

# Emmanuel Episcopal Church

The Sixth Sunday of Easter

Youth Sunday

May 5, 2024 at 10:00 a.m.



*We are glad that you are here today — to worship God, renew your spirit, deepen your faith, meet new friends, and find new ways to serve.*

***Children are very welcome in worship –  
In the pews, the chapel Playground, or the parish hall!***  
*Childcare is available in the nursery during the service.*

*If you are a visitor or newcomer, we welcome you!  
A full-service bulletin is available - just ask an usher.*

*We invite you to sign the guest register or scan the QR code in the bulletin so we can let you know of upcoming services and events.*

*To conserve our use of paper, the ushers have printed copies of today's lectionary. Full service bulletins are available on our website along with the weekly announcements: [www.emmanuelepiscopal.org](http://www.emmanuelepiscopal.org).*

***Wi-Fi: Emmanuel Guest - Password: Behold961***

*We respectfully recognize that we are on traditional, ancestral lands of the Kaskaskia, Kiikaapoi (Kickapoo), Myaamia, Očhéthi, Šakówin, O-ga-xpa Ma-zho<sup>n</sup> (O-ga-xpa) and Osage Nations. We acknowledge our complicity in the process of colonization that removed these people from their ancestral lands and affirm our commitment to stand with indigenous communities today as we all work towards racial justice, equity, liberation for all people.*

Throughout the service you are invited to applaud  
in thanksgiving for each musician's offering of gifts and talents.

Prelude: Concerto No. 1 in C major: I. Moderato, Joseph Haydn  
Sam Garrett, cello

Welcome

Opening Hymn: Now the green blade riseth, vs. 1 & 2, Hymnal 204



1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:



*Refrain*  
Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt., from *The Oxford Book of Carols*, Copyright ©1964, Oxford University Press.  
Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); based on "Variation sur un Noël" for organ Marcel Dupré  
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### The Word of God, BCP p. 355

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria, Hymnal S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day, BCP p. 225

Celebrant: God be with you.

**People: And also with you.**

Celebrant: Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Special Music, Fantasia No. 3 in D minor, K. 397, W. A. Mozart  
Phoebe Dunn, piano

## The Lessons

A reading from Acts.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days. (10:44-48)

Lector: The Word of the Lord.

**People: Thanks be to God.**

Psalm 98, *Cantate Domino*, BCP p. 727

- 1 Sing to the LORD a new song, \*  
for he has done marvelous things.
- 2 With his right hand and his holy arm \*  
has he won for himself the victory.
- 3 The LORD has made known his victory; \*  
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; \*  
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, \*  
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn \*  
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, \*  
and let the hills ring out with joy before the LORD,  
when he comes to judge the earth.
- 10 In righteousness shall he judge the world \*  
and the peoples with equity.

A reading from the first letter of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth. (5:1-6)

Lector: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn: In Christ There Is No East or West, Hymnal 529

*Unison or harmony*

The image shows a musical score for a hymn. It consists of three systems of music, each with a treble and bass staff. The lyrics are written below the notes. The first system has three lines of lyrics. The second system has three lines of lyrics. The third system has three lines of lyrics. The music is in a simple, unison style.

1 In Christ there is no East or West, in  
2 Join hands, dis - ci - ples of the faith, what -  
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
e'er your race may be! Who serves my Fa - ther  
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
as his child is sure - ly kin to me.  
one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.

Music: McKee, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

CM

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another." (15:9-17)

Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**The Sermon: The Rev. Brenda Booth**

*A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.*

**The Nicene Creed, BCP p. 358**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

Leader: God gives what is good. Let us pray that this goodness of God flow through us into all the world, praying, Risen Lord ...

People: **Hear our prayer.**

Leader: Let us give thanks to God who sent his only Son as the savior of the world so that our joy may be complete:

For our lives, our families, our companions, and all those we love,  
For those in our parish family celebrating birthdays and anniversaries this week.  
For Emmy Rheinhardt, who is preparing for Baptism, and for her family.

