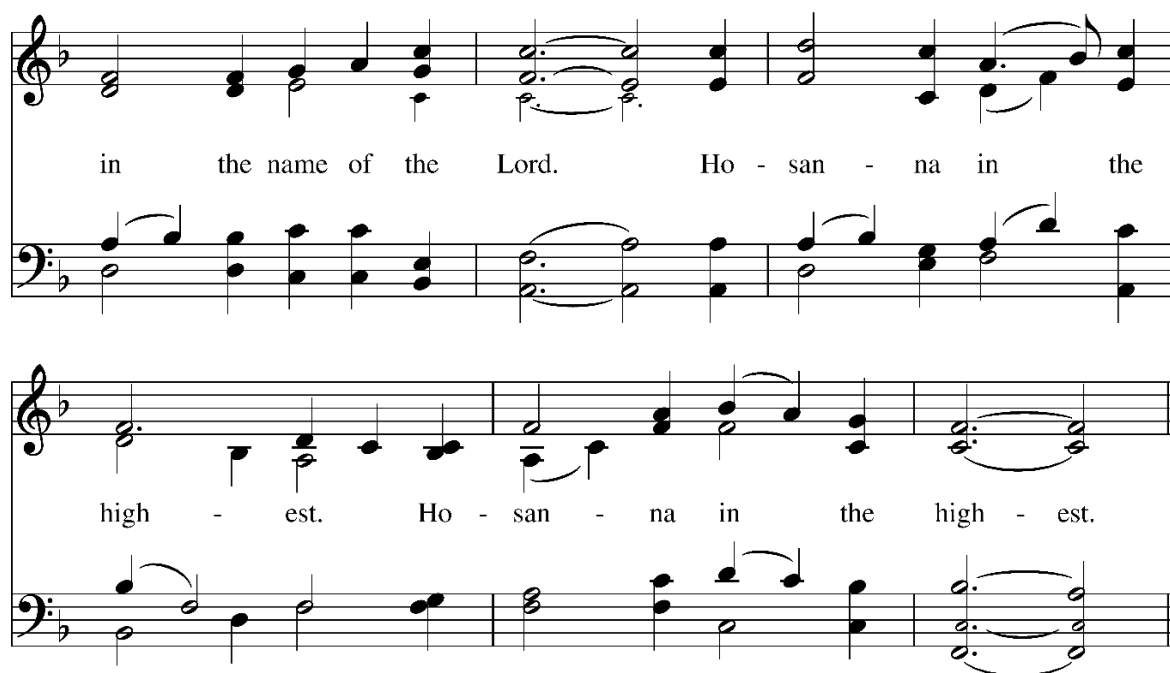
And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Celebrant and People

Ho - ly, ho - ly, ho - ly One, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless-ed is the one who comes



Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

Celebrant: And now as our Savior Christ has taught us, we are bold to say
in the language of our hearts,

**Our Father, who are in heaven
hallowed be thy name
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro, que estas en el cielo
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

The Breaking of the Bread

A period of silence is kept.

Celebrant: We break this bread to share in the body of Christ.

People: We who are many, are one body, for we all share in the one bread.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's table, where all are welcome to receive communion. So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a while or ever before; you who have tried to follow Jesus, and you who have failed; Come. It is Christ who invites us to meet him here. ~ Adapted from the Iona Community invitation

About receiving Communion at Emmanuel:

The fullness of this sacrament is received by taking one or both kinds (bread and wine).

The ushers will guide you to Communion.

Bread: All of our communion bread is gluten-free, nut-free, vegan, and dairy-free. The communion bread will be offered into your hands, not your mouth.

Wine: You may choose intinction (clergy will dip the Communion bread into wine). Please do not reach into the cup of wine. OR you may choose to drink from the common cup offered by the Eucharistic Minister.

Blessing: If you prefer not to receive the bread or wine, cross your arms over your chest to receive a blessing

