

Emmanuel Episcopal Church

The Fourth Sunday of Easter

April 21, 2024 at 10:00 a.m.



We are glad that you are here today — to worship God, renew your spirit, deepen your faith, meet new friends, and find new ways to serve.

***Children are very welcome in worship –
In the pews, the chapel Prayground, or the parish hall!***
Childcare is available in the nursery during the service.

*If you are a visitor or newcomer, we welcome you!
A full-service bulletin is available - just ask an usher.*

We invite you to sign the guest register or scan the QR code in the bulletin so we can let you know of upcoming services and events.

To conserve our use of paper, the ushers have printed copies of today's lectionary. Full service bulletins are available on our website along with the weekly announcements: www.emmanuelepiscopal.org.

Wi-Fi: Emmanuel Guest - Password: Behold961

We respectfully recognize that we are on traditional, ancestral lands of the Kaskaskia, Kiikaapoi (Kickapoo), Myaamia, Očhéthi, Šakówin, O-ga-xpa Ma-zhoⁿ (O-ga-xpa) and Osage Nations. We acknowledge our complicity in the process of colonization that removed these people from their ancestral lands and affirm our commitment to stand with indigenous communities today as we all work towards racial justice, equity, liberation for all people.

Prelude: Sheep May Safely Graze, BWV 208, J.S. Bach

Welcome

Opening Hymn: My Shepherd will supply my need, Hymnal 664



1 My Shep - herd will sup - ply my need, Je - ho - vah
2 When I walk through the shades of death, thy pres - ence
3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
is my stay; _____ one word of thy sup -
all my days; _____ oh, may thy house be



makes me feed be - side the liv - ing stream.____
port - ing breath drives all my fears a - way.____
mine a - bode and all my work be praise.____



He brings my wan - dering spi - rit back when I for -
Thy hand, in sight of all my foes, doth still my
There would I find a sett - led rest, while o - thers



sake his ways, _____ and leads me, for his
ta - ble spread; _____ my cup with bless - ings
go and come; _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace.____
o - ver - flows, thy oil a - noints my head.____
or a guest, but like a child at home.____

Words: Isaac Watts (1674-1748); para. of Psalm 23. Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950).

The Word of God, BCP p. 355

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria, Hymnal S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day, BCP p. 225

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Children are invited to follow the crucifer to the children's chapel.

The Lessons

A reading from Acts.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

`the stone that was rejected by you, the builders;
 it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved." (4:5-12)

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 23, *Dominus regit me*, BCP p. 612

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

A reading from the first letter of John.

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us. (3:16-24)

Lector: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn: Shepherd of souls, refresh and bless, Hymnal 343

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bid with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1854), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father." (10:11-18)

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon: Mandi Rice

A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.

The Nicene Creed, BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader: Gathered in the care of the Good Shepherd and guardian of our souls, let us, in trust, pray for the church and the world, praying, Risen Lord ...

People: **Hear our prayer.**

Leader: Let us give thanks to God for the many blessings God bestows upon us:
For our lives, our families, our companions, and all those we love,
For those in our parish family celebrating birthdays and anniversaries this week.
For the splendor of this earthly home God created for our enjoyment and care.
Let us give thanks to the God of Life, praying, Risen Lord,

People: **Hear our prayer.**

Leader: Let us pray for the Church, that we may devote ourselves to the apostles' teaching with glad and generous hearts:

- For our clergy and our bishops;
- For all the lay people who minister in the church, and lovingly serve the world as the community of the Church;
- In the Diocesan Cycle, we pray for our Diocesan Creation Care Ministry; our Missioner, Kevin; and all those working to protect and sustain our earth home;
- In the Anglican Communion, we pray for The Anglican Church of Australia;
- In our companion Diocese of Puerto Rico, we pray for the people and ministry of Mision San Felipe y Santiago, Apostoles, in Loiza;
- Locally, we pray for Churches Together for Justice and our sisters and brothers at Webster Hills United Methodist Church;

Praying, Risen Lord ...

People: **Hear our prayer.**

Leader: Let us pray for the world and its leaders, and our nation and its people, that all may work for justice and peace, bringing an end to war, destruction, and oppression, praying especially for the people of Ukraine and the Middle East, praying, Risen Lord ...

People: **Hear our prayer.**

Leader: Let us pray for those who are sick, especially ..., all who suffer, the hungry, the homeless, the oppressed, prisoners, immigrants, and all who live in fear of separation of home and family. We pray for those who struggle with addiction or difficult demands of daily life, and those we name either silently or aloud [pause], that the hope born of Easter may give them peace, acceptance and renewal, and closer communion with the God who redeems and restores, praying, Risen Lord ...

People: **Hear our prayer.**

Leader: Let us pray for those who have died, especially ... that they be welcomed to new and eternal life, embraced by God and the communion of Saints; praying, Risen Lord ...

People: **Hear our prayer.**

The Celebrant adds a concluding Collect.

The Confession and Absolution, BCP p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

La paz de Cristo sea siempre con ustedes.

Christu shanti meetho ellapudu undunnugaka.

The peace of Christ be always with you.