Let us give thanks to the God of Life, praying, Risen Lord,

People: **Hear our prayer.**

Leader: Let us pray for the Church, that we may be filled with the Spirit, which is truth:

- Let us pray for our clergy and our bishops;
- For all the lay people who minister in the church, and lovingly serve the world as the community of the Church;
- In the Diocesan Cycle, we pray for the people and ministry of the Episcopal Church of All Saints and Ascension in Northwoods;
- In the Anglican Communion, we pray for the Igreja Episcopal Anglicana do Brasil;
- In our companion Diocese of Puerto Rico, we pray for the people and ministry of Mision La Epifania in Mariaio;
- Locally, we pray for our Jubilee Ministry partner, Isaiah 58 Ministries, its clients, staff, volunteers, and supporters;
- We pray for the holy churches in every place, that we may come to know the unity of faith, Praying, Risen Lord ...

People: **Hear our prayer.**

Leader: Let us pray for the world and its leaders, and our nation and its people, that all may work for justice and peace, bringing an end to war, destruction, and oppression, praying especially for the people of Ukraine and the Middle East, praying, Risen Lord ...

People: **Hear our prayer.**

Leader: On this Youth Sunday, let us pray for all the youth in our congregation and in the diocese, their parents, friends, and leaders, and all who support them in their Christian life of love; may they ever grow in their knowledge and love of God; praying, Risen Lord ...

People: **Hear our prayer.**

Leader: Let us pray for all in the world who are sick, especially ..., all who suffer, and those who struggle with addiction or difficult demands of daily life. We pray for the hungry, the homeless, the oppressed, prisoners, immigrants, those who experience desolation and for those who feel remote from God. We pray for those we name either silently or aloud [ pause ], that the hope born of Easter may give them peace, acceptance and renewal, praying, Risen Lord ...

People: **Hear our prayer.**

Leader: Let us pray for those who have died, especially ... that they be welcomed to new and eternal life, embraced by God and the communion of Saints; praying, Risen Lord ...

People: **Hear our prayer.**

*The Celebrant adds a concluding Collect.*

The Confession and Absolution, BCP p. 360

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*La paz de Cristo sea siempre con ustedes.*

*Christu shanti meetho ellapudu undunnugaka.*

The peace of Christ be always with you.

***Y con tu espíritu.***

***Neetho kooda.***

**And also with you.**

### **Birthday and Anniversary Blessings**

*Those with birthdays or anniversaries are invited to come forward for a blessing.*

### **Announcements and Thanksgiving**

### **Senior Reflections**

### **The Holy Communion**

### **Offertory Sentence**

Children's Choir Anthem: The Fruit of the Spirit, Bible Song

The fruit of the Spirit's not an apple; The fruit of the Spirit's not an apple

So if you want to be an apple, you might as well hear it:

You can't be a fruit of the Spirit

*'Cause the fruit is love, joy, peace, patience, kindness,  
goodness, faithfulness, gentleness, and self-control*

*(Various other fruits ensue)*

*The gifts are brought forward as the congregation sings the Doxology*

### **The Doxology**

**Praise God from whom all blessings flow; Praise God all creatures high and low**

**Praise God in Jesus fully known; Creator, Word, and Spirit One. Amen.**



God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

*The Congregation kneels, stands or sits.*  
*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

*A period of silence is kept.*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

**People: Therefore, let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*This is God's table. All are welcome to receive communion.*

*Gluten-free bread is available; please ask the clergy.*

*Intinction is offered by the clergy in the center aisle.*

*The common cup is offered by the Eucharistic Ministers at the side aisles.*

*So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a while; you who have tried to follow Jesus, and you who have failed; Come. It is Christ who invites us to meet him here. ~ The Four-fold Franciscan blessing*

Communion Music:

The Ash Grove (*Llwyn Onn*), Trad. Welsh folk tune

Adalyn and Lachlan Wilson, violins

Amazing Grace, Hymnal 671

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

## The Commendation of the Eucharistic Visitors

*The people kneel, stand, or sit.*

*After communion, the Celebrant says: (BCP p. 365)*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Blessing

Closing Hymn: O Jesus, crowned with all renown, Hymnal 292



1 O Je - sus, crowned with all re - nown, since thou the earth hast  
2 Lord, in their change, let frost and heat, and winds and dews be  
3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -  
given; all fos - tering power, all in - fluence sweet, breathe  
throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and  
from the bount - eous heaven. At - tem - per fair with  
pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and  
gen - tle air the sun - shine and the rain, that  
all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.  
kind - ly earth with time - ly birth may yield her fruits a - gain:  
with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

### The Dismissal

Deacon: Alleluia. Alleluia. Go in peace to love and serve the Lord.