Communion Hymn: Be thou my vision

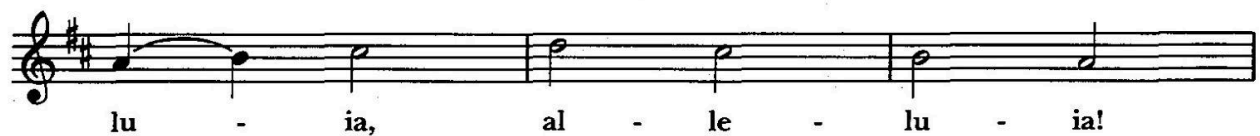
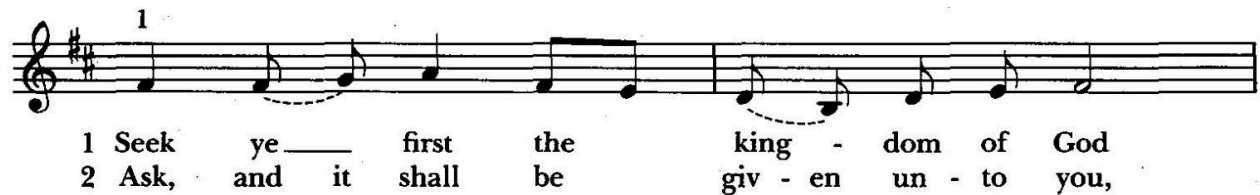
Hymnal 488

1. Be thou my vi - sion, O Lord of my heart;
2. Be thou wis - dom, and thou my true word;
3. High King of hea - ven, when thou vic - t'ry true is won,

all else be nought to me, save that thou art -
I may ev - er reach with hea - ven's joys, thou with hea - ven's Lord;
Sun!

thou my best thought, — by day or by night,
thou my of great Fa - ther; thyne what - own may I be -
Heart of my heart, — what ev - er I be - fall,

wa - king or sleep - ing, thy pres - ence my light.
thou in be dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.



Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7.

Stanza 2 is not part of the hymn as originally written.

Music: *Seek Ye First*, Karen Lafferty (20th cent.)

13: 11. 7 with Alleluias

The Commendation of the Eucharistic Visitors

Celebrant: Let us pray.

People: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the sacrament of Christ's body and blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn: Hail, thou once despised Jesus (vs. 1,2, & 4)

Hymnal 495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heav - en - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Roy. F. Kehl (b. 1935).

The Dismissal

Deacon: Go into the broken places of this world to sow the compassion of Christ. Go into the hurting places of this world to share the healing of Christ. Go into the lonely places of this world to be the love of Christ. Go in peace. Go in hope. Go in love. Go with God!

People: **Thanks be to God. Alleluia! Alleluia!**

Postlude: Toccata in E minor

Johann Pachelbel

The flowers are given to the Glory of God and in loving memory of Dorothy and John Ditch, the most loving of parents by Debby Martin.

A LOOK AT THE WEEK AHEAD AT EMMANUEL - from our [online Calendar](#).

21	JUL, MON	● 6:30 – 8pm	Vestry on Zoom
22	JUL, TUE	● 11:30am – 12:30pm	WOE lunch at Sunny Street Cafe Sunny Street Cafe, 11692 Manc...
23	JUL, WED	● 8 – 9am	Bible Study via Zoom
		● 4 – 5pm	International Student Grocery Pickup
25	JUL, FRI	● 6 – 6:30pm	BLM Vigil
27	JUL, SUN	● All day	Camp Firebird (Day 1/6)
		● All day	Pentecost 7
		● 8 – 9am	Holy Eucharist, Rite II
		● 9:30 – 10:30am	Holy Eucharist, Rite II
		● 10:30 – 11:30am	Coffee & Conversation

Please check the [online calendar](#) for the most updated scheduled events. Thank you!

*The Prayers of the People are written by Deacon Jerre Birdsong.
The Confession, Absolution, and Post-Communion Prayer are from [Enriching Our Worship](#).*

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OUR DIVINE PURPOSE STATEMENT

WE BELIEVE that we are called to live in service to others following the example of Jesus Christ, our Savior, helping to heal a broken world and preserve God's creation. We believe God calls us to accept and celebrate everyone - LGBTQIA2S+, race/ethnicity, status, age, or ability - no exceptions.

WE WORSHIP in community, in-person and online. Grounded in the Book of Common Prayer, our prayer and music embraces diversity of spiritual life. All are invited to receive Holy Eucharist at God's table and to participate in worship. Children are a valued presence and contribute to worship.

WE SERVE all of God's people in partnership with our local, national, and international neighbors, learning from them and working with them toward true justice and equitable access to God's abundance.



EMMANUEL
EPISCOPAL CHURCH
Webster Groves, MO



The Rt. Rev. Deon K. Johnson, Bishop of Missouri
The Rev. Dr. Valori Mulvey Sherer, Rector
The Rev. Susanna Clive, Associate Priest
The Rev. Jerre Birdsong, Deacon
The Rev. Dr. Warren E. Crews, Priest Affiliate
The Rev. Paul A. Metzler, Priest Affiliate
The Rev. Mandi Rice, Priest Affiliate

NINE SOUTH BOMPART, WEBSTER GROVES, MISSOURI 63119, TELEPHONE 314-961-2393