Y con tu espíritu.

Neetho kooda.

And also with you.

Birthday and Anniversary Blessings

Those with birthdays or anniversaries are invited to come forward for a blessing.

Announcements

The Holy Communion

Offertory Sentence

Offertory Anthem: The Lord To Me A Shepherd Is, Jean Berger (1909-2002)

The Lord to me a shepherd is, want therefore shall not I;
He in the folds of tender grass doth cause me down to lie.
To waters calm me gently leads, restore my soul doth he;
He doth in paths of righteousness for his name's sake lead me.
Yea, though in valley of death's shade I walk, none ill I'll fear;
Because thou art with me, thy rod and staff my comfort are.
For me a table thou hast spread, in presence of my foes;
Thou dost anoint my head with oil, my cup it overflows;
Goodness and mercy surely shall all my days follow me:
And in the Lord's house I shall dwell so long as days shall be.

The gifts are brought forward as the congregation sings the Doxology

The Doxology

**Praise God from whom all blessings flow; Praise God all creatures high and low
Praise God in Jesus fully known; Creator, Word, and Spirit One. Amen.**

The Great Thanksgiving, Hymnal S-120

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first two staves are for the Celebrant and the People, with the lyrics: "The Lord be with you. And al - so with you." The third and fourth staves are for the Celebrant and the People, with the lyrics: "Lift up your hearts. We lift them to the Lord." The fifth and sixth staves are for the Celebrant and the People, with the lyrics: "Let us give thanks to the Lord our God." The seventh and eighth staves are for the People, with the lyrics: "It is right to give him thanks and praise."

Eucharistic Prayer A, BCP p. 361

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, Hymnal S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The image shows a three-system musical score for a hymn. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The lyrics are: 'in the high - est. Bless - ed is he who comes', 'in the name of the Lord. Ho - san - na', and 'in the high - est. Ho - san - na in the high - est.' The music features a mix of chords and moving lines, with some notes held over from one measure to the next.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

The Congregation kneels, stands or sits.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore, let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's table. All are welcome to receive communion.

Gluten-free bread is available; please ask the clergy.

Intinction is offered by the clergy in the center aisle.

The common cup is offered by the Eucharistic Ministers at the side aisles.

Communion Hymn:

The King of love my shepherd is, Hymnal 645



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-less-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: *St. Columba*, Irish melody; harm. *Hymnal 1982*

The Commendation of the Eucharistic Visitors

The people kneel, stand, or sit.

After communion, the Celebrant says: (BCP p. 365)

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn: Savior, like a shepherd lead us, Hymnal 708

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792

The Dismissal

Deacon: Alleluia. Alleluia. Go in peace to love and serve the Lord.

People: **Thanks be to God. Alleluia. Alleluia.**

Postlude: Fantasia in A minor, BWV 561/1, J.S. Bach

Liturgical Ministers

Celebrant	The Rev. Dr. Valori Mulvey Sherer
Candidate and Preacher	Mandi Rice
Associate Priest	The Rev. Sujanna Raj
Deacon	The Rev. Jerre Birdsong
Minister of Ceremonies	Richard Keyes
Lector	Ben Powers
Psalmist/Epistoler	Al Ludwig
Intercessor	Debby Martin
Acolytes	Elliot Grow, Phoebe Dunn, Hank Smith
Eucharistic Ministers	Mary Jane Kuhn, Al Ludwig
Children's Chapel	Margo Smith, Sarah Aton-Wade
Sanctus Bells	Mark Ludwig
Ushers	Tim Chesney, John Long, Dale and Pam Penrose
Organist and Director of Music	Jae Young Park
Emmanuel Choir Section Leaders	Lauren Romano, Patrick Zelaya
Emmanuel Children's Choir Director	Lauren Romano
Vestry Representative	John Long
Eucharistic Visitor	Ed & Betsy Lindner, Laura McLaughlin
Tech Minister	Dave Powers

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The flowers on the altar are given to the glory of God
in loving memory of all the departed Martins by Charlotte Martin.

DIVINE PURPOSE STATEMENT

WE BELIEVE that we are called to live in service to others following the example of Jesus Christ, our Savior, helping to heal a broken world and preserve God's creation. We believe God calls us to accept and celebrate everyone - LGBTQIA+, race/ethnicity, status, age, or ability - no exceptions.

WE WORSHIP in community, in-person and online. Grounded in the Book of Common Prayer, our prayer and music embraces diversity of spiritual life. All are invited to receive Holy Eucharist at God's table and to participate in worship. Children are a valued presence and contribute to worship.

WE SERVE all of God's people in partnership with our local, national, and international neighbors, learning from them and working with them toward true justice and equitable access to God's abundance.



The Rt. Rev. Deon K. Johnson, Bishop of Missouri
The Rev. Dr. Valori Mulvey Sherer, Priest-in-Charge
The Rev. Sujanna Raj, Associate Priest
The Rev. Jerre Birdsong, Deacon
The Rev. Dr. Warren E. Crews, Priest Affiliate
The Rev. Paul A. Metzler, Priest Affiliate
Mandi Rice, Candidate for Holy Orders

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