People: **Thanks be to God. Alleluia. Alleluia.**

Postlude: Chaconne in C major, BuxWV 137/3, Dietrich Buxtehude

# Youth Sunday

**This week, as Emmanuel celebrates its youth,  
we give thanks to those who have committed themselves  
to the ministry of youth leadership.**

Davis Allen  
Penny Allen  
Pam Belloli  
Aaron Dowdall  
Libby Dowdall  
Beth Knapp  
Stephen Knapp

Rachael Ludwig  
Jae Park  
Pam Penrose  
Mandi Rice  
Lauren Romano  
Ann Marie Ruhlin  
Amy Ryan

Mimi Shipp  
Julie Smith  
Margo Smith  
Brian Stephenson  
Sara Wade  
Brian Weiland

*We give special thanks to Katie Gregston,  
Coordinator of Youth, Family, and Formation ministries.*

## **Graduating Seniors**

Owen Corliss  
Brendan Crews  
Cate Fear  
Madeline Gregston

Lauren Knapp  
Tyson Knapp  
Lydia Sabath  
Nicholas Williams

In every beginning is an ending, O Lord, and in every end something new begins. Bless our graduating seniors as they prepare for new learning and experiences. Grant that they may hear your still small voice in their hearts saying, "This is the way; walk in it." Help them preserve old friendships while creating new ones. Grant that those who love them may help them to find their own voice, their own words, and their own work in Christ's true way. We pray this in the name of Jesus, who loves them as they are and as they will become. Amen.

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The flowers on the altar are given to the glory of God  
in thanksgiving for our Emmanuel children and youth, and the adults who lead and love them.

## **DIVINE PURPOSE STATEMENT**

**WE BELIEVE** that we are called to live in service to others following the example of Jesus Christ, our Savior, helping to heal a broken world and preserve God's creation. We believe God calls us to accept and celebrate everyone - LGBTQIA+, race/ethnicity, status, age, or ability - no exceptions.

**WE WORSHIP** in community, in-person and online. Grounded in the Book of Common Prayer, our prayer and music embraces diversity of spiritual life. All are invited to receive Holy Eucharist at God's table and to participate in worship. Children are a valued presence and contribute to worship.

**WE SERVE** all of God's people in partnership with our local, national, and international neighbors, learning from them and working with them toward true justice and equitable access to God's abundance.

## Liturgical Ministers

Celebrant	The Rev. Dr. Valori Mulvey Sherer
Preacher	The Rev. Brenda Booth
Associate Priest	The Rev. Sujanna Raj
Deacon	The Rev. Jerre Birdsong
Minister of Ceremonies	Angie MacBryde
Lector	Phoebe Dunn
Psalms	Riley Sabath and Aliza Dowdall
Epistolers	Stanley Husi and William Husi
Intercessors	Cate Ludwig, Mark Ludwig, Wally Smith
Senior Reflections	Madeline Gregston, Lydia Sabath
Acolytes	Riley Sabath, Cate Ludwig, Phoebe Dunn, Stanley Husi, William Husi
Eucharistic Ministers	Davis Allen, Sandy Cooper
Sanctus Bells	Brynn Hegger
Ushers	Aliza Dowdall, James Ludwig, Dale and Pam Penrose
	Dave Loyet, Mark Rackers
Presentation of Gifts	Calvin Rheinhardt and Simone Rheinhardt
Organist and Director of Music	Jae Young Park
Emmanuel Choir Section Leaders	Lauren Romano, Patrick Zelaya
Emmanuel Children's Choir Director	Lauren Romano
Instrumentalists	Phoebe Dunn, piano; Sam Garrett, cello
	Adalyn and Lachlan Wilson, violin
	Sandy Cooper
Vestry Representative	Dave and Sara Loyet, Laura McLaughlin, John Carroll, Phil Egart
Eucharistic Visitors	Tom Jones
Tech Minister	



*The Rt. Rev. Deon K. Johnson, Bishop of Missouri*  
*The Rev. Dr. Valori Mulvey Sherer, Priest-in-Charge*  
*The Rev. Sujanna Raj, Associate Priest*  
*The Rev. Jerre Birdsong, Deacon*  
*The Rev. Dr. Warren E. Crews, Priest Affiliate*  
*The Rev. Paul A. Metzler, Priest Affiliate*

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